

**TENTATIVE AGENDA**  
**SCOTT COUNTY BOARD OF SUPERVISORS**  
**November 6 - 12, 2022**

**Monday, November 7, 2022**

**Special Committee of the Whole - 4:00 pm**  
**Biennial Authorized Agency with CADS - 1519 E. Locust St. Davenport - CADS**

- \_\_\_ 1. Biennial authorized agency discussion with CADS.
- \_\_\_ 2. Other items of interest.

**Tuesday, November 8, 2022**

**Committee of the Whole - 8:00 am**  
**TEMPORARY Board Room, Courthouse - 2nd Floor - Conference Room 258 AND WEBEX**

PUBLIC NOTICE is hereby given that the Thursday Scott County Committee of the Whole Meeting will be held in person at the Courthouse in Room 258 AND virtually by Webex.

\*\*To join by phone/computer/app use the information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE 1-408-418-9388  
ACCESS CODE: 2499 654 8473 PASS CODE: 1234

OR you may join via Webex. Go to [www.webex.com](http://www.webex.com) and JOIN meeting using the same Access Code and Pass Code above.

See the Webex Instructions in packet for a direct link to the meeting.

- \_\_\_ 1. Roll Call: Kinzer, Knobbe, Maxwell, Beck, Croken
- \_\_\_ 2. Public Comment as an Attendee.
  - By Phone:
    - \*3 to raise/lower hand, \*6 to unmute (host must unmute you first)
  - By Computer:
    - Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand.

**Proclamation**

- \_\_\_ 3. Proclamation to recognize the month of November as Veterans and Military Families month.

## **Facilities & Economic Development**

- \_\_\_ 4. Second of three readings to amend Scott County Code of Ordinances, Chapter 10 - Parking Ordinances, to designate areas of No Parking on Manor Drive in Park View. (Item 04) Consent Agenda Consideration
- \_\_\_ 5. Purchase of 2020 Dodge Grand Caravan for the Sheriff's Department. (Item 05) Consent Agenda Consideration
- \_\_\_ 6. Transfer of tax deed property to City of Davenport, Palmer College and various non-profits in accordance with the county policy. (Item 06)
- \_\_\_ 7. Awarding of the YJRC Commissioning contract of HVAC and smoke control systems. (Item 07) Consent Agenda Consideration

## **Human Resources**

- \_\_\_ 8. Staff appointments. (Item 08) Consent Agenda Consideration

## **Health & Community Services**

- \_\_\_ 9. Tax suspension request for property taxes currently owed for John and Pamela Jones. (Item 09) Consent Agenda Consideration

## **Finance & Intergovernmental**

- \_\_\_ 10. Hewlett-Packard (HP) server and storage maintenance and support. (Item 10) Consent Agenda Consideration
- \_\_\_ 11. ECM Maintenance and Support Request. (Item 11) Consent Agenda Consideration
- \_\_\_ 12. Technology Assessment Professional Services. (Item 12) Consent Agenda Consideration

## **Other Items of Interest**

- \_\_\_ 13. Adjourned. Moved by \_\_\_\_\_ Seconded by \_\_\_\_\_

## **Thursday, November 10, 2022**

### **Regular Board Meeting - 5:00 pm Board Room, 1st Floor, Administrative Center**

The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.

TO JOIN BY PHONE 1-408-418-9388

ACCESS CODE: 2481884 0519 PASS CODE: 1234

OR you may join via Webex. Go to [www.webex.com](http://www.webex.com) and JOIN meeting using the same Access Code and Pass Code above.

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