# TENTATIVE AGENDA SCOTT COUNTY BOARD OF SUPERVISORS June 24 - 28, 2019

#### Tuesday, June 25, 2019

#### Committee of the Whole - 8:00 am Board Room, 1st Floor, Administrative Center

1. Roll Call: Kinzer, Maxwell, Beck, Knobbe, Croken

#### Presentation

- Scott County Juvenile Detention Center / Scott County Jail Needs Assessment and Staffing Study - Presentation by Wold Architects & Engineers and Justice Planners.... 8:00 a.m.
- \_\_\_\_\_3. Presentation of PRIDE recognition for years of service (Item 3) ..... 9:00 a.m.
- 4. Recognizing the retirements of Thomas Behning with the Sheriff's Office and Karen Payne with the Health Department. (Item 4)
- 5. Presentation of Leadership Summit Graduates. (Item 5)
- 6. Presentation of PRIDE recognition for Employee of the Quarter.
- 7. Continuing Disclosure Training Board Debt Compliance Training- Dorsey and Whitney LLP

#### **Facilities & Economic Development**

- 8. Annual road rock and ice control sand quotes. (Item 8)
- 9. Ice and snow control salt bids. (Item 9)
- 10. Request for changes to the federal function classifications in the City of Blue Grass. (Item 10)
- \_\_\_\_ 11. Purchase of one vehicle for Facility and Support Services. (Item 11)
- 12. Purchase of three vehicles for Sheriff's Office Patrol Division. (Item 12)

#### Human Resources

\_\_\_\_ 13. Organizational changes in the Auditor's Office by adding .35 FTE (full-time equivalant) Elections Clerk. (Item 13)

\_\_\_\_ 14. Staff appointments. (Item 14)

# Health & Community Services

- \_\_\_\_\_ 15. FY20 Scott County agreement with Community Health Care (CHC). (Item 15)
- 16. FY20 Scott County agreement with Center for Active Seniors, Inc. (CASI) (Item 16)
- \_\_\_\_ 17. Tax suspension request. (Item 17)

### Finance & Intergovernmental

- \_\_\_\_\_ 18. Youth Transition Decision Making (YTDM) contract renewal. (Item 18)
- \_\_\_\_\_ 19. Auto Theft Accountability contract renewal. (Item 19)
- 20. Annual insurance renewals for liability, property, worker's compensation, and medical professional. (Item 20)
- 21. Microsoft Software License Maintenance and Support. (Item 21)
- \_\_\_\_\_ 22. Tax abatement request from the United States Postal Service. (Item 22)
- \_\_\_\_\_ 23. Appropriations and authorized positions for FY20. (Item 23)
- 24. Discussion and review of General Obligation Bonds including proceedings to take action on Series 2019 Bonds, electronic bidding procedures, notice of bond sale and preliminary official statement. (Item 24)
- \_\_\_\_ 25. Board appointment Benefited Fire District #5 John Maxwell. (Item 25)

# **Other Items of Interest**

<u>26. Beer/liquor license renewal for No Place Special.</u>

\_\_\_\_ 27. Adjourned.

Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_ Ayes Nays

# Thursday, June 27, 2019

Regular Board Meeting - 5:00 pm Board Room, 1st Floor, Administrative Center

# **Public Hearing**

1. Public hearing relative to a Not to Exceed \$19,300,000.00 General Obligation Bonds for essential corporate purposes.