AGENDA

SCOTT COUNTY BOARD OF SUPERVISORS

June 10, 2021 - 5:00 P.M.

The public may join this meeting in person OR by phone/computer/app by using the

information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE 1-408-418-9388

ACCESS CODE: 187 343 1296 PASS CODE: 1234

OR you may join via Webex. Go to www.webex.com and JOIN meeting

using the same Access Code and Pass Code above.

	See the Webex Instructions in packet for a direct link to the meeting.									
1.	Roll Call: Croken, Kinzer, Knobbe, Maxwell, Beck									
2.	Pledge of Allegiance.									
3.	Approval of Minutes: May 25, 2021 Special Board Meeting May 25, 2021 Committee of the Whole May 27, 2021 Board Meeting									
	Moved by Second by									
	Croken Kinzer Knobbe Maxwell Beck									
4.	*** Review Agenda***									
5.	Public Comment: By Phone: *3 to raise/lower hand, *6 to unmute (host must unmute you first)									
	By Computer: Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand.									
<u>Public</u>	<u>Hearing</u>									
6.	Public hearing relative to approval of plans and specifications for Juvenile Court Services HVAC Replacement Project.									
	Open Public Hearing Moved by Seconded by									
	Croken Kinzer Knobbe Maxwell Beck									
	Close Public Hearing Moved by Seconded by									
	Croken Kinzer Knobbe Maxwell Beck									

Facilities & Economic Development

7.	Resolution approving the award of bid for the purchase of one 2021 B&B FB8X32TPT trailer for Secondary Roads Inc. from REXCO Equipment, Inc. in the amount of \$26,829.00.								
	Moved by Second by								
	Croken	Kinzer	_ Knobbe	_ Maxwell	_ Beck				
8.				•	e of one 2021 Dodge Ram 1500 , 4x4 int of \$37,718.00.				
	Moved by Second by								
	Croken	Kinzer	_ Knobbe	_ Maxwell	_ Beck				
9.				ecifications for t EIEFM Consulti	he Juvenile Court Services HVAC ng Engineers.				
	Moved by Second by								
	Croken	Kinzer	_ Knobbe	_ Maxwell	_ Beck				
10.	Resolution approving a contract with Wold Architects and Engineers for schematic design services for the recommended Juvenile Detention Center project in the amount of \$131,980.00 plus actual reimbursable expenses.								
	Moved by								
	Croken	Kinzer	_ Knobbe	_ Maxwell	_ Beck				
11.	Resolution ap			ice contract for	jail security systems from Stanley				
Moved by Second by									
	Croken	Kinzer	_ Knobbe	_ Maxwell	_ Beck				
12.			ree year servi he amount of		juvenile detention security systems				
	Moved by Second by								
	Croken	Kinzer	_ Knobbe	_ Maxwell	Beck				

13.	Resolution approving a five year service contract for pest control services from Midwest Pest Management in the amount of \$29,700.00.							
	Moved by Second by							
	Croken Kinzer Knobbe Maxwell Beck							
<u>Human</u>	Resources							
14.	1. Resolution approving a five year service agreement with Minnesota Life for Life Insurance Coverage.							
	Moved by Second by							
	Croken Kinzer Knobbe Maxwell Beck							
15.	5. Resolution approving staff appointments.							
	Moved by Second by							
	Croken Kinzer Knobbe Maxwell Beck							
Health &	& Community Services							
16.	 Resolution suspending the 2018, 2019 property taxes and the 2020 special assessments for John J. Scott, 818 Indian Road, Davenport, Iowa in the amount of \$1,440.00 and \$220.78 including interest. 							
	Moved by Second by							
	Croken Kinzer Knobbe Maxwell Beck							
Finance & Intergovernmental								
17.	Resolution approving the Coronavirus Local Fiscal Recovery Fund (ARPA) award terms and conditions.							
	Moved by Second by							
	Croken Kinzer Knobbe Maxwell Beck							

18.	oint Protection Software subscription amount of \$30,184.				
	Moved by	Secon	d by		
	Croken	_ Kinzer	_ Knobbe	Maxwell	Beck
19.	Resolution a in the total a		•	VMware maint	enance and support for three years
	Moved by	Secon	d by		
	Croken	_ Kinzer	_ Knobbe	Maxwell	Beck
20.	operty taxes for City of Davenport - 002 as recommended by the Scott Chapter 445.63.				
	Moved by	Secon	d by		
	Croken	_ Kinzer	_ Knobbe	Maxwell	Beck
21.	Motion appro	oving cigaret	te/tobacco pe	ermit for Big 10	Mart #29, 21010 North Brady Street,
	Moved by	Secon	d by		
	Croken	_ Kinzer	_ Knobbe	Maxwell	Beck
22.			rrants in the a nt of \$90,229		96,287.47 and purchasing card
	Moved by	Secon	d by		
	Croken	_ Kinzer	_ Knobbe	Maxwell	Beck
Other It	ems of Intere	<u>est</u>			
23.	va Incentive and Home Base Iowa Road				
	Moved by	Secon	d by		
	Croken	_ Kinzer	_ Knobbe	Maxwell	Beck

- 24. County Administrator Report.
- 25. Board of Supervisors Report.
- 26. Adjourned. Moved by _____ Seconded by _____