

SCOTT COUNTY ENGINEER'S OFFICE

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Administrative Assistant

MEMO

TO: Mahesh Sharma
County Administrator

FROM: Jon Burgstrum, P.E.
County Engineer

SUBJ: Approval of Plans, Specifications and Letting Date

DATE: November 26, 2019

This resolution is to approve plans, specifications and letting date for a bridge replacement project.

Project L-223--73-82 is on 305th Street, over McDonald Creek, approximately 0.9 miles east of Scott Park Road in Butler Township. The existing bridge is an 80' x 24' Steel I-Beam Bridge with a timber substructure built in 1960. The substructure is in seriously poor condition due to decayed timber piling. This bridge is presently posted for weight restrictions and is considered structurally deficient.

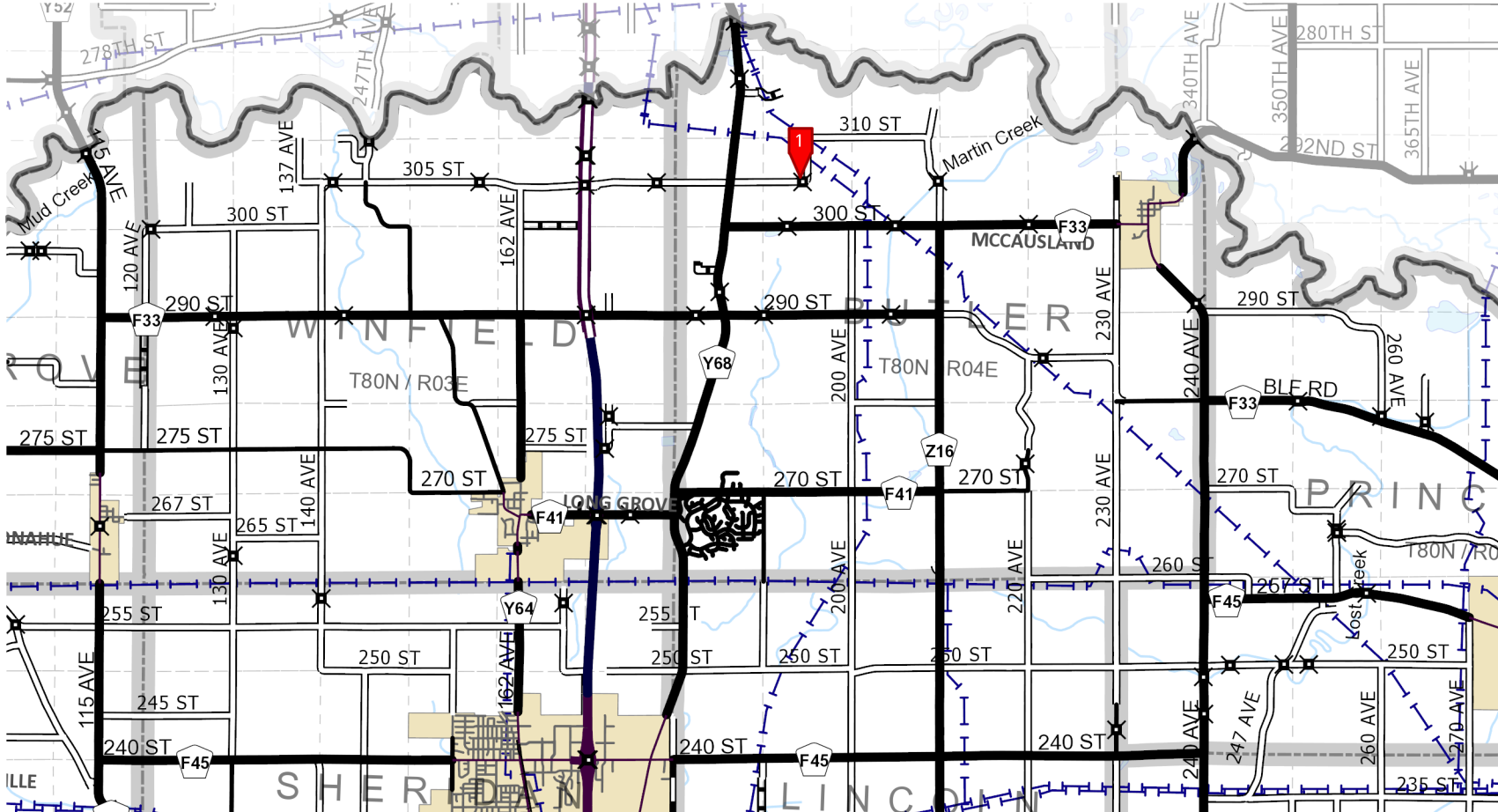
This project is in our FY2020 program and budgeted at \$575,000. The proposed replacement structure is a 100' x 30'-6 Continuous Concrete Slab Bridge.

The letting date will be set for December 20, 2019 at 10:00 a.m. Included with this memo is a location map.

Bridge Replacement Project No. L-223--73-82

Scott - ICEASB Easy Map

3:28 PM, Mon, Nov 11, 2019



Feature Key

- | | | | | |
|-------------|------------|-----------|-----------------|----------------|
| Earth | Gravel | Seal Coat | County Pavement | State Pavement |
| Divided Hwy | Water | City | Township | Railroad |
| Bridge | County Hwy | State Hwy | US Hwy | |



THE COUNTY AUDITOR'S SIGNATURE CERTIFIES THAT
THIS RESOLUTION HAS BEEN FORMALLY APPROVED BY
THE BOARD OF SUPERVISORS ON _____
DATE

SCOTT COUNTY AUDITOR

R E S O L U T I O N

SCOTT COUNTY BOARD OF SUPERVISORS

November 26, 2019

APPROVAL OF THE PLANS, SPECIFICATIONS AND LETTING DATE FOR
BRIDGE REPLACEMENT PROJECT L-223--73-82.

BE IT RESOLVED by the Scott County Board of Supervisors as follows:

Section 1. That the plans, specifications, and letting date be approved for Bridge Replacement Project L-223--73-82 and the letting be set for December 20, 2019 at 10:00 A.M.

Section 2. That the Chairperson be authorized to sign the letting documents on behalf of the Board.

Section 3. That this resolution shall take effect immediately.