

TENTATIVE AGENDA
SCOTT COUNTY BOARD OF SUPERVISORS
October 17 - 21, 2016

Tuesday, October 18, 2016

Committee of the Whole - 8:00 am
Board Room, 1st Floor, Administrative Center

- ___ 1. Roll Call: Sunderbruch, Holst, Hancock, Earnhardt, Kinzer

Facilities & Economic Development

- ___ 2. Subsurface exploratory boring and geotechnical engineering services for bridge projects. (Item 2)
- ___ 3. Second of two readings of an ordinance to rezone 7.5 acres more or less from "Agricultural General (A-G)" to "Commercial-Light Industrial (C-2)" on property described as the North 250 feet of Scott County Parcel #932733001 in the NW ¼ of the SW ¼ of Section 27 of Sheridan Township. (Item 3)
- ___ 4. Discussion of City of Eldridge's proposed Amendment #2 to its Urban Renewal Plan. (Item 4)
- ___ 5. Plans and specifications for Juvenile Detention Expansion/Planning & Development Relocation Project- Wold Architects Presentation. (Item 5)
- ___ 6. Telecommunication cabling for Sheriff Patrol Headquarters. (Item 6)
- ___ 7. Fiber installation for Secondary Roads Maintenance Facility. (Item 7)

Human Resources

- ___ 8. Staff appointments. (Item 8)
- ___ 9. Health Insurance Renewals. (Item 9)
- ___ 10. Policy Update- Human Resources Policy P "Insurance and Deferred Compensation". (Item 10)

Health & Community Services

- ___ 11. Tax suspension requests. (Item 11)

Finance & Intergovernmental

- ___ 12. City of Davenport tax abatement request. (Item 12)

___ 13. Board appointment, Benefited Fire District #5. (Item 13)

___ 14. Budget Work Session.

Other Items of Interest

___ 15. Cigarette/tobacco permit for Casey's General Store #3523.

___ 16. Adjourned.

Moved by _____ Seconded by _____
Ayes
Nays

Wednesday, October 19, 2016

**Special Committee of the Whole - 4:00 pm
Glynn's Creek Club House - 19251 290th St. Long Grove 52756**

___ 1. Roll Call: Sunderbruch, Holst, Hancock, Earnhardt, Kinzer

___ 2. Annual joint meeting with the Conservation Board

___ 3. Other items of interest.

Thursday, October 20, 2016

**Special Committee of the Whole - 12:00 pm
Board Room, 1st Floor, Administrative Center (Board of Health)**

___ 1. Roll Call: Sunderbruch, Holst, Hancock, Earnhardt, Kinzer

___ 2. Annual joint meeting with Board of Health.

___ 3. Other items of interest.

Thursday, October 20, 2016

**Regular Board Meeting - 5:00 pm
Board Room, 1st Floor, Administrative Center**

Public Hearing

___ 1. Public hearing relative to Juvenile Detention Expansion and Planning & Development Relocation Project.