

**TENTATIVE AGENDA**  
**SCOTT COUNTY BOARD OF SUPERVISORS**  
**October 17 - 21, 2016**

**Tuesday, October 18, 2016**

**Committee of the Whole - 8:00 am**  
**Board Room, 1st Floor, Administrative Center**

- \_\_\_ 1. Roll Call: Sunderbruch, Holst, Hancock, Earnhardt, Kinzer

**Facilities & Economic Development**

- \_\_\_ 2. Subsurface exploratory boring and geotechnical engineering services for bridge projects. (Item 2)
- \_\_\_ 3. Second of two readings of an ordinance to rezone 7.5 acres more or less from "Agricultural General (A-G)" to "Commercial-Light Industrial (C-2)" on property described as the North 250 feet of Scott County Parcel #932733001 in the NW ¼ of the SW ¼ of Section 27 of Sheridan Township. (Item 3)
- \_\_\_ 4. Discussion of City of Eldridge's proposed Amendment #2 to its Urban Renewal Plan. (Item 4)
- \_\_\_ 5. Plans and specifications for Juvenile Detention Expansion/Planning & Development Relocation Project- Wold Architects Presentation. (Item 5)
- \_\_\_ 6. Telecommunication cabling for Sheriff Patrol Headquarters. (Item 6)
- \_\_\_ 7. Fiber installation for Secondary Roads Maintenance Facility. (Item 7)

**Human Resources**

- \_\_\_ 8. Staff appointments. (Item 8)
- \_\_\_ 9. Health Insurance Renewals. (Item 9)
- \_\_\_ 10. Policy Update - Human Resources Policy P "Insurance and Deferred Compensation". (Item 10)

**Health & Community Services**

- \_\_\_ 11. Tax suspension request. (Item 11)

**Finance & Intergovernmental**

- \_\_\_ 12. City of Davenport tax abatement request. (Item 12)

\_\_\_ 13. Board appointment, Benefited Fire District #5. (Item 13)

\_\_\_ 14. Budget Work Session.

**Other Items of Interest**

\_\_\_ 15. Cigarette/tobacco permit for Casey's General Store #3523.

\_\_\_ 16. Adjourned.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Ayes  
Nays

**Wednesday, October 19, 2016**

**Special Committee of the Whole - 4:00 pm  
Glynns Creek Club House - 19251 290th St. Long Grove 52756**

\_\_\_ 1. Roll Call: Sunderbruch, Holst, Hancock, Earnhardt, Kinzer

\_\_\_ 2. Annual joint meeting with the Conservation Board

\_\_\_ 3. Other items of interest.

**Thursday, October 20, 2016**

**Special Committee of the Whole - 12:00 pm  
Board Room, 1st Floor, Administrative Center (Board of Health)**

\_\_\_ 1. Roll Call: Sunderbruch, Holst, Hancock, Earnhardt, Kinzer

\_\_\_ 2. Annual joint meeting with Board of Health.

\_\_\_ 3. Other items of interest.

**Thursday, October 20, 2016**

**Regular Board Meeting - 5:00 pm  
Board Room, 1st Floor, Administrative Center**

**Public Hearing**

\_\_\_ 1. Public hearing relative to Juvenile Detention Expansion and Planning & Development Relocation Project.