## TENTATIVE AGENDA SCOTT COUNTY BOARD OF SUPERVISORS September 25 - 29, 2023

## Tuesday, September 26, 2023

Committee of the Whole - 8:30 am Temporary Boardroom - Courthouse - 2nd Floor - Conference Room 258 - \*In-Person &Virtual The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions. TO JOIN BY PHONE 1-408-418-9388 ACCESS CODE: 2492 195 7565 PASS CODE: 1234 OR you may join via Webex. Go to www.webex.com and JOIN meeting using the same Access Code and Pass Code above. See the Webex Instructions in packet for a direct link to the meeting. 1. Roll Call: Paustian, Rawson, Beck, Dickson, Maxwell 2. Public Comment as an Attendee. By Phone: \*3 to raise/lower hand, \*6 to unmute (host must unmute you first) By Computer: Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand. **Human Resources** Attorney's Office request to over-hire Civil County Attorney. (Item 03) **Consent Agenda Consideration Health & Community Services** 4. Tax suspension requests. (Item 04) Consent Agenda Consideration Finance & Intergovernmental 5. Tax abatement request from City of Bettendorf. (Item 05) **Consent Agenda Consideration** 6. In-Car Camera Replacement Project. (Item 06) Consent Agenda Consideration 7. Laptop Computer Replacement Project. (Item 07) Consent Agenda Consideration 8. Support for Live Lead Free Quad City. (Item 08) Consent Agenda Consideration

9. M	emo of Understanding with MEDIC EMS. (Item 09) Consent Agenda Consideration
10. FY	Y23 Year-End Fund Transfers. (Item 10) Consent Agenda Consideration
11. FY	Y24 Fund Transfers. (Item 11) Consent Agenda Consideration
	Y23 Year-End Appropriation Transfers for Various County Departments. (Item 12) onsent Agenda Consideration
Other Items of	Interest
13. SE	ECC MED-COM Recommendations. (Item 13)
14. Ac	djourned. Moved by Second by
Thursday, September 28, 2023	
Regular Board Meeting - 5:00 pm Temporary Boardroom - Courthouse - 2nd Floor - Conference Room 258 - *In-Person & Virtual	
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