TENTATIVE AGENDA SCOTT COUNTY BOARD OF SUPERVISORS November 24, 2020

Tuesday, November 24, 2020

Committee of the Whole - 5:00 pm VIRTUAL/WEB ONLY COMBINED COMMITTEE OF THE WHOLE AND BOARD MEETING

The public may join this meeting by phone/computer/app by using the information below.

Contact 563-326-8702 with any questions.

CALL IN INFORMATION 1-408-418-9388 ACCESS CODE: 146 688 3309 PASS CODE: 1234

OR you may join via Webex. Go to www.webex.com and JOIN meeting. ACCESS CODE: 146 688 3309 PASS CODE: 1234

See the Webex Instructions in packet for a direct link to the meeting.

| 1. Roll Call: Maxwell, Be | eck, Knobbe, Croken, Kinzer |
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| 2. Pledge of Allegiance. | |
| 3. Approval of Minutes: | September 29, 2020 Committee of the Whole October 1, 2020 Board Meeting October 15, 2020 Board Meeting |
| | October 29, 2020 Board Meeting November 10, 2020 Special Board Meeting - Canvass of Votes |
| | November 10, 2020 Committee of the Whole November 12, 2020 Board Meeting November 16, 2020 Special Board Meeting |
| Move | ed b <u>y</u> Seconded B <u>y</u> |
| 4. Public Comment. | Roll Call: Maxwell Beck Knobbe Croken Kinzer |

5. Plans, Specifications, and Letting Date for HMA Project. Resolution approving the plans, specifications and letting date for Hot Mix Asphalt (HMA) resurfacing with cold in-place recyling project FM-C082(64)--55-82 on 257th Street from 240th Avenue to the west corporate limits of the City of Princeton (3.01 miles).

Kinzer

Facilities & Economic Development

| | (HMA) resurfacing with | cold in-place | recyling project FM-C082(64)55-82 on 257th corporate limits of the City of Princeton (3.01 |
|----|-------------------------|---------------|--|
| | Moved by | Seconded By | |
| | Roll Call: | - . | |
| 6. | Vehicle purchase for Se | condary Road | ls. |
| | | • | f three 2021 Dodge Ram 1500, 4X4 for rs in the amount of \$ 92,658.00. |
| | Moved bySecon | ded By | - |
| | Roll Call: | Beck | |

| 7. Vehicle purchase for Sheriff's Office. | | |
|---|--|--|
| Resolution approving the purchase of one 2021 Dodge Ram 1500, 4X4, SSV for the Sheriff's Office from Clinton Auto Group in the amount of \$28,916.00. | | |
| Moved bySeconded By | | |
| Roll Call: Maxwell Beck Knobbe Croken Kinzer | | |
| Resolution approving the purchase of five 2021 Ford Explorer, Police Interceptors for the Sheriff's Office from Clinton Auto Group in the amount of \$162,756.50. | | |
| Moved bySeconded By | | |
| Roll Call: Maxwell Beck Knobbe Croken Kinzer | | |
| 8. Ordinance to amend Chapter 10 of the Scott County Code relative to placement of No Parking signs on Scott County Secondary Roads. | | |
| Second of three readings of an ordinance to amend Chapter 10 of the Scott County Code relative to placement of No Parking signs on Scott County Secondary Roads. | | |
| Moved bySeconded By | | |
| Roll Call: Maxwell Beck Knobbe Croken Kinzer | | |

| 9. | Industrial (I) in Liberty | | e or less from Agricultural Preservation (A-P) to |
|-------------|---|---|--|
| | Agricultural Preservation Road/Iowa Hwy 130, au | on (A-P) to Ind approximated legally described in the contract of the contract | ance to rezone 58.5 acres more or less from dustrial (I) located north of New Liberty stely one mile west of 35th Ave and one-half mile cribed as part of the NE¼NW¼ and the west half perty Township. |
| | Moved by | _Seconded By | / |
| | Roll Call: | Maxwell Beck Knobbe Croken Kinzer | |
| Human Res | ources | | |
| 10. | Staff appointments. | | |
| | Resolution approving s | taff appointm | ents. |
| | Moved bySecon | ded By | <u> </u> |
| | Roll Call: | Maxwell Beck Knobbe Croken Kinzer | |
| Health & Co | ommunity Services | | |
| 11. | Tax suspension request | t. | |
| | 2019/2020, and the 201 | 19 property ta 2 N. Fairmou | perty taxes due September and March exes, due September and March 2020/2021, for nt Street Lot 260, Davenport, Iowa in the amount |
| | Moved by | _Seconded B | / |
| | Roll Call: | Maxwell Beck Knobbe Croken Kinzer | |

Finance & Intergovernmental

| 12. Financial Institution Approved as a Depository. | | | |
|---|---|---|---|
| | | | it Union as a financial institution to be a aximum balance of \$15,000. |
| | Moved bySecon | ided By | <u> </u> |
| | Roll Call: | Maxwell Beck Knobbe Croken Kinzer | |
| 13. | Tax abatement request | from the City | of Bettendorf. |
| | | ended by the S | of delinquent property taxes for the City of Scott County Treasurer and in accordance with |
| | Moved bySecon | ided By | <u> </u> |
| | Roll Call: | Maxwell Beck Knobbe Croken Kinzer | |
| 14. | Accounts Payable. | | |
| | Resolution approving water transactions in the amount | | amount of \$1,373,870.54 and purchasing card |
| | Moved by | _Seconded By | , |
| | Roll Call: | Maxwell Beck Knobbe Croken Kinzer | |

Other Items of Interest

| 15. Request for 20 parking stalls for Scott County Correction Officers |
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| Motion approving 20 parking stalls for Scott County Correction Officers. |
| Moved bySeconded By |
| Roll Call: Maxwell Beck Knobbe Croken Kinzer |
| 16. Financial update related to Covid-19 - David Farmer, Budget & Administrative Services Director. |
| 17. County Administrator Report - Mahesh Sharma |
| 18. Board of Supervisors report. |
| 19. Adjourned. |
| Moved by Ayes Nays |