

TENTATIVE AGENDA
SCOTT COUNTY BOARD OF SUPERVISORS
October 24 - 29, 2022

Tuesday, October 25, 2022

Committee of the Whole - 8:00 am
TEMPORARY Board Room, Courthouse - 2nd Floor - Conference Room 258

PUBLIC NOTICE is hereby given that the Thursday Scott County Committee of the Whole Meeting will be held in person at the Courthouse in Room 258 AND virtually by Webex. **To join by phone/computer/app use the information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE: 1-408-418-9388
ACCESS CODE: 2497 120 1680 PASS CODE: 1234
or you may join via Webex go to www.webex.com and JOIN THE MEETING.

See Webex instructions in packet for a direct link to the meeting.

- ___ 1. Roll Call: Croken, Kinzer, Knobbe, Maxwell, Beck
- ___ 2. Public Comment as an Attendee.
By Phone:
*3 to raise/lower hand, *6 to unmute (host must unmute you first)

By Computer:
Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand.

Facilities & Economic Development

- ___ 3. First of three readings to amend Scott County Code of Ordinances, Chapter 10 - Parking Ordinances, to designate areas of No Parking on Manor Drive in Park View. (Item 03) Consent Agenda Consideration
- ___ 4. Fleet Services to purchase one (1) 2023 Ford F-150, Police Responder 4 X 4, pick-up truck from Stivers Ford for \$49,226. (Item 04) Consent Agenda Consideration
- ___ 5. Weed Commissioner Annual Report. (Item 05) Consent Agenda Consideration
- ___ 6. Request to purchase six (6) mobile column lifts from Heavy Duty & Automotive Lifts for \$50,102.24. (Item 06) Consent Agenda Consideration
- ___ 7. Discussion of the Public Hearing of Tax Deed Properties to be held on Thursday, October 27, 2022 at 5:00 P.M during the Board Meeting. (Item 07)
- ___ 8. City of Davenport's proposed amendment to the City's North Urban Renewal Area Plan. (Item 08)

Human Resources

- ___ 9. Health Insurance Recommendations. (Item 09) Consent Agenda Consideration
- ___ 10. Staff appointments. (Item 10) Consent Agenda Consideration

Health & Community Services

- ___ 11. Purchase of Samsung business monitors for the Health Department from Comtech Global, Inc. in the amount of \$21,700.60. (Item 11) Consent Agenda Consideration

Finance & Intergovernmental

- ___ 12. Request to purchase the Verkada security video solution with operational maintenance and support from Heartland Business Systems in the amount of \$592,625.80. (Item 12)

Other Items of Interest

- ___ 13. Adjourned. Moved by _____ Seconded by _____

Thursday, October 27, 2022

Regular Board Meeting - 5:00 pm

Board Room, 1st Floor, Administrative Center AND WEBEX/VIRTUAL OPTION

The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE 1-408-418-9388

ACCESS CODE: 2481833 9242 PASS CODE: 1234

OR you may join via Webex. Go to www.webex.com and JOIN meeting using the same Access Code and Pass Code above.

See the Webex Instructions in packet for a direct link to the meeting.