## AGENDA SCOTT COUNTY BOARD OF SUPERVISORS February 18, 2021 - 5:00 P.M.

The public may join these meeting by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.

CALL IN INFORMATION 1-408-418-9388

ACCESS CODE: 187 362 8571 PASS CODE: 1234

OR you may join via Webex. Go to www.webex.com and JOIN meeting. using the same Access Code and Pass Code above.

See the Webex Instructions in packet for a direct link to the meeting.

1.	Roll Call: Knobbe, Maxwell, Beck, Croken, Kinzer						
2.	Pledge of Allegiance.						
3.	Approval of Minutes: February 2, 2021 Special Board Meeting February 2, 2021 Committee of the Whole February 4, 2021 Board Meeting						
	Moved by	Second b	у				
	Knobbe	_ Maxwell	Beck	Croken	Kinzer		
4.	Public Comment. If calling in, *3 to raise/lower hand, *6 to unmute. If joining by compute raise hand icon in participant window.						
<u>Public</u>	<u>Hearing</u>						
5.	Public Hearing on the final draft of the Revised Subdivision Ordinance.						
	Open Public Hearing: Moved by Seconded by						
	Knobbe	Maxwell	Beck	Croken	Kinzer		
	Close Public Hearing: Moved by Second by						
	Knobbe	Maxwell	Beck	Croken	Kinzer		

6.	Public Hearing on the application of Alan and Erin Rubach to rezone 68 acres, more or less, located in the NW¼NE¼ of Section 36 in Winfield Township and the NE¼NE¼ excluding The East 555 feet of the South 800 feet of the NE¼NE¼ of Section 36 in Winfield Township.						
	Open Public Hearing: Moved by	Seconded by					
	Knobbe Maxwell Beck	Croken Kinzer					
	Close Public Hearing: Moved by	Second by					
	Knobbe Maxwell Beck	Croken Kinzer					
7.	Public Hearing relative to proposed maximum tax levy.						
	Open Public Hearing: Moved by	Seconded by					
	Knobbe Maxwell Beck	Croken Kinzer					
	Close Public Hearing: Moved by	Second by					
	Knobbe Maxwell Beck	Croken Kinzer					
8.	Public Hearing relative to a CDBG Grant.						
	Open Public Hearing: Moved by	Seconded by					
	Knobbe Maxwell Beck	Croken Kinzer					
	Close Public Hearing: Moved by	Second by					
	Knobbe Maxwell Beck	Croken Kinzer					
Facilities & Economic Development							
9.	Resolution approving the quotes for the Courthouse stair tread project from Paragon Commercial Interiors in the amount of \$21,397.00 and from Metro Coatings, LLC in a amount to exceed \$21,682.00.						
	Moved by Second by						
	Knobbe Maxwell Beck	Croken Kinzer					

## **Human Resources**

10.	Resolution approving settlement with Juanita Bea in the amount of \$20,000.00.				
	Moved by	Second by_			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer
11.		proving the requirement for two mo		the Clinical Se	rvices Manager position in the
	Moved by	Second by_			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer
12.	Resolution app	proving staff app	pointments.		
	Moved by	Second by_			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer
<u>Finance</u>	& Intergoverr	<u>nmental</u>			
13.	Resolution app #6, Davenport	• .	ial abatement	t of property tax	ces for property at 3000 E. 32nd St
	Moved by	Second by_			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer
14.		proving the setti oudget for Thurs			amendment to the County's PM.
	Moved by	Second by_			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer
15.		proving the setti provement plan	•	•	e FY22 annual budget and the five 21 at 5:00 PM.
	Moved by	Second by_			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer

16.	Resolution authorizing the maximum proposed tax levy for fiscal year 2022.					
	Moved by	Second by_				
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer	
17.	<ol> <li>Resolution appointing Don McCollam to the Benefited Fire District #2; Scott Haycraft to the Benefited Fire District #3, and Donald DeWulf to the Benefited Fire District #4.</li> </ol>					
	Moved by	Second by_	<del></del>			
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer	
18.	Resolution approving warrants in the amount of \$1,849,749.74 and purchasing card transactions in the amount of \$108,905.07.					
	Moved by Second by					
	Knobbe	Maxwell	_ Beck	_ Croken	_ Kinzer	
Other Items of Interest						
19.	Update related to Covid19 - David Farmer, Budget & Administrative Services Director.					
20.	County Administrator report.					
21.	Board of Sup	pervisors report.				
22.	Adjourned.	Moved by	Seconded by	У		