TENTATIVE AGENDA SCOTT COUNTY BOARD OF SUPERVISORS October 9 - 20, 2023

Tuesday, October 10, 2023

| 0.00 |
|---|
| Committee of the Whole - 8:30 am Temporary Boardroom - Courthouse - 2nd Floor - Conference Room 258 - (In-Person & Virtual) |
| The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions. TO JOIN BY PHONE 1-408-418-9388 ACCESS CODE: 2505 150 4014 PASS CODE: 1234 |
| OR you may join via Webex. Go to www.webex.com and JOIN meeting using the same Access Code and Pass Code above. |
| See the Webex Instructions in packet for a direct link to the meeting. |
| 1. Roll Call: Rawson, Beck, Dickson, Maxwell, Paustian |
| 2. Public Comment as an Attendee. By Phone: *3 to raise/lower hand, *6 to unmute (host must unmute you first) |
| By Computer: Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand. |
| Facilities & Economic Development |
| 3. Purchase of used vehicle for the Sheriff's Office. (Item 03) Consent Agenda Consideration |
| 4. MEDIC EMS Lease agreements. (Item 04) Consent Agenda Consideration |
| 5. Letter to the City of Davenport for the proposed amendment to the City's North Urban Renewal Area Plan. (Item 05) Consent Agenda Consideration |
| Human Resources |
| 6. Staff Appointments. (Item 06) Consent Agenda Consideration |
| 7. Offering an employee incentive to donate to United Way Pledge Drive by raffling 8 hours of floating holiday. (Item 07) Consent Agenda Consideration |
| Finance & Intergovernmental |
| 8. Land Record Management System Project. (Item 08) Consent Agenda Consideration |

| 9. Scanning, Indexing and Media Conversion Project. (Item 09) Consent Agenda Consideration |
|---|
| 10. Discussion of Quarterly Budgeting for Outcomes Report. (Item 10) |
| 11. Discussion of Quarterly Financial Summary Report of Actual Revenues and Expenditures. (Item 11) |
| 12. Quarterly financial reports from various county offices. (Item 12) Consent Agenda Consideration |
| 13. FY 23 Year End, FY 24/25 Budget Discussion. (Item 13) |
| 14. Tax Abatement Request from Project Renewal. (Item 14) Consent Agenda Consideration |
| Other Items of Interest |
| 15. Scott County Strategic Plan. (Item 15) Consent Agenda Consideration |
| 16. Adjourned. Moved by Second by |
| |
| Γhursday, October 12, 2023 |
| Special Board Meeting - 4:30 pm |
| Canvass of Votes - Board Room, 1st Floor, Administrative Center (In-Person & Virtual) |
| Special Board Meeting - 4:30 pm Canvass of Votes - Board Room, 1st Floor, Administrative Center (In-Person & Virtual) ***Canvass of Votes*** City Primary |
| Special Board Meeting - 4:30 pm Canvass of Votes - Board Room, 1st Floor, Administrative Center (In-Person & Virtual) ***Canvass of Votes*** City Primary Regular Board Meeting - 4:35 pm |
| Special Board Meeting - 4:30 pm Canvass of Votes - Board Room, 1st Floor, Administrative Center (In-Person & Virtual) ***Canvass of Votes*** City Primary |
| Special Board Meeting - 4:30 pm Canvass of Votes - Board Room, 1st Floor, Administrative Center (In-Person & Virtual) ***Canvass of Votes*** City Primary Regular Board Meeting - 4:35 pm Board Room, 1st Floor, Administrative Center (In-Person & Virtual) The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions. TO JOIN BY PHONE 1-408-418-9388 |

Thursday, October 19, 2023

Special Committee of the Whole - 12:00 pm Joint Annual Meeting with BOH at SECC- 1100 E 46th St, Davenport, IA 52807

*****Annual joint meeting with the Board of Health*******

Instructions for Unmuting Phone Line during Board Meeting teleconference

To gain the moderator's attention, *press* *3 *from your phone OR the raise hand icon* on computer or mobile device (for location of raise hand icon, see below). Phone lines will be placed on mute during the meeting. Participants may unmute their line using the mute icon or *6 on their phone after being recognized by the Chair.

Meeting # 2505 150 4014

Password #1234

Connect via Computer or application:

Host: <u>www.webex.com</u> Meeting number: **above** Password: **1234**

Or use direct link to meeting:

https://scottcountyiowa.webex.com/scottcountyiowa/j.php?MTID=m1b394a80ca06242d1416719810dedc15

Connect via telephone: 1-408-418-9388 Meeting number: above Password: 1234

Telephone / Cell Phones Connections:

Telephones lines will be placed on mute during the meeting. Participants may "raise their hand" by using *3 to gain attention of the host.

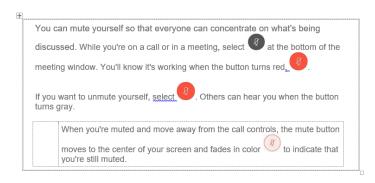
When called upon for comments by the Board,

- 1. The host will then unmute the participant's line at the appropriate time.
- 2. A user must have his or her own device unmuted.
- 3. The user may then unmute his or her conference line by keying * 6
- 4. After conversation, please lower your hand. (*3 again)

Computer / Application Connections:

If connected via web application or computer, the user should look for the and click to appear raised so the host may acknowledge you.

- 1. The host will then unmute the participant's line at the appropriate time.
- 2. A user must have his or her own device unmuted.
- 3. The user may then unmute his or her conference line by clicking the microphone symbol.
- 4. After conversation, please lower your hand. (*3 again)



To find the *raise hand icon*, you may need to click on ...



SCOTT COUNTY ENGINEER'S OFFICE

950 E. Blackhawk Trail Eldridge, Iowa 52748

(563) 326-8640 FAX – (563) 328-4173 E-MAIL - engineer@scottcountyiowa.gov WEB SITE - www.scottcountyiowa.gov



ANGELA K. KERSTEN, P.E. ELLIOTT R. PENNOCK, E.I.T. County Engineer Assistant County Engineer

TARA YOUNGERS
Senior Administrative Assistant

MEMO

TO: Mahesh Sharma

County Administrator

FROM: Angie Kersten, P.E.

County Engineer

SUBJ: Approval to Purchase One Used Vehicle for the Sheriff's Office

DATE: October 3, 2023

The FY2024 budget includes the replacement of one unmarked vehicle for the Sheriff's Office. After consultation with the Sheriff's Office, it was determined that a sport utility vehicle would be an acceptable replacement. Fleet Services performed a search of the used vehicle market within a 200 mile radius. In searching for candidates, we utilized the criteria of less than three years old, mileage of less than 50,000, and no accident damage.

The available vehicles identified in the search were reviewed and analyzed by Fleet Services and further discussed with the Sheriff's Office. The following vehicle was identified and determined to be the most economical purchase that met the Sheriff's Office needs:

| Dealership | Location | Vehicle Quote | Extended Warranty Cost | Price per vehicle | Trade In\Discounts | Total Purchase with option |
|-------------|------------|-----------------------|------------------------------|----------------------|-----------------------|----------------------------|
| Sexton Ford | Moline, IL | 2022 Ford Explorer | \$ 2,925 | \$ 36,575 | N/A | \$ 39,500 |

Fleet Services budgeted \$40,000 in FY2024 for this vehicle replacement. Once the 2022 Ford Explorer is placed into service, the existing unmarked vehicle will be decommissioned and taken to Copart to be auctioned off. The revenue received from the sale of the vehicle will be deposited in the fleet vehicle replacement fund. I recommend approving purchase of the 2022 Ford Explorer from Sexton Ford for a total cost of \$39,500.

DATE

SCOTT COUNTY AUDITOR

R E S O L U T I O N SCOTT COUNTY BOARD OF SUPERVISORS OCTOBER 12, 2023

A RESOLUTION APPROVING THE PURCHASE OF ONE (1) 2022 FORD EXPLORER FOR THE SHERIFF'S OFFICE

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

- Section 1. That the quote for one (1) 2022 Ford Explorer for the Sheriff's Office is approved and hereby awarded to Sexton Ford, Moline, IL, for a total cost of \$39,500.
- Section 2. This resolution shall take effect immediately.

Facility & Support Services

600 West Fourth Street Davenport, Iowa 52801 (563) 326-8738 (Voice)

(563) 328-3245 Fax



~ Our Promise: Professional People, Solving Problems, High Performance

October 1, 2023

TO: Mahesh Sharma

County Administrator

FROM: Tammy Speidel, FMP

Director, Scott County FSS

RE: MEDIC EMS of Scott County Lease Agreements- Space

Mahesh:

As you are aware one of the tasks that FSS has been working on as part of the MEDIC EMS transition is the reassignment of current leases for space from MEDIC EMS to MEDIC EMS of Scott County.

Lease locations and information is listed below:

| LOCATION | LEASE HOLDER | DURATION | CHANGES | COST |
|--------------------------|--------------------|-----------------------------------|------------------------------------|------------------------------|
| 606 W. Mayne St. | City of Blue Grass | Expires | Delinquent payment | Basic Lease |
| Blue Grass | | 10/31/2033 | interest rate | Paid in Full |
| | | | increased from 6 | Common Area |
| | | | percent to 9 percent | Common Area Maintenance / |
| | | | Increase in utility | replacement |
| | | | reimbursement from | costs years |
| | | | 20% percent to 33% | 2026-2033 |
| | | | of actual utility | |
| | | | costs. | \$42,500.00 |
| 4000 0 11111 | 0" (5 ") (| | | total |
| 1933 Spruce Hills Dr. | City of Bettendorf | Expires 06/30/2029 | Decrease in lease | \$0.00 |
| Bettendorf | | 00/30/2029 | payment from \$500.00 per month | |
| Detterideri | | | to \$0 per month | |
| | | | (Lease between | |
| | | | governmental | |
| | | | entities) | |
| 1204 E High St. | Genesis Health | Expires | None | Ground lease |
| Davenport | System | 05/04/2091 | | Paid in full |
| Genesis East | | Land only- Medic | | |
| | | owns Building Genesis can give | | |
| | | 6 th month notice | | |
| | | and purchase the | | |
| | | building at fair | | |
| | | market value | | |

• Page 2 October 3, 2023

| LOCATION | LEASE HOLDER | TERM | CHANGE | COST |
|--|---------------------------|--------------------|---|----------------------|
| 2202 North Marquette St. Davenport Genesis West | Genesis Health Systems | Expires 06/30/2025 | End date to coincide with the end of the fiscal year. | \$56,799.55 total |
| 1040 W 4 th St. Davenport | DSI Partners LLC | Expires 06/30/2025 | None | \$29,762.10 total |

Lease agreements have been reviewed by the County Attorney's office and are legally sufficient to meet the intended purposes.

I recommend that the Board approve these lease agreements. Agreements between the City of Bettendorf and the City of Blue Grass have been reviewed by each city but they will need to be formally approved by them as well.

I will be available at the Committee of the Whole to answer questions you or the Board may have regarding these lease agreements.

CC: Paul Andorf, MEDIC EMS of Scott County Director David Farmer FSS Management Team

DATE

SCOTT COUNTY AUDITOR

RESOLUTION

SCOTT COUNTY BOARD OF SUPERVISORS

October 12, 2023

A RESOLUTION APPROVING MEDIC EMS OF SCOTT COUNTY LEASE AGREEMENTS WITH VARIOUS PARTIES AS OUTLINED IN EACH SECTION BELOW.

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

- Section 1. That the lease agreement between MEDIC EMS of Scott County and the City of Blue Grass for space at 606 W Mayne St. Blue Grass, IA from January 1, 2024 to October 31, 2033 be approved in the total amount of \$42,500.00.
- Section 2. That the lease agreement between MEDIC EMS Of Scott County and the City of Bettendorf for space at 1933 Spruce Hills Drive Bettendorf, IA from January 1, 2024 to June 30, 2029 I be approved in the total amount of \$0.00.
- Section 3. That the ground lease agreement between MEDIC EMS of Scott County and Genesis Health System at 1204 E High St Davenport, IA from January 1, 2024 to May 4, 2091 be approved in the total amount of \$0.00.
- Section 4. That the garage lease between MEDIC EMS of Scott County and Genesis Health

 System at 2202 N. Marquette Davenport, IA from January 1, 2024 June 30, 2025

 be approved in the total amount of \$56,799.55.

- Section 5. That the lease between MEDIC EMS and DSI Partners LLC at 1040 W 4th St.

 Davenport, IA from January 1, 2024 to June 30, 2025 be approved in the total amount of \$29,762.10.
- Section 6. That the Director of Facility and Support Services is authorized to sign the lease agreements on behalf of the Scott County Board of Supervisors.
- Section 7. This resolution shall take effect immediately.

OFFICE OF THE COUNTY ADMINISTRATOR

600 West Fourth Street Davenport, Iowa 52801-1003

Office: (563) 326-8702

Email: david.farmer@scottcountyiowa.gov

www.scottcountyiowa.gov

To: Board of Supervisors

CC: Mahesh Sharma, County Administrator

From: David Farmer, CPA, MPA Director of Budget and Administrative Services

Date: October 3, 2023

Re: City of Davenport's proposed amendment to the City's North Urban Renewal

Area Plan

The City of Davenport has notified Scott County of a proposed amendment to the North Urban Renewal Area Plan for an internal TIF.

The internal TIF amendment proposes to reimburse the General Fund for Economic Development staff costs and other economic development related activities such as economic research tools and training in the amount of \$275,000. The Board of Supervisors already has a policy in place which states that the Board opposes the use of TIF to reimburse the City for staffing costs. The County met with City staff on October 3, 2023 and discussed the need for further support of departmental successes. Funding is applied to multiple staff and departmental efforts including URA / TIF administration, competing grant applications, and networking with economic development partners for future opportunities.

The TIF informational meeting occurred October 3, 2023. The hearing is on October 18, 2023. Written recommendations to the City are due October 10, 2023. The Board has already passed a TIF policy that provides guidance on this matter. I have drafted a letter that includes the Board's TIF policy guidance for the Board's consideration and I will be available to answer questions and take direction from you on that letter at the October 10th Committee of the Whole.

CC: Chris Still, Interim Planning and Development Director Wes Rostenbach, Accounting and Business Manager Megan Petersen, Finance Manager



October 10, 2023

Mayor Mike Matson Davenport City Council Members Davenport City Hall 226 West Fourth Street Davenport, Iowa 52801

RE: City of Davenport's proposed amendment to the City's North Urban Renewal Area Plan.

Dear Mayor Matson and Council Members:

Thank you for the opportunity to comment on the proposed amendment of the North Urban Renewal Area Plan. The amendment includes one internal TIF amendment to allow the use of TIF funds to reimburse \$275,000 to the City's General Fund. As for the internal TIF amendment, the Board has consistently opposed the use of TIF to reimburse the City for staffing costs.

The Scott County Board of Supervisors appreciates the opportunity to comment on this plan amendment. While the Board is supportive of the increase to the tax base and creation of new jobs, the Board also believes the use of TIF by the City of Davenport to reimburse its General Fund for these economic development staff is inappropriate as a shared expense between all taxing bodies without further substantiation of successes. We would like to continue a spirit of cooperation with the City of Davenport on economic development projects that create jobs and we look forward to working with you in the future.

Sincerely,

Ken Beck, Chairman Scott County Board of Supervisors

xc: Corri Spiegel, Davenport City Administrator Mahesh Sharma, Scott County Administrator

DATE

SCOTT COUNTY AUDITOR

RESOLUTION

SCOTT COUNTY BOARD OF SUPERVISORS

October 12, 2023

APPROVAL OF STAFF APPOINTMENTS

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

Section 1. The hiring of Christopher Cason for the position of part-time Bailiff with the Sheriff's Office at entry level rate.

Section 2. The hiring of Trenton Smith for the position of Corrections Officer with the Sheriff's Office at entry level rate.

Section 3. The hiring of TreShaun Summage for the position of Corrections Officer with the Sheriff's Office at entry level rate.

Section 4. The hiring of Andrew Schult for the position of Corrections Officer with the Sheriff's Office at entry level rate.

Section 5. The hiring of Louise Hill for the position of part-time Detention Youth Counselor with the Youth Justice & Rehabilitation Center at entry level rate.

Item 07 10/10/2023

HUMAN RESOURCES DEPARTMENT

600 West Fourth Street Davenport, Iowa 52801-1030

Ph: (563) 326-8767 Fax: (563) 328-3285

www.scottcountyiowa.gov



Date: October 2, 2023

To: Mahesh Sharma, County Administrator

From: Vanessa Wierman, Human Resources Director

Subject: United Way Incentive

In previous years the County provided an incentive to employees in order to increase participation in United Way giving. The United Way Committee is requesting that once again we provide an incentive to raffle 8 hours of floating holiday time. Individuals who contribute a minimum of \$52 in the annual United Way pledge drive would be entered into the drawing. The past experience of this incentive has been demonstrated increased pledge donations to United Way. One employee's name would be drawn at a future PRIDE event, and they would receive 8 hours of floating holiday time to be used by June 30, 2024.

Cc: Debbie Dierkes/Judy Kelly – United Way Chairs

DATE

SCOTT COUNTY AUDITOR

RESOLUTION

SCOTT COUNTY BOARD OF SUPERVISORS

October 12, 2023

APPROVING EMPLOYEE INCENTIVE FOR UNITED WAY BY RAFFLING 8 HOURS OF FLOATING HOLIDAY

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

Section 1. That one employee may be awarded 8 hours of floating holiday via a raffle for United Way participants to be used by June 30, 2024.

Section 2. This resolution shall take effect immediately.

INFORMATION TECHNOLOGY

416 West Fourth Street Davenport, Iowa 52801-1187

Ph: (563) 328-4100 Fax: (563) 326-8669

www.scottcountyiowa.com



October 4, 2023

To: Mahesh Sharma, County Administrator

From: Rita Vargas, Recorder

Matt Hirst, Information Technology Director

Subject: Recorder's Land Records Management System Project

An ad-hoc committee comprised of representatives from the Recorder's Office and Information Technology which included Rita Vargas, Sara Skelton, Katie Glenn, Patricia Hinners, Carolyn Crable and Stephanie Macuga evaluated Land Records Management Systems used in Iowa including Cott Systems, the solution currently deployed in the Scott County Recorder's Office.

Systems evaluated include Recorder's Office solutions from Fidlar Technologies, Cott Systems, and Tyler Technologies which comprise the solutions deployed in a majority of Iowa Counties running Commercial Off the Shelf Microsoft Windows based solutions like those deployed in Scott County.

This committee recommends the selection of Fidlar's Avid Solution to replace our current system.

The cost comparison for the replacement of the County's Land Record Management is as follows:

| | Fidlar | COTT | Tyler Eagle |
|---|--------------|--------------|--------------|
| | | Systems | Recorder |
| Land Records Management System (annual) | \$42,500.00 | \$42,720.00 | \$60,629.00 |
| Hosting Fee (annual) | \$24,600.00 | | \$ 6,000.00 |
| Implementation (one time) | \$85,000.00 | | \$57,150.00 |
| LRMS Year One | \$152,100.00 | \$42,720.00 | \$123,779.00 |
| Media Conversion | \$25,000.00 | \$149,985.00 | Unknown |
| Total Year One Costs | \$177,100.00 | \$192,705.00 | Unknown |

Notes:

- Fidlar's hosting fee is inclusive of Recorder's and Auditor's Offices record/solution hosting.
- Tyler Eagle Recorder does not meet the functional requirements of the Office.

The committee believes it is important to document the criteria upon which this selection of the Fidlar solution was made.

The Board approved projects with US Imaging to scan and index Recorder's Office recorded documents at a cost of approximately \$400,000 in 2019 and 2021. This project is complete. The Fidlar proposal leverages this investment by importing and hosting these records. Cott Systems proposed to rescan and index these records at an additional cost of approximately \$150,000.

Fidlar Technologies is a local company headquartered in Eldridge that focuses on providing solutions for Recorder's offices. Fidlar has partnered with over 290 counties nationwide, including five counties in Iowa and 75 counties in Illinois. The Recorder's office staff has completed reference checks with all Iowa Fidlar counties, and completed site visits to Clinton County, Iowa and Rock Island County, Illinois. Excellent customer service and technical support was the common theme among references.

Fidlar's land management software, AVID, presents new opportunities for the Recorder's office to improve efficiencies through various products that are customizable to suit the needs of Scott County including assisted indexing, scheduled reports, and on-demand search functions. The software also allows the Office to have better tools to track documents, print letters and labels, and email recorded documents all of which will eliminate many manual processes currently performed.

Fidlar's contract includes Life Cycle pricing. Life Cycle guarantees the County access to all current Avid functionality as well as new functionality created during the life of the contract with Fidlar Technologies. All updates to AVID and supporting software will be available to the County at no additional cost. The contract also covers all customer support to the Recorder's Office.

The Recorders Office will be evaluating fees for services related to image and document sharing for title plant services. Currently, the Office does not charge a fee for this service, however as Fidlar charges a small fee of the County for related services, the Office is evaluating passing on these charges and some of the County's cost to those requesting such services to help offset the costs necessary to provide such service.

It is recommended that the Board authorize the Recorder to sign a five year contract with Fidlar in an amount not to exceed \$67,100 annually for Avid and system hosting and \$110,000 for implementation and data conversion services with a total five (5) year cost of \$445,500. Budget dollars are available to pay for this Software as a Service (SaaS) solution and implementation.

Cc: Sara Skelton, Katie Glenn

DATE

SCOTT COUNTY AUDITOR

R E S O L U T I O N SCOTT COUNTY BOARD OF SUPERVISORS

October 12, 2023

APPROVING RECORDER'S LAND RECORDS MANAGEMENT SYSTEM PROJECT

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

- Section 1. The authority of the Recorder to sign a Software as a Service (SaaS) five (5) year subscription agreement with Fidlar Technologies for one-time implementation and media conversion costs of \$110,000 and annual SaaS costs of \$67,100 is hereby approved.
- Section 2. This resolution shall take effect immediately.

INFORMATION TECHNOLOGY

400 West Fourth Street Davenport, Iowa 52801-1104

Ph: (563) 328-4100

www.scottcountyiowa.com



October 4, 2023

To: Mahesh Sharma, County Administrator

From: Kerri Tompkins, County Auditor

Matt Hirst, Information Technology Director

Subject: Auditor's Records Scan, Index and Hosting Project

An ad-hoc committee comprised of Kerri Tompkins, Peter Kurylo, Stephanie Macuga, and Matt Hirst researched options for preservation of records stored in the Auditor's Office. Records to be digitized include Transfer Index Books, Transfer Books, Description Books, Plat Index Books, Plat Books and Municipality Books.

Services evaluated include solutions from Fidlar Technologies, Cott Systems, and ArcaSearch which commonly work in this marketspace for Iowa Counties.

The committee recommends the selection of Fidlar Technologies to scan, index, and host online these records currently physically stored in books in the Auditor's Office.

A cost comparison for the scanning, indexing and public hosting of these records is as follows:

| Item Description | Fidlar | COTT | ArcaSearch |
|---|-------------|--------------|-------------|
| | | Systems | |
| Scan, Capture, and Image Processing | \$66,671.57 | \$206,800.00 | \$78,355.00 |
| Scan, Index, Import: | | | |
| Transfer Index Books | | | |
| Transfer Books | | | |
| Description Books | | | |
| Plat Index Books | | | |
| Municipality Books | | | |
| Plat Books | | | |
| Project Resource Management and Import | \$11,111.93 | | Included in |
| | | | Scan Cost |
| Hosting Fee (annual) | See Note | \$2,580.00 | \$3,756.00 |
| Media Conversion - Auditor's Office (Total) | \$77,783.50 | \$209,380.00 | \$82,111.00 |

NOTE:

• Fidlar Auditor's Records hosting fee is included in the hosting fee detailed in the agreement for the Recorder's Land Records Management Software.

It is recommeded that the Board authorize the Auditor to sign a contract with Fidlar in an amount not to exceed \$77,783.50 for scan, index, and import services. Budget dollars are available to pay for this project.

DATE

SCOTT COUNTY AUDITOR

R E S O L U T I O N SCOTT COUNTY BOARD OF SUPERVISORS

October 12, 2023

APPROVING AUDITOR'S RECORDS SCAN, INDEX, AND HOSTING PROJECT
BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

- Section 1. The authority of the Auditor to sign a contract with Fidlar

 Technologies for scan, index, and import services in an amount not to exceed \$77,783.50 is hereby approved.
- Section 2. This resolution shall take effect immediately.

OFFICE OF THE COUNTY ADMINISTRATOR

600 West Fourth Street Davenport, Iowa 52801-1003

Office: (563) 326-8702 Fax: (563) 328-3285 www.scottcountyiowa.com



October 10th, 2023

TO: Mahesh Sharma, County Administrator

FROM: Amanda Orr, ERP and Budget Analyst

SUBJECT: FY23 Budgeting for Outcomes Quarterly Report

Attached for the Board's review is a summary of the highlighted items from the 4th Quarter FY23 Budgeting for Outcomes report for all County departments and authorized agencies.

cc: David Farmer

FY23 Budgeting for Outcomes Report for the quarter ending on June 30th, 2023.

In addition to the attached report submitted for the Board's review the following additional comments about specific outcomes from various programs are highlighted.

| | h2 | | | | |
|----|---|---|--|--|--|
| 1. | DEPARTMENT NAME/ ACT | | Administration - Financial Management | | |
| | DESCRIPTION: | budget plan. Monitor and audit pur special reports. | capital plan annually. Forecast revenues and expenditures and analyze trends. Prepare reports and monitor and recommend changes to chasing card program. Administer grants and prepare reports. Coordinate the annual audit and institute recommendations. Prepare | | |
| | BUDGETED/ PROJECTED 20%/100% - 20%/100% | PERFORMANCE MEASUREMENT OUTCOME: | Administration will maintain minimum fund balance requirements for the County's general fund - according to the Financial Management Policy, and within legal budget. | | |
| | DEPARTMENT QUARTERLY 23% / 100% | PERFORMANCE MEASUREMENT ANALYSIS: | Through the fiscal year, Administration maintained a 23% general fund balance, and each state service area to be 100% expended or below. Also, there were 57 grants managed which is over projection for the year. | | |
| 2. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | Administration - Strategic Plan | | |
| | PROGRAM DESCRIPTION: | Facilitate through collaboration the | achievement of the Board of Supervisors goals and report the outcomes quarterly. Supervise appointed Department Heads. | | |
| | BUDGETED/ PROJECTED 100% / 100% | PERFORMANCE MEASUREMENT OUTCOME: | Strategic Plan goals are on-schedule and reported quarterly. | | |
| | DEPARTMENT QUARTERLY 91% | PERFORMANCE MEASUREMENT ANALYSIS: | Through the fiscal year, Administration had 29 of 32 open strategic plan goals on schedule which is at 91%. | | |
| | 0170 | | | | |
| 3. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | Attorney - Criminal Prosecution | | |
| | DESCRIPTION: | | onsible for the enforcement of all state laws and county ordinances charged in Scott County. The duties of a prosecutor include advising on of crimes, evaluating evidence, preparing all legal documents filed with the court, and participating in all court proceedings including jury | | |
| | BUDGETED/ PROJECTED 98% / 98% | PERFORMANCE MEASUREMENT OUTCOME: | The Attorney's Office will represent the State in all criminal proceedings. | | |
| | DEPARTMENT QUARTERLY | PERFORMANCE MEASUREMENT ANALYSIS: | 98% of all criminal cases were prosecuted by the Scott County Attorney's Office. Through the fiscal year, new non-indictable cases ended up at 148% of the projection. Increased traffic enforcement (following the coved era) has resulted in more citations which also results in various other tickets. | | |
| | 98% | | | | |
| 4. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | Attorney - Juvenile | | |
| | | | y Attorney's Office represents the State in all Juvenile Court proceedings, works with police departments and Juvenile Court Services in es, and works with the Department of Human Services and other agencies in Children in Need of Assistance actions. | | |
| | | | | | |
| | BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | The Attorney's Office represents the State in juvenile delinquency proceedings. | | |
| | 98% / 98% | | | | |
| | DEPARTMENT QUARTERLY | PERFORMANCE MEASUREMENT ANALYSIS: | 98% of all juvenile delinquency cases were prosecuted by the Scott County Attorney's Office. Through the fiscal year, evidentiary juvenile hearings ended up at 310% of projection. This is due to the increasing complexity in cases. The community based efforts to keep the | | |
| | 98% | | lower risk families and children from entering the court system causes the high risk, most resistant families and difficult cases to enter the court system resulting in more hearings. | | |

| DEPARTMENT NAME/ AC | TIVITY SERVICE: | Attorney - Driver License / Fine Collection |
|---|--|--|
| PROGRAM DESCRIPTION: | Collection program's purpose is to | Program gives drivers the opportunity to get their driver's licenses back after suspension for non-payment of fines. The Delinquent Fine assist in collecting delinquent amounts due and to facilitate the DL program. The County Attorney's Office is proactive in seeking out se source for both the County and the State. |
| BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | The Attorney's Office will work to assist Scott County residents in paying delinquent fines. |
| 15% / 10% | | |
| DEPARTMENT QUARTERLY 28.8% | PERFORMANCE MEASUREMENT ANALYSIS: | The Attorney's Office will grow the program approximately 10% each quarter as compared to the previous fiscal years grand total. Through the fiscal year, money collected for the county ended up at 114% of projection at approximately \$479K and money collected for the state ended approximately over \$1.1 million dollars. |
| DEPARTMENT NAME/ AC | TIVITY SERVICE: | Community Services - Veterans Services |
| PROGRAM DESCRIPTION: | To provide outreach and financial | assistance to Scott County veterans and their families, in addition to providing technical assistance in applying for federal veteran benefit |
| BUDGETED/ PROJECTED N/A / 80 Claims | PERFORMANCE MEASUREMENT OUTCOME: | To provide technical assistance to veterans/families when applying for federal benefits. Will have at least 20 claims approved bringing a total of \$22,000 of new federal tax free money into the county each year. |
| DEPARTMENT QUARTERLY 224 | PERFORMANCE MEASUREMENT ANALYSIS: | The department has seen an increase in approved claims. Their projected total for the year was 80, however they had 224 claims approved which has resulted in more money being brought into the county. The VA director has been assisting many more vets, which results in more claims being approved. |
| 224 | | results in more stains being approved. |
| DEPARTMENT NAME/ AC | TIVITY SERVICE: | Community Services - MH/DD Services in all 5 counties |
| | To provide services as identified in persons, with residency in one of tinjury and other developmental distreatment. The Region is also respression has a Mental Health Advocation. | Community Services - MH/DD Services in all 5 counties In the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Planthe five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain sabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The coate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed services. |
| DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: BUDGETED/ PROJECTED | To provide services as identified in persons, with residency in one of tinjury and other developmental distreatment. The Region is also resp. Region has a Mental Health Advothey can gain stability and indeper | Community Services - MH/DD Services in all 5 counties In the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Plan the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain sabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The cate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed sendence. |
| DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: | To provide services as identified in persons, with residency in one of tinjury and other developmental distreatment. The Region is also respective Region has a Mental Health Advoithey can gain stability and independent | Community Services - MH/DD Services in all 5 counties In the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Plan the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain sabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The cate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed sendence. To keep the costs of mental health commitment orders at a minimum level to ensure other services such as residential, vocational and community supports are fully funded. Review the Region's quarter mental health commitment expenditures compared to the budgeted |
| DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: BUDGETED/ PROJECTED \$550,000 / \$450,000 DEPARTMENT QUARTERLY \$703,679 | To provide services as identified in persons, with residency in one of to injury and other developmental distreatment. The Region is also respectively and independent of the person of | Community Services - MH/DD Services in all 5 counties In the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Plan the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain sabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The cate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed sendence. To keep the costs of mental health commitment orders at a minimum level to ensure other services such as residential, vocational and community supports are fully funded. Review the Region's quarter mental health commitment expenditures compared to the budgeted amounts. Mental health commitments were much higher in FY23, resulting in much higher EOY mental health expenses. The department is |
| DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: BUDGETED/ PROJECTED \$550,000 / \$450,000 DEPARTMENT QUARTERLY | To provide services as identified in persons, with residency in one of to injury and other developmental distreatment. The Region is also respected in the person of the p | Community Services - MH/DD Services in all 5 counties In the Eastern lowa MH/DS Regional Management Plan as well as in the Eastern lowa MH/DS Region's Annual Service and Budget Plan the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain stabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The cate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed sondence. To keep the costs of mental health commitment orders at a minimum level to ensure other services such as residential, vocational and community supports are fully funded. Review the Region's quarter mental health commitment expenditures compared to the budgeted amounts. Mental health commitments were much higher in FY23, resulting in much higher EOY mental health expenses. The department is attributing the increased commitments to media and marketing stating that it is okay to seek help. |
| DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: BUDGETED/ PROJECTED \$550,000 / \$450,000 DEPARTMENT QUARTERLY \$703,679 DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: BUDGETED/ PROJECTED | To provide services as identified in persons, with residency in one of to injury and other developmental distreatment. The Region is also responsion has a Mental Health Advocated they can gain stability and indepension of Performance Measurement outcome: Performance Performance Performance Measurement analysis: Tivity service: This program is responsible for presenting the present in the program is responsible for presenting the present in the program is responsible for presenting the present in the | Community Services - MH/DD Services in all 5 counties In the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Plan the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brainsabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The cate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed sondence. To keep the costs of mental health commitment orders at a minimum level to ensure other services such as residential, vocational and community supports are fully funded. Review the Region's quarter mental health commitment expenditures compared to the budgeted amounts. Mental health commitments were much higher in FY23, resulting in much higher EOY mental health expenses. The department is attributing the increased commitments to media and marketing stating that it is okay to seek help. Conservation - Recreational Services |
| DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: BUDGETED/ PROJECTED \$550,000 / \$450,000 DEPARTMENT QUARTERLY \$703,679 DEPARTMENT NAME/ AC PROGRAM DESCRIPTION: | To provide services as identified in persons, with residency in one of to injury and other developmental distreatment. The Region is also responsion has a Mental Health Advocated they can gain stability and indepension of Performance Measurement outcome: Performance Performance Performance Measurement analysis: TIVITY SERVICE: This program is responsible for properties of the program of | Community Services - MH/DD Services in all 5 counties In the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Plan the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain sabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications, and consible for providing access to core services for treatment, crisis situations, and support for community living and employment. The cate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed so indence. To keep the costs of mental health commitment orders at a minimum level to ensure other services such as residential, vocational and community supports are fully funded. Review the Region's quarter mental health commitment expenditures compared to the budgeted amounts. Mental health commitments were much higher in FY23, resulting in much higher EOY mental health expenses. The department is attributing the increased commitments to media and marketing stating that it is okay to seek help. Conservation - Recreational Services oviding facilities and services to the public for a wide variety of recreational opportunities and to generate revenue for the dept. |

| DEDARTMENT NAME / AC | TIVITY SERVICE. | Conservation - Historic Preservation & Interpretation |
|--------------------------------|------------------------------------|---|
| DEPARTMENT NAME/ AC | | · |
| PROGRAM | | mming and facilities of the Walnut Grove Pioneer Village and the Buffalo Bill Cody Homestead that are dedicated to the historical |
| DESCRIPTION: | preservation and education of pior | |
| BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | To collect sufficient revenues to help offset program costs to ensure financial responsibility. |
| \$91,072 / \$91,072 | MEASUREMENT OUTCOME. | |
| DEPARTMENT | PERFORMANCE | Revenues were up almost 9% from the previous year, the majority of this coming from Day Camp and Weddings. This year's revenue |
| QUARTERLY | MEASUREMENT ANALYSIS: | increase can be attributed to an increase in Day Camp fees. Day Camp is an eight-week program that was at full capacity every day the |
| \$94,094 | meadorement analysis. | it was offered. |
| 70.,000 | | |
| DEPARTMENT NAME/ AC | TIVITY SERVICE: | Conservation - Golf Operations |
| PROGRAM DESCRIPTION: | This program includes both mainte | enance and clubhouse operations for Glynns Creek Golf Course. |
| BUDGETED/ PROJECTED | D PERFORMANCE | To increase net operating cash to support program costs to ensure financial responsibility. |
| BODOLIEB/I ROOLGIE | MEASUREMENT OUTCOME: | To introduce het operating each to support program ecote to eneare initiational responsibility. |
| \$0 / \$0 | 7 | |
| (change in net operating cash) | | |
| DEPARTMENT | PERFORMANCE | Some of the revenue increase can be attributed to an increase in greens fees, however, both the Clubhouse and Maintenance teams |
| QUARTERLY | MEASUREMENT ANALYSIS: | have new Supervisors. The team is focused on making positive changes to the operation in an attempt to drive profitability up. For |
| \$265,378 | 7 | example, the Clubhouse is offering a number of new events to attract more group outings. Additionally, the Maintenance team has made |
| Ψ200,070 | | changes to the mowing practice, saving time, money, and wear and tear to equipment. |
| DEPARTMENT NAME/ AC | TIVITY SERVICE: | FSS - Support Services |
| = | | customer departments/offices including: County reception, imaging, print shop, mail, FSS Fleet scheduling, conference scheduling and |
| DESCRIPTION: | | support to FSS administration by processing AP/PC/PAYROLL and other requested administrative tasks. |
| BUDGETED/ PROJECTED | D PERFORMANCE | FSS Support Services staff will participate in safety training classes (offered in house) on an annual basis. |
| | MEASUREMENT OUTCOME: | g,, |
| 38 hours / 40 hours | | |
| DEPARTMENT | PERFORMANCE | Through FY23, FSS staff participated in 22 hours of in-house safety training. That is 58% of their budgeted goal and 55% of their |
| QUARTERLY | MEASUREMENT ANALYSIS: | projected goal. This outcome is lower than anticipated due to being short-staffed and not having training hours for the vacant positions |
| 22 hours | | |
| DEPARTMENT NAME/ AC | TIVITY OFFICE | FSS - Custodial Services |
| | | |
| PROGRAM | | uilding environment for our customer departments/offices and the public. This program has a large role in supporting the organization-w |
| DESCRIPTION: | 1- | ecycling and green cleaning efforts. This program administers physical building security and access control. |
| BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Divert 85,000 pounds of waste from the landfill by shredding confidential information, recycling cardboard, plastic, metals and kitchen grease. |
| 100,000 lbs / 100,000 lbs | | |
| DEPARTMENT | PERFORMANCE | Through FY23, FSS has recycled 87,969 pounds of waste. That is 88% of the budgeted and projected goals, but 104% of the |
| | | performance measurement outcome. |

87,969

| 13. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | FSS - Maintenance of Buildings |
|-----|-----------------------|-------------------------------------|--|
| | | | property and assets in a proactive manner. This program supports the organizations green initiatives by effectively maintaining equipment use of energy resources. This program provides prompt service to meet a myriad of needs for our customer departments/offices and |
| | BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Maintenance staff will strive to do 30% of their work on a preventive basis. |
| | 30% / 30% DEPARTMENT | | Through FY23, maintenance staff completed 34% of their work in a preventive/scheduled/proactive manner rather than being reactive. FSS finished the year at 113% of the budgeted and projected goals. |
| | QUARTERLY 34% | MEASUREMENT ANALYSIS: | 1 30 illisticu tile year at 11070 of tile buugeteu ahu projecteu goals. |

| 14. | DEPARTMENT NAME/ ACTIVITY SERVICE: Health - Health | | | | |
|-----|---|---|---|--|--|
| | PROGRAM DESCRIPTION: lowa Code Ch. 137 requires each county maintain a Local Board of Health. One responsibility of the Board of Health is to assure compliance with grant requirements-programmatically and financially. Another is educate the community through a variety of methods including media, marketing venues, formal educational presentations, health fairs, training, etc. As the department pursued PHAB accreditation, quality improvement and workforce development efforts took a more prominent role throughout department. The department is working to achieve a culture of quality. | | | | |
| | BUDGETED/ PROJECTED | PERFORMANCE Scott County residents will be educated on issues affecting health. MEASUREMENT OUTCOME: | | | |
| | 95% / 95% | | | | |
| | DEPARTMENT | PERFORMANCE The Health Department reported that 94% (3,034 of 3,232) of consumers who received face-to-face education reported that the | | | |
| | QUARTERLY | MEASUREMENT ANALYSIS: | information they received will help them or someone else to make healthy choices. Although this is just 1% shy of their goal, they were | | |
| | 94% | | also able to provide this service to 256 more consumers than in FY22. | | |

| .5. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | Health - Childhood Lead Poisoning Prevention |
|-----|----------------------------------|---|--|
| | DESCRIPTION: | screening to identify children with ownere children with elevated blood | d blood lead testing and case management of all lead poisoned children in Scott County. It also works with community partners to conduct elevated levels not previously identified by physicians. Staff conducts environmental health inspections and reinspections of properties d lead levels live and links property owners to community resources to support lead remediation. Staff participates in community-wide poisoning in Scott County through education and remediation of properties at risk SCC CH27, IAC 641, Chapter 67,69,70. |
| | BUDGETED/ PROJECTED 100% / 100% | PERFORMANCE MEASUREMENT OUTCOME: | Assure that elevated blood lead inspections are conducted by certified elevated blood lead inspectors/risk assessors employed by or under contract with a certified elevated blood lead inspection agency. |
| | DEPARTMENT QUARTERLY 0% | PERFORMANCE MEASUREMENT ANALYSIS: | The Health Department reported that 0% (0 of 4) environmental home investigations had been completed according to required timelines. Two were completed late, and the other two cases are due to the parents refusal. The Health Department is continuing to work through this with the families in hopes to complete the investigation and remediate the properties. |

| 16. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | Health - Employee Health |
|--|-------------------------|--|--|
| PROGRAM Tuberculosis testing, Hepatitis B vaccinations, Hearing and Blood borne Pathogen education, CPR trainings, Hearing screenings, e meet risk criteria as outlined by OSHA. Assistance for jail medical staff is used to complete services provided to Correctional staff. (C | | vaccinations, Hearing and Blood borne Pathogen education, CPR trainings, Hearing screenings, etc. for all Scott County employees that SHA. Assistance for jail medical staff is used to complete services provided to Correctional staff. (OSHA 1910.1020) | |
| | BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Minimize employee risk for work-related hearing loss. |
| | 100% / 100% | | |
| | DEPARTMENT QUARTERLY | | 100% (162 of 162) of eligible employees received or hearing test or signed a waiver in FY23. The Employee Health Program is unique in that it is implemented collaboratively between 3 County Departments: Health, HR, and Risk Management. Health Department staff work closely with HR and the Risk Manager to make quality improvements to ensure needed services are provided and data is recorded |
| | 100% | | accurately. This includes establishing a better understanding for requirements for employee health services by job description and documentation of how and when this occurs. |

| 17. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Health - I-Smile Dental Home | |
|-----|--|-------------------------------------|---|--|
| | PROGRAM Assure dental services are made DESCRIPTION: | | available to uninsured/underinsured children in Scott County. | |
| | BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Assure dental services are made available to uninsured/underinsured children in Scott County. | |
| | DEPARTMENT QUARTERLY 3% | MEASUREMENT ANALYSIS: | Of the 102 practicing dentists in Scott County, 3 (3%) are accepting Medicaid enrolled children into their practice by I-Smile Referral only. This is a decrease from 7 (9%) in FY22. The Health Department is involved in continued conversations with those connected to the dental community about how to improve the infrastructure for children with Medicaid insurance (reimbursement rates, etc.). | |

| DEPARTMENT NAME/ ACTIVITY SERVICE: | | HR - Recruitment-EEO Compliance | |
|------------------------------------|-----------------------|---|--|
| DESCRIPTION: | | on of qualified applicants for all County positions and implements valid and effective selection criteria. Serve as EEO and Affirmative grams in compliance with federal and state laws and guidelines. Serves as County coordinator to assure compliance with ADA, FMLA, | |
| BUDGETED/ PROJECTED | | Measure the rate of countywide employee separations not related to retirements. | |
| | MEASUREMENT OUTCOME: | | |
| 100% / 100% | | | |
| DEPARTMENT | | The percent of employee separations not related to retirements is more than double the projected amount for the year. This shows that | |
| QUARTERLY | MEASUREMENT ANALYSIS: | the County is not immune to what the rest of the country is experiencing post-COVID. | |
| 100% | | | |

18.

| 19. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | HR - Benefit Administration |
|-----|--|-----------------------|--|
| | PROGRAM Administers employee benefit pro | | rams (group health insurance, group life, LTD, deferred compensation and tuition reimbursement program) including enrollment, day to |
| | DESCRIPTION: day administration, as well as cos | | analysis and recommendation for benefit changes. |
| | BUDGETED/ PROJECTED PERFORMANCE | | Number of new or increased contributions to deferred compensation. |
| | | MEASUREMENT OUTCOME: | |
| | 10 / 30 | | |
| | DEPARTMENT | PERFORMANCE | The department is doing very well in marketing deferred compensation benefits with more than double the # of new or increased |
| | QUARTERLY | MEASUREMENT ANALYSIS: | contributions over the projected amount. |
| | 77 | | |

| 20. | DEPARTMENT NAME/ ACTIVITY SERVICE: PROGRAM OPEN Records Request Fulfillment DESCRIPTION: | | IT - Open Records : Provide open records data to Offices and Departments to fulfill citizen requests. | |
|-----|---|-----------------------|---|--|
| | | | | |
| | | | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | Avg. time to complete Open Records requests. | |
| | | MEASUREMENT OUTCOME: | | |
| | < = 5 Days | | | |
| | DEPARTMENT | PERFORMANCE | IT is doing a good job of fulfilling open records requests for citizens in a timely manner. | |
| | QUARTERLY | MEASUREMENT ANALYSIS: | | |
| | < = 2 Days | | | |

| 21. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | IT - Infrastructure - Network Services |
|-----|--|-------------------------------|--|
| | PROGRAM | Data Network: Provide LAN/WAN | data network to include access to the leased-line and fiber networks that provide connectivity to remote facilities. |
| | DESCRIPTION: Internet Connectivity: Provide Int | | rnet access. |
| | BUDGETED/ PROJECTED PERFORMANCE | | Percentage of network up-time. |
| | | MEASUREMENT OUTCOME: | |
| | 99% / 99% | | |
| | DEPARTMENT | PERFORMANCE | IT is doing its part in keeping the County running smoothly by keeping the network up 99% of the time. |
| | QUARTERLY | MEASUREMENT ANALYSIS: | |
| | 99% | | |

| 22. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | Non Dept - Fleet Services |
|-----|---|-----------------------|--|
| | PROGRAM To provide modern, functional and | | dependable vehicles in a ready state so that Scott County citizens needs are met with the least cost and without interruption. |
| | DESCRIPTION: | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | To provide customers timely servicing or repairs. |
| | 95% / 95% | MEASUREMENT OUTCOME: | |
| | DEPARTMENT | PERFORMANCE | Fleet services did an amazing job of providing timely service with 100% of repairs beginning within 10 minutes of show time. |
| | QUARTERLY | MEASUREMENT ANALYSIS: | |
| | 100% | | |

| 23. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Planning & Development - Administration |
|-----|--|-----------------------|--|
| | PROGRAM DESCRIPTION: Administration of the Planning an the Planning and Zoning Commis | | Development Departments duties and budget. Prepare, review and update the Scott County Comprehensive Plan as recommended by ion. |
| | BUDGETED/ PROJECTED PERFORMANCE | | Maximize budgeted revenue. |
| | | MEASUREMENT OUTCOME: | |
| | 100%/100% | | |
| | DEPARTMENT | PERFORMANCE | In the 4th quarter, the Planning and Development department saw a temporary bump in permit numbers which increased their overall |
| | QUARTERLY | MEASUREMENT ANALYSIS: | revenue. |
| | 96% | | |

| 4. DEPARTMENT NAME/ ACT | | Planning & Development - Tax Deed Administration | |
|-------------------------------|--|--|--|
| PROGRAM DESCRIPTION: | Research titles of County Tax Dee | ed properties. Dispose of County Tax Deed properties in accordance with adopted County policy. | |
| BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Hold Tax Deed Auction. | |
| DEPARTMENT QUARTERLY 28 | PERFORMANCE MEASUREMENT ANALYSIS: | No public auctions were held in FY22 due to COVID. You see a higher number of Tax Deed sales in FY23 due to the Planning & Development Specialist trying to catch up from this delay. The department does not anticipate another tax deed application process unt July of 2024. Subsequently, they anticipate another large number of Tax Deeds being disposed of at the next auction. | |
| . DEPARTMENT NAME/ ACT | IVITY SERVICE: | Recorder - Real Estate | |
| | | | |
| PROGRAM DESCRIPTION: | Maintain official records of docume | ents effecting title to real estate and other important documents. Issue conservation license's titles, liens and permits. | |
| | Maintain official records of docume PERFORMANCE MEASUREMENT OUTCOME: | Ensure all real estate documents presented for recording are placed on record the same day and correct fee is collected. | |

| 26. | | | Secondary Roads - Administration us service for all citizens of Scott County by being accessible, accommodating and responding to the needs of the public by following s. | |
|-----|---------------------|----------------------------------|---|--|
| | | | | |
| | BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Timely completion of employee evaluations. | |
| | 98% / 98% | | | |
| | DEPARTMENT | | Roads did not prioritize completing the evaluations on time and got behind schedule, therefore under goal by 8%. | |
| | QUARTERLY | MEASUREMENT ANALYSIS: | | |
| | 90% | | | |

| 27. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Secondary Roads - Engineering |
|-----|---|------------------------------|--|
| | PROGRAM To provide professional engineering | | ng services for county projects and to make the most effective use of the available funding. |
| | DESCRIPTION: | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | Estimates for projects are with 10% of Contract. |
| | | MEASUREMENT OUTCOME: | |
| | 95% / 95% | | |
| | DEPARTMENT | PERFORMANCE | Prior to COVID, contract unit prices were generally stable and the tools we use to estimate projects were generally reliable and accurate. |
| | QUARTERLY | MEASUREMENT ANALYSIS: | However, over the past few years prices have jumped around making it more difficult to estimate and they have been estimating high in |
| | 85% | | order to have sufficient funds to complete the projects. |

| 28. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Secondary Roads - Road Clearing / Weed Spray |
|-----|--|-----------------------|--|
| | PROGRAM To maintain the roadsides to allow | | proper sight distance and eliminate snow traps and possible hazards to the roadway and comply with State noxious weed standards. |
| | DESCRIPTION: | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | Keep all noxious weeds out of all county right of way. |
| | | MEASUREMENT OUTCOME: | |
| | 90% / 90% | | |
| | DEPARTMENT | PERFORMANCE | Roads regularly reviews right-of-way for noxious weeds and follow State requirements regarding destruction. Additionally, when noxious |
| | QUARTERLY | MEASUREMENT ANALYSIS: | weeds on private property are observed or brought to Roads attention the Weed Commissioner works with the landowners to get the |
| | 90% | | noxious weeds destroyed. |

| 29. | | | Sheriff - Jail | |
|-----|--|-------------------------------------|--|--|
| | | | and care for all inmates in the custody of the Sheriff. | |
| | BUDGETED/ PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Classification of prisoners. | |
| | DEPARTMENT QUARTERLY 100 | | Every prisoner that stays in the jail after their initial appearance is classified by our classification officers to ensure safety of the individual, the staff and other inmates. | |
| 30. | 30. DEPARTMENT NAME/ ACTIVITY SERVICE: | | Sheriff - Civil Support | |

| DEPARTMENT NAME/ ACTIVITY SERVICE: | | Sheriff - Civil Support |
|------------------------------------|----------------------------------|---|
| | Ensures timely customer response | to inquiries for weapons permits, civil paper service and record requests. |
| DESCRIPTION: | | |
| BUDGETED/ PROJECTED | PERFORMANCE | Respond to weapons permit requests in a timely fashion. |
| | MEASUREMENT OUTCOME: | |
| >30 / >30 | | |
| DEPARTMENT | PERFORMANCE | The Sheriff's office not have nearly the amount of applications for weapons permits as they've had in the past because the only permit |
| QUARTERLY | MEASUREMENT ANALYSIS: | that is required is a purchase permit. Iowa is now a shall carry state, so though the Sheriff's office encourage individuals to apply for |
| >30 | | permits, it is not required by law as it was in previous years. |

| 31. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Board of Supervisors | |
|-----|------------------------------------|-----------------------------------|---|--|
| | PROGRAM | Formulate clear vision, goals and | priorities for County Departments. Legislate effective policies and practices that benefit and protect County residents. Plan for and adopt | |
| | DESCRIPTION: | policies and budgets that provide | or long term financial stability. | |
| | BUDGETED/ PROJECTED | PERFORMANCE | Participate in special meetings and discussions to prepare for future action items. 95% attendance at the committee of the whole | |
| | | MEASUREMENT OUTCOME: | discussion sessions for Board action. | |
| | 98% / 98% | | | |
| | DEPARTMENT | PERFORMANCE | At the end of FY 23, the Board of Supervisors has achieved 100% attendance at the Committee of the Whole and Board Meetings. | |
| | QUARTERLY | MEASUREMENT ANALYSIS: | | |
| | 100% | | | |

| 32. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Treasurer - Motor Vehicle Reg - Courthouse |
|-----|--|-----------------------|--|
| | PROGRAM Provide professional motor vehicle | | e service for all citizens. The Treasurer shall issue, renew, and replace lost or damaged vehicle registration cards or plates and issue and |
| | DESCRIPTION: transfer certificates of title for vehice | | cles. |
| | BUDGETED/ PROJECTED | PERFORMANCE | 90% of results from surveys completed by customers in regards to the service they received is positive. Provide satisfactory customer |
| | | MEASUREMENT OUTCOME: | service. |
| | 90% / 90% | | |
| | DEPARTMENT | PERFORMANCE | The department saw a slight decrease in positive customer service surveys, because fewer people are completing the surveys. |
| | QUARTERLY | MEASUREMENT ANALYSIS: | |
| | 89% | | |

| 33. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Treasurer - County General Store |
|-----|--|-----------------------|--|
| | PROGRAM Professionally provide any motor v | | rehicle and property tax services as well as other County Services to all citizens at a convenient location through versatile, courteous and |
| | DESCRIPTION: efficient customer service skills. | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | Process at least 4.5% of property taxes collected. Provide an alternative site for citizens to pay property taxes. |
| | | MEASUREMENT OUTCOME: | |
| | 4.5% / 4.5% | | |
| | DEPARTMENT | | At the end of the 4th quarter, 2.7% of property taxes collected were paid at the County General Store. This is lower then the budgeted |
| | QUARTERLY | MEASUREMENT ANALYSIS: | 4.5% because more people are paying online or through the mail, both of which is processed a the downtown location. |
| | 2.70% | | |

| 34. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | YJRC - Dietary Program |
|-----|---|-------------------------------------|---|
| | PROGRAM Serve residents nutritious food three generate revenue. | | ee meals a day, plus one snack in a fiscally responsible manner. Claim child nutrition program reimbursement through the State of Iowa to |
| | BUDGETED/ PROJECTED \$6 / \$7 | PERFORMANCE MEASUREMENT OUTCOME: | To serve residents food in accordance with State regulations and at a sustainable cost. |
| | DEPARTMENT QUARTERLY \$5.59 | MEASUREMENT ANALYSIS: | YJRC had an average grocery cost per child per day of less that \$7.50 after CNP revenue. YJRC received more reimbursement back from the state this year (\$48,990) which helped significantly with purchasing groceries as grocery prices have increased. This led to an overall lower cost per child per day. |

| DEPARTMENT NAME/ ACTIVITY SERVICE: | | YJRC - In Home Detention Program | |
|------------------------------------|--------------------------------------|--|--|
| DESCRIPTION: | | supervised in the community through an "In-Home detention" program as an alternative to secure detention. JDC staff can supervise hrough random phone calls and home visits. Studies show that juveniles are less likely to commit crimes if diverted into a community-am. | |
| BUDGETED/ PROJECTED 88% / 90% | | To ensure that all juveniles who are referred for In Home Detention supervision are given every opportunity to successfully complete the program. | |
| DEPARTMENT QUARTERLY 81% | PERFORMANCE MEASUREMENT ANALYSIS: | 81% of juveniles who were referred for In Home Detention completed the program successfully. Despite the volume of referrals increasing by 29%, 81% of juveniles referred, still completed the program successfully. | |

35.

| 36. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | YJRC - School Based Restorative Justice Program |
|-----|--------------------------------|----------------|--|
| | | | ng term placement after detainment. The Youth Centered Meetings Program is designed to help the juvenile have a smooth transition or long term care. The program is strength-based and helps create a plan to connect juveniles with services in their home area. |
| | BUDGETED/ PROJECTED N/A / 90% | | To ensure that all juveniles who are referred for School Based Restorative Mediation are given every opportunity to successfully complete the program. |
| | DEPARTMENT QUARTERLY 92% | | 92% of juveniles who were referred for school based restorative mediation completed mediation successfully. YJRC had 686 juveniles complete mediation successfully. |

| 37. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Center for Active Seniors, Inc. (CASI) - Jane's Place |
|-----|------------------------------------|-----------------------|--|
| | : | | Day Services, for elderly citizens who are at risk of premature nursing home placement. This service also provides a respite for the |
| | DESCRIPTION: | caregivers. | |
| | BUDGETED/ PROJECTED | | Jane's Place served 53 unduplicated individuals in FY23 and 56 in FY22. CASI reported providing a total of 20,160 respite hours for |
| | | MEASUREMENT OUTCOME: | caregivers. Caregivers need a break and this service allows them to rest without worrying about the elderly loved one. |
| | 75% / 85% | | |
| | DEPARTMENT | PERFORMANCE | CASI reported that 81% of the elderly citizens who participated in Jane's Place continued to live in their current home environment. |
| | QUARTERLY | MEASUREMENT ANALYSIS: | |
| | 81% | | |

| 38. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Center for Active Seniors, Inc. (CASI) - Outreach |
|-----|------------------------------------|----------------------------------|---|
| | PROGRAM | CASI provides an Outreach progra | m that assists older adults maintain their independent living. |
| | DESCRIPTION: | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | The number of unduplicated served in the Outreach program in FY23 was 2,088, slightly less than the number served in FY22, 2,106. |
| | | MEASUREMENT OUTCOME: | |
| | 90% / 90% | | |
| | DEPARTMENT | | CASI Outreach workers help enroll citizens in a variety of programs: Home and Community Based Waivers, State and Federal Benefit, |
| | QUARTERLY | | VA Benefits, SEAP, HUD Housing, and Home Maker These programs allow the citizens' own resources to stretch farther during the |
| | 91% | | month. CASI reported 91% of the citizens remained in their own home, exceeding the budgeted amount of 90%. |

| . [| DEPARTMENT NAME/ ACTIVITY SERVICE: | | Center for Alcohol and Drug Services, Inc. (CADS) - Detoxification, Evaluation and Treatment |
|---|------------------------------------|----------------------------------|--|
| PROGRAM CADS provides social (non-medical) detoxification services, evalu | | CADS provides social (non-medica | al) detoxification services, evaluations and treatment services at our Country Oaks residential facility. The Detoxification portion of County |
| | DESCRIPTION: | Oaks was closed in November of 2 | 2022 due to staffing issues. |
| Ī | BUDGETED/ PROJECTED PERFORMANCE | | CADS reported 213 admissions to the detoxification unit in FY23, note the unit was closed permanently in November of 2022. |
| | | MEASUREMENT OUTCOME: | |
| | 760 / 500 | | |
| | DEPARTMENT | PERFORMANCE | The individuals needing detoxification were sent to Genesis Medical Center and placed on a medical floor for care. Once the individuals |
| | QUARTERLY | MEASUREMENT ANALYSIS: | were stable, they returned to CADS for treatment. |
| | 213 | | |

39.

| 40. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Community Health Care (CHC) | | | | |
|-----|--|-------------|---|--|--|--|--|
| | PROGRAM Community Health Care (CHC) pr | | vides comprehensive primary health care for the Quad City population in need on a sliding fee scale basis. | | | | |
| | DESCRIPTION: | | | | | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | CHC helps individuals apply/enroll in various health insurance programs so they can access health care services without having to worry | | | | |
| | MEASUREMENT OUTCOME: | | about the cost of care. | | | | |
| | 91% / 92% | | | | | | |
| | DEPARTMENT | PERFORMANCE | CHC reported that 92% of the individuals seen have some form of health insurance coverage. The health insurance coverage provides a | | | | |
| | QUARTERLY MEASUREMENT ANALYSIS: | | safety net no matter where they go for health care, at the hospital or CHC clinic. | | | | |
| | 92% | | | | | | |

| 41. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Community Health Care (CHC) | | | |
|-----|--|--|--|--|--|--|
| | PROGRAM Community Health Care (CHC) pr | | rides comprehensive primary health care for the Quad City population in need on a sliding fee scale basis. | | | |
| | DESCRIPTION: | | | | | |
| | BUDGETED/ PROJECTED PERFORMANCE | | CHC offers a sliding fee discount to all Scott County citizens to ensure they have health care services. Scott County provides \$302,067 | | | |
| | MEASUREMENT OUTCOME: | | for the sliding fee. | | | |
| | \$918,151 / \$891,929 | | | | | |
| | DEPARTMENT PERFORMANCE | | CHC reported a total of \$804,405 in sliding fee discounts in FY23, assisting over 23,000 citizens. | | | |
| | QUARTERLY MEASUREMENT ANALYSIS: | | | | | |
| | \$804,405 | | | | | |

| 2. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Durant Ambulance | | | |
|----|------------------------------------|---------------------------------|--|--|--|--|
| | | Emergency medical treatment and | transport. | | | |
| | DESCRIPTION: | | | | | |
| | BUDGETED/ PROJECTED PERFORMANCE | | Respond within 20 minutes to 90% of 911 requests in Scott County. | | | |
| | MEASUREMENT OUTCOME: | | | | | |
| | 90% / 90% | | | | | |
| | DEPARTMENT | | During FY23, Durant Ambulance reported responding to 95% of the 250 Scott County calls within 20 minutes. This exceeded their | | | |
| | 95% | | projected outcome of 90% and was in line with FY22 performance measures. The average response time reported by Durant decreased | | | |
| | | | slightly to 13:05 which was similar to FY22 as well. Durant continues to rely on volunteers with back-up assistance provided by MEDIC EMS. | | | |

| 43. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | EMA - Emergency Planning | | | |
|-----|--|-------------------------------|---|--|--|--|
| | PROGRAM | IAW Iowa Code 29C.9(6) Emerge | cy planning means the annual maintenance of: the Scott County Multi-Hazard Emergency Operations Plan; Scott County Radiological | | | |
| | DESCRIPTION: Emergency Response Plans, and ancillary support plans (evacuation, debris management, volunteer management, etc.) | | | | | |
| | Mitigation Planning | | | | | |
| | | MEASUREMENT OUTCOME: | | | | |
| | 100% / 100% | | | | | |
| | DEPARTMENT | PERFORMANCE | EMA assisted the County in producing a mitigation plan. The Plan has been completed pending local, state and federal approval. | | | |
| | QUARTERLY | MEASUREMENT ANALYSIS: | | | | |
| | 100% | | | | | |

| 44. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | SECC - Infrastructure/Physical Resources | | | |
|-----|--|------------------------------------|---|--|--|--|
| | PROGRAM DESCRIPTION: | Maintaining and continually updati | ng the infrastructure and physical resources is vital to help keep the organization as current and in the best physical condition possible. | | | |
| | BUDGETED/ PROJECTED PERFORMANCE MEASUREMENT OUTCOME: | | Update CAD System to provide more functionality for the dispatchers and users of the system which will increase effectiveness. | | | |
| | DEPARTMENT QUARTERLY 100% | | Through FY23, SECC budgeted and projected that the CAD System would be updated by only 50%, but have completed all updates and the CAD System is fully operational. | | | |

| 45. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | Library-Public Service-Community Reach | | |
|-----|--|--|---|--|--|
| | PROGRAM Provide a variety of library materia | | ls, information and programming for people of all ages. | | |
| | DESCRIPTION: | | | | |
| | BUDGETED/ PROJECTED PERFORMANCE | | Provide a variety of programming options. | | |
| | 10,000 / 13,000 MEASUREMENT OUTCOME : | | | | |
| | DEPARTMENT | | In FY22 the program attendance number was 22,175 and in FY23 that number was 32,601, which is a 47% increase in attendance. Post- | | |
| | QUARTERLY MEASUREMENT ANALYSIS: 32,601 | | COVID, members of the public have been returning in large numbers to the library setting and participating in more programs. | | |
| | | | | | |

| 46. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | MEDIC EMS |
|-----|--|-------------|---|
| | PROGRAM Community CPR classes provided | | |
| | DESCRIPTION: | | |
| | BUDGETED/ PROJECTED PERFORMANCE | | Number of students who participated in CPR classes. |
| | MEASUREMENT OUTCOME: | | |
| | 500 / 600 | | |
| | DEPARTMENT | PERFORMANCE | MEDIC EMS provided 322% of what it projected for community CPR classes. The demand for the classes, as well as opportunities to |
| | | | provide them at various community events, increased tremendously during FY23. By-stander CPR is a critical component of the EMS |
| | | | system and contributes to cardiac survival rates. |

| 47. | DEPARTMENT NAME/ ACT | IVITY SERVICE: | MEDIC EMS | | |
|-----|---------------------------------|------------------------------------|---|--|--|
| | PROGRAM | Provide advanced level pre hospita | al emergency medical care and transport. | | |
| | DESCRIPTION: | | | | |
| | BUDGETED/ PROJECTED PERFORMANCE | | % of cardiac arrest patients discharged alive. | | |
| | MEASUREMENT OUTCOME: | | | | |
| | All arrests-20/22%/VF/VT- | | | | |
| | 22/25% | | | | |
| | DEPARTMENT | PERFORMANCE | The percent of cardiac arrest patients discharged alive far exceeded what was budgeted/projected in FY23. MEDIC's dispatch | | |
| | QUARTERLY | MEASUREMENT ANALYSIS: | instructions, timely on-scene rate, highly trained staff, and new equipment to support care all contribute to these high rates, which far | | |
| | | | exceed national standards. Mounts are being installed in ambulances to allow for mechanical CPR to occur throughout the transport which is safer and more effective. All ambulances are also now equipped with ventilators. This is a true community benefit. | | |

| 48. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | MEDIC EMS | | |
|-----|---|-----------------------------------|---|--|--|
| | PROGRAM DESCRIPTION: | Provide advance level pre hospita | l emergency medical care and transport. | | |
| | BUDGETED/ PROJECTED PERFORMANCE MEASUREMENT OUTCOME: | | Urban Code 1 Response times will be < 7 minutes 59 seconds. | | |
| | 81% / 82.5% | | | | |
| | DEPARTMENT PERFORMANCE QUARTERLY MEASUREMENT ANALYSIS: 77.23% | | For FY23, MEDIC did not achieve their rate of response time target at the level they had projected for urban code 1 responses, which are the quickest. Overall, their average urban response rate was 7 minutes and 50 seconds. Call volume and staffing impacts response; enroute ambulances may be diverted to more critical response levels. As a result, ambulances coming to a code 1 response may be coming from a slightly longer distance depending upon the volume and acuity of calls occurring at the same time. | | |
| | | | | | |

| 49. | DEPARTMENT NAME/ ACTIVITY SERVICE: | | MEDIC EMS |
|-----|---|------------------------------------|--|
| | PROGRAM | Provide advanced level pre hospita | al emergency medical care and transport. |
| | DESCRIPTION: | | |
| | BUDGETED/ PROJECTED | PERFORMANCE | All rural average response times. |
| | MEASUREMENT OUTCOME: | | |
| | 11 minutes/0 seconds/11 | | |
| | minutes/0 seconds | | |
| | DEPARTMENT | PERFORMANCE | MEDIC EMS exceeded this objective, finishing the year with an average rural response time of 10 minutes and 57 seconds. MEDIC |
| | QUARTERLY MEASUREMENT ANALYSIS: 10 minutes 57 seconds | | continues to reposition ambulances and crews throughout the county using flexible deployment based upon call volume. This practice |
| | | | also allows MEDIC to be available to assist rural volunteer ambulance services that may need mutual aid based upon volunteer availability. |

| 50. DEPARTMEN | IT NAME/ ACT | IVITY SERVICE: | Visit Quad Cities - External Marketing to Visitors | | | |
|----------------------|---|--|---|--|--|--|
| PROC | GRAM | The VQC increases visitor expendi | ures and overnight stays through strategic sales, marketing, and services. We promote and package the Quad Cities to attract and meet | | | |
| DESCR | s, group tours, sporting events and competitions, special interest groups, and the leisure traveler. We are also community liaison for rent and potential new residents, by supporting the development of new attractions, events, and special interests. Scott County residents tax revenues, sales tax revenues, food & beverage taxes, and gaming revenues and taxes. The increased expenditures received from State tourism reports the benefit to each resident to be on average \$1200 less in property taxes every year. | | | | | |
| BUDGETED/ | PROJECTED | PERFORMANCE MEASUREMENT OUTCOME: | Increase group tour operator inquiries processed, documented and qualified. | | | |
| 500 | / 750 | | | | | |
| DEPAR | DEPARTMENT PERFORMANCE FY23 saw the number of group tour operator inquiries almost triple when compared to the prior year. As we move further away from | | | | | |
| QUAR | TERLY | | | | | |
| 6 | 10 | result, numbers are trending upward for tourism. | | | | |

Administration

Mahesh Sharma, County Administrator



MISSION STATEMENT: The County Administrator will work to create a sustainable, enjoyable and prosperous community for all Scott County residents

| ACTIVITY/SERVICE: | Policy and Facilitation | | DEPT/PROG: | Administration | |
|---------------------------|-------------------------------------|---------|----------------|----------------|---------------|
| BUSINESS TYPE: Foundation | | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | BOARD GOAL: Performing Organization | | 01 General | BUDGET: | \$412,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | | PROJECTED | ACTUAL |
| Number of agenda items | Number of agenda items | | | 300 | 362 |
| Number of agenda items po | 2 | 0 | 0 | 4 | |
| Number of agenda items pl | 3 | 0 | 0 | 0 | |

PROGRAM DESCRIPTION:

Organize and coordinate the legislative and policy functions of the Board of Supervisors. Recommend ordinances, resolutions, motions and provide administrative guidance.

| PERFORMANCE MEASUREMENT OUTCOME: EFFECTIVENESS: | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Prepare reports, studies, legislative actions for Board consideration in a prompt, efficient manner. | Percentage number of agenda items placed on the agenda 5 days in advance of the meeting. | 100% | 100% | 100% | 100% |
| Board members are informed and prepared to take action on all items on the agenda. | Percentage number of agenda items that are postponed at Board meeting. | 0.00% | 0.00% | 0.00% | 1.00% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Financial Management | | DEPT/PROG: | Administration | |
|----------------------------------|-------------------------|-------------------|------------|----------------|-----------|
| BUSINESS TYPE: | Foundation | RESIDENTS SERVED: | | All Residents | |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$315,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Grants Managed | | 46 | 47 | 50 | 57 |
| Number of Budget Amendments | | 2 | 2 | 2 | 2 |
| Number of Purchase Orders Issued | | 587 | 560 | 560 | 612 |
| | | | | | |

PROGRAM DESCRIPTION:

Recommend balanced budget and capital plan annually. Forecast revenues and expenditures and analyze trends. Prepare reports and monitor and recommend changes to budget plan. Monitor and audit purchasing card program. Administer grants and prepare reports. Coordinate the annual audit and institute recommendations. Prepare special reports.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|------------------------|---|----------------------|---|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | BODGLIED | FROSECTED | ACTUAL |
| Maintain minimum fund balance requirements for the County's general fund - according to the Financial Management Policy, and within legal budget | | 22.5% / 100% | 20.0% / 100% | 20.0% / 100% | 23% / 100% |
| Ensure that all Federal Grants receive a perfect score with no audit findings for County's annual Single Audit | Zero audit findings for federal grants related to the Single Audit | 0 | 0 | 0 | 0 |
| Submit Budget / CAFR / PAFR to GFOA obtains Award Certificate | Recognition of Achievements in Reporting | 3 | 3 | 3 | 3 |
| Develop Training program for ERP / Financial users to increase comfort and report utilization / accounting | Training events outside of annual budget training | 5 | 2 | 2 | 2 |
| Develop ARPA spending plan; that adheres to Board of Supervisors Objectives, grant compliance and spending deadlines. | Expend grant dollars that meets federal guidelines for American Rescue Plan. | Policies are in review | Develop high priority spending projects, Report to Board on quarterly basis | | Develop high priority spending projects, Report to Board on quarterly basis |

| ACTIVITY/SERVICE: | Legislative Coordinator | | DEPT/PROG: | Administration | |
|---|-------------------------|---------|-------------------|----------------|----------|
| BUSINESS TYPE: Core | | Ri | RESIDENTS SERVED: | | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$61,304 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of committee of the whole meetings | | 43 | 44 | 44 | 44 |
| Number of meetings posted to web 5 days in advance | | 100% | 100% | 100% | 100% |
| Percent of Board Mtg handouts posted to web within 24 hours | | 100% | 100% | 100% | 100% |
| | | | | | |

PROGRAM DESCRIPTION:

Coordination of intergovernmental relations: scheduling meetings with city councils, authorized agencies and boards and commissions; appointments to boards and commissions, 28E Agreements, etc. Coordination of agenda preparation and meeting notices and custodian of official files for Board of Supervisors and Public Safety Authority.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Agenda materials are available to the public. | Agenda posted to the website 5 days in advance of the meeting. | 100% | 100% | 100% | 100% |
| Handouts are available to the public timely. | Handouts are posted to the website within 24 hours after the meeting. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Strategic Plan | | | | |
|--|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$103,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O | 017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Strategic Plan goa | als | 57 | 57 | 52 | 52 |
| Number of Strategic Plan goals on-schedule | | 35 | 57 | 52 | 29 |
| Number of Strategic Plan goa | als completed | 14 | 57 | 15/52 | 22/52 |

Facilitate through collaboration the achievement of the Board of Supervisors goals and report the outcomes quarterly. Supervise appointed Department Heads.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|-------------|----------|-----------|---|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Strategic Plan goals are on- schedule and reported quarterly | Percentage of Strategic Plan goals on-schedule | 35/ 43= 81% | 100% | 100% | 29 of 32 open strategic plan goals are on schedule 91% |
| Strategic Plan goals are completed* | Percentage of Strategic Plan goals completed | 14 / 100% | 100% | 29% | 22 of 52 goals are completed 42% |
| | | | | | |
| | | | | | |

Attorney's Office

Kelly Cunningham, County Attorney



MISSION STATEMENT: The County Attorney's Office is dedicated to providing the citizens of Scott County with a safe community by providing well-trained, career prosecutors and support staff to pursue justice through the resolution of legal issues, prosecute criminal offenses occurring within Scott County, cooperate with law enforcement agencies for the protection of citizens, and provide legal representation for the County, its elected officials and departments.

| ACTIVITY/SERVICE: | Criminal Prosecution | | DEPARTMENT: | Attorney | | |
|--|-------------------------|-----------------------|--------------------------|-----------|---------------|--|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents | |
| BOARD GOAL: | Performing Organization | FUND: | FUND: 01 General BUDGET: | | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| New Indictable Misdemeand | or Cases | 2,691 | 3,000 | 2,600 | 3,053 | |
| New Felony Cases | | 1,101 1,000 1,000 1,2 | | 1,280 | | |
| New Non-Indictable Cases 2,250 1,500 1,000 | | 1,000 | 1,478 | | | |
| Conducting Law Enforceme | nt Training (hrs) | 3 | 10 | 10 | 0 | |

PROGRAM DESCRIPTION:

The County Attorney Office is responsible for the enforcement of all state laws and county ordinances charged in Scott County. The duties of a prosecutor include advising law enforcement in the investigation of crimes, evaluating evidence, preparing all legal documents filed with the court, and participating in all court proceedings including jury and non-jury trials.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will represent the State in all criminal proceedings. | 98% of all criminal cases will be prosecuted by the SCAO. | 98% | 98% | 98% | 98% |
| Attorney's Office will have qualified, well-trained attorneys to represent County. | 100% of Attorneys will receive a minimum of 15 hrs of CLE (continuing education) annually. | 100% | 100% | 100% | 100% |
| Attorney's Office will diligently work toward achieving justice in all criminal cases. | Justice is accomplished in 100% of criminal cases. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Juvenile | | | | |
|-------------------------------|--------------------------------|---------|--------------------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | FUND: 01 General BUDGET: | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O | UIFUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| New Juvenile Cases - Delinq | uencies, CINA, Terms, Rejected | 450 | 700 | 500 | 461 |
| Uncontested Juvenile Hearin | gs | 1,769 | 1,300 | 1,300 | 1,607 |
| Evidentiary Juvenile Hearings | | 532 | 300 | 300 | 929 |
| | | | | | |

The Juvenile Division of the County Attorney's Office represents the State in all Juvenile Court proceedings, works with police departments and Juvenile Court Services in resolving juvenile delinquency cases, and works with the Department of Human Services and other agencies in Children in Need of Assistance actions.

| DEDECORMANCE | MEASUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office represents the State in juvenile delinquency proceedings. | 98% of all juvenile delinquency cases will be prosecuted by the SCAO. | 98% | 98% | 98% | 98% |
| Attorney's Office represents the Department of Human Services in CINA cases. | | 98% | 98% | 98% | 98% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Civil / Mental Health | DEPARTMENT: Attorney | | | |
|-------------------------------|-------------------------|----------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$264,058 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Non Litigation Services Intak | e | 272 | 80 | 200 | 373 |
| Litigation Services Intake | | 783 | 300 | 600 | 812 |
| Non Litigation Services Case | s Closed | 175 | 100 | 100 | 256 |
| Litigation Services Cases Clo | osed | 699 200 500 586 | | 586 | |
| # of Mental Health Hearings | | 569 | 300 | 400 | 405 |

Provide legal advice and representation to Scott County Board of Supervisors, elected officials, departments, agencies, school and township officers. Represent the State in Mental Health Commitments.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will provide representation and service as required. | Attorney's Office will defend 90% of County cases in-house. (rather than contracting other attorneys) | 90% | 90% | 90% | 90% |
| Attorney's Office will provide representation at Mental Health Commitment Hearings. | 100% representation | 100% | 100% | 100% | 100% |
| Attorney's Office will have qualified, well-trained attorneys to represent County. | 100% of Attorneys will receive a minimum of 15 hrs of CLE (continuing education) annually. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Driver License / Fine Collection | | DEPARTMENT: | Attorney | |
|-------------------------------|----------------------------------|-----------|---------------|-----------|---------------|
| BUSINESS TYPE: | Community Add On | RI | SIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Economic Growth | FUND: | 01 General | BUDGET: | \$180,831 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| total cases entered to be co | ollected on | 3,834 | 3,500 | 2,700 | 5,593 |
| total cases flagged as defa | ult | 211 | 100 | 150 | 198 |
| \$ amount collected for cour | nty | 424,116 | \$420,000 | \$420,000 | \$478,871 |
| \$ amount collected for state | | 1,012,898 | \$800,000 | \$800,000 | \$1,124,000 |
| \$ amount collected for DOT | - | 0 | \$6,000 | \$2,000 | \$0 |

The Driver License Reinstatement Program gives drivers the opportunity to get their driver's licenses back after suspension for non-payment of fines. The Delinquent Fine Collection program's purpose is to assist in collecting delinquent amounts due and to facilitate the DL program. The County Attorney's Office is proactive in seeking out candidates, which is a new revenue source for both the County and the State.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|--|--------|----------|-----------|----------|
| . I.a Samuto Merconement | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will work to assist Scott County residents in obtaining driver licenses after suspension. | Attorney's Office will assist applicants with suspensions 100% of the time. | 100% | 100% | 100% | 100% |
| Attorney's Office will work to assist Scott County residents in paying delinquent fines. | Attorney's Office will grow the program approximately 10% each quarter as compared to the previous fiscal years grand total. | 23.55% | 15% | 10% | 28.8% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Victim/Witness Support Service | | DEPARTMENT: | Attorney | |
|---------------------------|--------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$88,019 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 011013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # victim packets sent | | 1,736 | 1,900 | 1,600 | 1,935 |
| # victim packets returned | | 580 | 650 | 500 | 518 |
| | | | | | |
| | | | | | |

The Victim/Witness Program of Scott County provides services to victims of crime and focuses attention on the rights of crime victims. The Victim/Witness Coordinator notifies victims of all proceedings, and provides service referrals and information to victims and witnesses.

| PERFORMANC | E MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| TEN ONIMANOE MEROONEMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will actively communicate with crime victims. | 100% of registered crime victims will be sent victim registration information. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Advisory Services | | DEPARTMENT: | Attorney | |
|--------------------------------|-------------------------|-------------------|-------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$139,218 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | irois | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of walk-in complaints receiv | ed | 511 | 100 | 250 | 587 |
| | | | | | |
| | | | | | |
| | | | | | |

The County Attorney's Office is available daily from 8:30 am to 11:30 am to assist citizens who wish to consult an assistant county attorney to determine whether criminal charges or other action is appropriate in a given situation. In addition, an attorney is available 24/7 to assist law enforcement officers.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attorney's Office will respond to citizen's requests for information during complaint desk hours. | 100% of requests will be addressed. | 100% | 100% | 100% | 100% |
| Attorney's Office will assist law enforcement officers in answering legal questions. | An attorney is on call 24/7, 365 days a year. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Case Expedition | | DEPARTMENT: | Attorney | |
|------------------------|-------------------------|-------------------|-------------|-----------|---------------|
| BUSINESS TYPE: | Community Add On | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$46,406 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of entries into jail | | 6,569 | 7,500 | 3,800 | 7,980 |
| | | | | | |
| | | | | | |
| | | | | | |

The purpose of Case Expeditor is to facilitate inmates' progress through the judicial system.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|----------------|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| The Case Expeditor will review the cases of all inmates in the Scott County Jail to reduce the number of days spent in the jail before movement. | reviewed. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

Attorney - Risk Management

Rhonda Oostenryk, Risk Manager



MISSION STATEMENT: Investigation and review of all claims and losses, implementing policies or procedures to adjust, settle, resist or avoid future losses; relating liability and worker's compensation issues.

| ACTIVITY/SERVICE: | Liability | | DEPARTMENT: | Risk Mgmt | |
|-----------------------|-------------------------|-------------------|-----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 02 Supplemental | BUDGET: | \$627,143 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| \$40,000 of Claims GL | | \$96,592 | \$40,000 | \$40,000 | \$2,054 |
| \$50,000 of Claims PL | | \$0 | \$30,000 | \$30,000 | \$2,000 |
| \$85,000 of Claims AL | | \$98,214 | \$80,000 | \$100,000 | \$77,943 |
| \$20,000 of Claims PR | | \$222,655 | \$40,000 | \$50,000 | \$15,438 |

PROGRAM DESCRIPTION:

Tort Liability: A "tort" is an injury to another person or to property, which is compensable under the law. Categories of torts include negligence, gross negligence, and intentional wrongdoing.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Prompt investigation of liability accidents/incidents | To investigate incidents/accidents within 5 days | 90% | 90% | 90% | 90% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Schedule of Insurance | | 12.1202 | | |
|---------------------------------|-------------------------|-------------------|-----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 02 Supplemental | BUDGET: | \$460,758 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0.0 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of County maintained policies | es - 15 | 11 | 11 | 15 | 15 |
| | | | | | |
| | | | | | |
| | | | | | |

Schedule of Insurance

Maintaining a list of items individually covered by a policy, e.g., a list of workers compensation, general liability, auto liability, professional liability, property and excess umbrella liability.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Market and Educate underwriters to ensure accurate premiums | Audit Insurance Job Classification codes | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Workers Compensation | | DEPARTMENT: | Risk Mgmt | |
|----------------------------|-------------------------|-------------------|-------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$191,982 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0011013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Claims Opened (new) | | 105 | 75 | 100 | 56 |
| Claims Reported | | 131 | 100 | 125 | 42 |
| \$250,000 of Workers Compe | ensation Claims | \$95,398 | \$150,000 | \$200,000 | \$129,782 |
| | | | | | |

To ensure that employees who are injured on the job are provided proper medical attention for work related injuries and to determine preventive practices for injuries.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To investigate workers comp claims within 5 days | To investigate 100% of accidents within 5 days | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

Auditor's Office

Kerri Tompkins, County Auditor



MISSION STATEMENT: To provide timely, accurate, efficient and cost effective services to the taxpayers, voters and real estate customers of Scott County, and to all County Departments, County Agencies and County Employees.

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | Auditor | |
|----------------------------|--------------------------------|-------------------|-------------|---------------|-----------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | All Residents | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$212,612 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Maintain administration co | ests at or below 15% of budget | | | 13.0% | |
| | | | | | |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

This program provides overall management of the statutory responsibilities of the Auditor's Office, including prior listed programs and not listed duties, such as clerk to the Board of Supervisors, etc. These responsibilities include establishing policy and setting goals for each individual program. Ensure new voters have an opportunity to vote.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|---------|-----------|----------|
| PERFORMANCE | I EN ONMANDE MEAGONEMENT | | ACTUAL | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure all statutory and other responsibilities are met. | Conduct at least 12 meetings with managers to review progress and assess need for new internal policies or procedures. | 12 | 12 | 12 | 12 |
| Assign staff to effectively and efficiently deliver services to Scott County. | Conduct at least 4 meetings with staff to review progress on goals and assess staff needs to meet our legal responsibilities. | 4 | 4 | 4 | 4 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Taxation | | | | |
|----------------------------|-------------------------|--------------------------|---------------|-----------|---------------|
| BUSINESS TYPE: | Core | RE | SIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: 01 General BUDGET: | | | \$348,727 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Property Transfers Process | sed | 7,905 | 7,500 | 7,500 | 6,409 |
| Local Government Budgets | Certified | 49 49 49 | | 49 | |
| | | | | | |
| | | | | | |

This program provides: certifies taxes and budgets for all Scott County taxing districts; maintains property tax system regarding transfers, credits, splits, property history, and assists public with property tax changes; maintains correct property valuations for all taxing districts including rollbacks, valuation credits, and TIF district valuation and reconciliation; maintains property plat books and county GIS system.

| DEDECRMANOS | MEAGUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---------------------------------|--|---------|---------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Certify taxes and budgets. | Meet statutory & regulatory deadlines for certification with 100% accuracy | 100% | 100% | 100% | 100% |
| Process all property transfers. | Process all real estate transfers without errors within 48 hours of receipt of correct transfer documents | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Payroll | DEPARTMENT: Auditor- Business & Finance | | | |
|----------------------|-------------------------|---|----------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All Emp | | | All Employees |
| BOARD GOAL: | Financially Responsible | FUND: 01 General BUDGET: | | | \$300,525 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Number of Employees | | 761 | 770 | 700 | 848 |
| Time Cards Processed | | 20,739 | 23,000 | 22,000 | 19,259 |
| | | | | | |
| | | | | | |

This program provides payroll services for all County Departments, County Assessor, County Library and SECC. Services include processing payroll; calculation and payment of payroll liabilities including payroll taxes, retirement funds, and other withholdings; ensure all Federal and State payroll laws are followed; present payroll to the Board for approval pursuant to the Code of lowa.

| | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|---------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Pay all employees correctly and timely. | All employees are paid correctly and on time. | 100% | 100% | 100% | 100% |
| Pay all payroll liabilities on time and correctly. This includes taxes, and other withholdings. | Occur no penalties for late payments. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Accounts Payable | DEPARTMENT: Auditor- Business & Finance | | | |
|--------------------|-------------------------|---|----------------|-----------|-----------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Departments |
| BOARD GOAL: | Financially Responsible | FUND: 01 General BUDGET: | | \$200,350 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Invoices Processed | | 19,611 | 25,000 | 22,500 | 29,562 |
| | | | | | |
| | | | | | |
| | | | | | |

This program provides accounts payable services for all County Departments, County Assessor, County Library and SECC; audits all claims submitted for payment; verifies claims for conformance to County policy and applicable laws; processes warrants and accounts for all expenditures in the general ledger; claims are presented for Board approval according to the Code of Iowa.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To process all claims correctly and according to policies and procedures. | Have all claims correctly processed and paid. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Commissioner of Elections | DEPARTMENT: Auditor-Elections | | | |
|--------------------------------|---------------------------|--------------------------------------|------------|-----------|-----------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: 130 | | | 130,000 |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$892,692 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0 | 011013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Conduct 3 county-wide election | ions | ACTUAL BUDGETED PROJECTED A | | 1 | |
| | | | | | |
| | | | | | |
| | | | | | |

This program prepares and supervises ballot printing and voting machine programming; orders all election supplies; employs and conducts schools of instructions for precinct election officials; prepares and monitors the processing of absentee ballots; receives nomination papers and public measure petitions to be placed on the ballot; acts as Clerk to Board of Election Canvassers and Special Voter Precinct Board.

| DEDECRMANCE | MEACUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Contract for and arrange facilities for election day and early voting polling places. | Ensure 100% of polling places meet legal accessibility requirements or receive waivers from the Secretary of State. | 100% | 100% | 100% | 100% |
| Receive and process all absentee ballot requests for all elections. | Process and mail ballots to 100% of voters who summit correct absentee ballot requests in accordance with State law. | 100% | 100% | 100% | 100% |
| Ensure precinct election officials are prepared to administer election laws for any given election. | Conduct election official training before major elections. | 2 | 2 | 1 | 2 |
| | | | | | |

| ACTIVITY/SERVICE: | Registrar of Voters | DEPARTMENT: Auditor - Elections | | | |
|------------------------------|-----------------------------|---------------------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$202,645 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | DIFUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Maintain approximately 130,0 | 00 voter registration files | 131,182 | 133,000 | 130,000 | 126,920 |
| | | | | | |
| | | | | | |
| | | | | | |

This program works with the statewide I-VOTERS system; maintains current records of residents desiring to vote; verifies new applicants are legally eligible to vote; purges records of residents no longer legally eligible to vote; prepares lists of qualified voters for each election to insure only those qualified to vote actually do vote; reviews election day registrants to insure their qualifications to vote.

| DEDECRMANCE | MEAGUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure new voters have opportunity to vote. | All new registrations are verified, processed and voters sent confirmation by legal deadlines. | 100% | 100% | 100% | 100% |
| Update voter registration file to ensure accurate and up-to-date information regarding voters. | Process all information on voter status received from all agencies to maintain current registration file. | 100% | 100% | 100% | 100% |
| Ensure all statutory responsibilities are met. | Conduct quarterly review of state and federal voter registration laws and procedures to ensure compliance. | 100% | 100% | 100% | 100% |
| | | | | | |

Community Services

Lori Elam, Community Services Director



MISSION STATEMENT: The Community Services Department provides funding for a variety of social services, including MH/DS services, Benefits (Protective Payee) services, Veteran services, General Assistance and Substance Related services, for individuals and their families.

| ACTIVITY/SERVICE: | Community Services Administration | | DEPARTMENT: | CSD 17.1000 | |
|--|-----------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------------------------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SERVE | 172,126 | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$23,015 |
| OI | TPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0017013 | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of staff in the department/ total number of applications for assistance/funding | | 11 Staff and 2,751 Applications | 11 Staff and 2,850 Applications | 11 Staff and 2,800 Applications | 11 Staff and 2,789 Applications |
| Provide access to all core services (Iowa Code 331.397) | | N/A | 100% | 100% | 100% |
| Number of services met access standards for children | | N/A | 11/11 | 11/11 | 11/11 |
| Number of services met access standards for adults | | N/A | 16/17 | 17/17 | 16/17 |

PROGRAM DESCRIPTION:

To provide administration of the Community Services Department as well as the Eastern Iowa MH/DS region. The Community Services Director/Regional CEO provides oversight of several programs within the Department such as the Benefits program, the Veteran Services, General Assistance, Substance Related Disorders, Mental Health and Disability Services and other social services and institutions. The Department of Health and Human Services (formerly DHS) now contracts with each Region to ensure core and mandated services are available in every region, to ensure funding is used appropriately, and to ensure all citizens have access to needed core services no matter where they live. The Region is responsible for ensuring service access standards are met for both children and adults.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| The Community Services Department will be adequately staffed in order to address community needs. | The Director will monitor staffing needs and the various program budgets (GA, VA, SA and MH) to ensure they stay within 100% of the budgeted amounts. | 100% | 100% | 100% | 100% |
| The MHDS region is responsible for submitting the DHS Quarterly reports accurately. | The region/CEO will submit the DHS quarterly reports with at least 85% accuracy each quarter. | N/A | N/A | 85% | 100% |
| The MHDS region is responsible for maintaining compliance with the terms of the DHS Performance Based contract. | The region/CEO will attend at least 85% of the Data Analytics meetings, EBP meetings and CEO meetings for discussions/trainings regarding standardized definitions, data elements and processes for data collection. | N/A | N/A | 85% | 100% |

| ACTIVITY/SERVICE: | General Assistance Program | | DEPARTMENT: | CSD 17.1701 | |
|---|---------------------------------|---------|-----------------|-------------|-----------|
| BUSINESS TYPE: | Quality of Life | R | RESIDENTS SERVE | 172,126 | |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$521,523 |
| CUTPUTO | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0 | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| # of applications requesting financial assistance | | 1041 | 800 | 1200 | 1248 |
| # of applications approved | | 268 | 260 | 300 | 285 |
| # of approved clients pending | Social Security approval | 0 | 5 | 5 | 3 |
| # of individuals approved for re | ental assistance (unduplicated) | 81 | 130 | 120 | 93 |
| # of burials/cremations approv | red | 97 | 110 | 105 | 103 |
| # of guardianship claims paid for minors | | 56 | 50 | 45 | 83 |
| # of cases denied to being over income guidelines | | 64 | 70 | 70 | 31 |
| # of cases denied/incomplete | app and/or process | 462 | 325 | 600 | 627 |

To provide financial assistance to meet the needs of persons who are poor as defined in Iowa Code Chapter 252.25 and 252.27 (have no property, unable to earn a living due to a physical or mental disability) and who are not currently eligible for federal or state public assistance.

| PERFORMANC | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------------------|---------------------|----------------------|-----------------------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | BODGETED | PROJECTED | ACTUAL |
| To provide financial assistance (rent, utilities, burial, direct assist) to 400 individuals (applicants) as defined by Iowa Code Chapter 252.25 during the year. | To grant assistance averaging no more than \$1,000.00 per applicant approved. | \$721.35 | \$800.00 | \$1,000.00 | \$1,050.07 |
| To provide financial assistance to individuals as defined by lowa Code Chapter 252.25. | To provide at least 850 referrals on a yearly basis to individuals who don't qualify for county assistance. | 1165 | 850 | 1600 | 1941 |
| To maintain the Community Services budget in order to serve as many Scott County citizens as possible. | Review quarterly General Assistance expenditures verses budgeted amounts (1701). | \$398,222 or 87% of budget | \$457,550 | \$512,000 | \$407,322 or 88% of the budget |

| ACTIVITY/SERVICE: | Veteran Services | | DEPARTMENT: | CSD 17.1702 | |
|-----------------------------------|---------------------|---------|-----------------|-------------|-----------|
| BUSINESS TYPE: | Quality of Life | F | RESIDENTS SERVE | 172,126 | |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$168,805 |
| OU | TDUTE | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| OUTPUTS | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of requests for veteran service | es (federal/state) | 903 | 880 | 780 | 1133 |
| # of applications for county ass | istance | 30 | 50 | 35 | 22 |
| # of applications for county ass | istance approved | 13 | 25 | 20 | 15 |
| # of burials/cremations approve | ed | 7 | 10 | 10 | 7 |
| Ages of Veterans seeking assis | stance: | | | | |
| Age 18-25 | | 23 | 20 | 20 | 24 |
| Age 26-35 | | 64 | 50 | 50 | 70 |
| Age 36-45 | | 90 | 70 | 70 | 128 |
| Age 46-55 | | 128 | 140 | 120 | 139 |
| Age 56-65 | | 133 | 200 | 100 | 160 |
| Age 66 + | | 465 | 400 | 420 | 612 |
| Gender of Veterans: Male : Fe | male | 690:213 | 680:200 | 580:200 | 871:262 |

To provide outreach and financial assistance to Scott County veterans and their families, in addition to providing technical assistance in applying for federal veteran benefits.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|----------|------------|---|---|
| PERFORMANCE | WEASOREWENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide technical assistance to veterans/families when applying for federal benefits. | Will have at least 20 claims approved bringing in a total of \$22,000 of new federal tax free money into the county each quarter. | N/A | N/A | 80 claims approved in the fiscal year and \$85,000 of federal money brought into the county | 224 claims approved in the fiscal year and \$224,003 of federal money brought into the county |
| To provide financial assistance (rent, burial, utilities, direct assist) to veterans as defined in lowa Code Chapter 35B. | To grant assistance averaging no more than \$1,100 per applicant, while remaining within 100% of the budget. | \$979.45 | \$1,055.28 | \$1,100.00 | \$1,102.77 |

| ACTIVITY/SERVICE: | Substance Related Disorder Services | | DEPARTMENT: | CSD 17.1703 | |
|-------------------------------|-------------------------------------|---------|-----------------|-------------|----------|
| BUSINESS TYPE: | Core | | RESIDENTS SERVE | 172,126 | |
| BOARD GOAL: | Great Place to Live | FUND: | 02 Supplemental | BUDGET: | \$43,850 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of involuntary substance ab | ouse commitments filed | 184 | 150 | 145 | 143 |
| # of SA adult commitments | | 136 | 125 | 120 | 113 |
| # of SA children commitment | s | 32 | 30 | 30 | 14 |
| # of substance abuse commi | tment filings denied | 16 | 5 | 20 | 17 |
| # of hearings on people with | no insurance | 22 | 30 | 30 | 22 |

To provide funding for emergency hospitalizations, commitment evaluations for substance related disorders according to Iowa Code Chapter 125 for Scott County residents.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|----------------------------------|----------|-----------|------------------------------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide mandated court ordered SA evaluations in the most cost effective manner possible. | The cost per evaluation will be no greater than \$350.00 | \$229.71 | \$350.00 | \$350.00 | \$218.17 |
| To maintain the Community Services budget in order to serve as many Scott County citizens with substance related disorders as possible. | Review quarterly substance related commitment expenditures verses budgeted amounts. | \$38,592 or 67% of the budget | \$45,000 | \$43,850 | \$27,708 or 65% of budget |

| ACTIVITY/SERVICE: | MH/DD Services in all 5 counties | DEPARTMENT: CSD 17.1710, 1711 & 1712 | | | 1 & 1712 |
|--|----------------------------------|---|----------------|-----------------|----------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | Region Pop- 299 | ,692 |
| BOARD GOAL: | Great Place to Live | FUND: | 10 MHDD | BUDGET: | \$0 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of involuntary mental health commitments filed in the Region | | 489 | 350 | 400 | 606 |
| # of adult MH commitments | S | 383 | 300 | 325 | 506 |
| # of juvenile MH commitme | ents | 66 | 50 | 55 | 70 |
| # of mental health commitn | nent filings denied | 15 | 20 | 20 | 30 |
| # of hearings on people wit | h no insurance | 40 | 30 | 35 | 100 |
| # of Crisis situations requiri | ing funding/care coordination | 101 | 100 | 100 | 138 |
| # of funding requests/apps | processed- ID/DD and MI | 1,432 | 1,400 | 1,250 | 1,527 |

To provide services as identified in the Eastern Iowa MH/DS Regional Management Plan as well as in the Eastern Iowa MH/DS Region's Annual Service and Budget Plan, to persons, with residency in one of the five counties: Scott, Cedar, Clinton, Jackson and Muscatine County, and has a diagnosis of mental illness, intellectual disability, brain injury and other developmental disabilities. The Region is mandated to pay for certain services, such as mental health commitments, evaluations, medications and treatment. The Region is also responsible for providing access to core services for treatment, crisis situations, and support for community living and employment. The Region has a Mental Health Advocate as well as Coordinators of Disability Services in all five counties who help individuals and families gain access to services needed so they can gain stability and independence.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|------------|------------|------------|
| PERI ORMANO | L MLASOKEMENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide mandated court ordered MH evaluations in most cost effective manner possible. | The Region's cost per mental health evaluation/commitment hospitalization will be no greater than \$2,200.00. | N/A | \$2,200.00 | \$2,200.00 | \$2,227.67 |
| To keep the costs of mental health commitment orders at a minimum level to ensure other services such as residential, vocational and community supports are fully funded. | Review of the Region's quarterly mental health commitment expenditures compared to the budgeted amounts. | N/A | \$550,000 | \$450,000 | \$703,679 |

| ACTIVITY/SERVICE: | Benefit Program | | DEPARTMENT: | CSD 17.1705 | |
|--|------------------------------------|---------|-----------------|-------------|-----------|
| BUSINESS TYPE: | Quality of Life | | RESIDENTS SERVE | 172,126 | |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$241,920 |
| | OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| # of Benefit Program Cases | S | 425 | 465 | 465 | 401 |
| # of New Benefit Cases | | 43 | 30 | 20 | 27 |
| # of Benefit Program Cases Closed | | 38 | 20 | 30 | 40 |
| # of Benefit Program Client | s Seen in Offices/Phone (Contacts) | 8,588 | 6,000 | 7,500 | 8,097 |
| # of Social Security Applica | itions Completed | 56 | 15 | 55 | 30 |
| # of SSI Disability Reviews | Completed | 91 | 30 | 100 | 69 |
| # of Rent Rebate Applications Completed | | 88 | 75 | 75 | 100 |
| # of Medicaid Applications (including reviews) Completed | | 33 | 40 | 40 | 31 |
| # of Energy Assistance Applications Completed | | 23 | 20 | 20 | 17 |
| # of Food Assistance Applie | cations Completed | 74 | 50 | 100 | 95 |

To provide technical assistance to individuals when they are applying for a variety of benefits at the federal and state level.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---|---|---|---|
| PERFORMANCE | WEASUREWIEN | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To expand the Benefits Program, ensuring individuals have access to all qualified programs, federally and state, which leads to stability in housing and health. | There will be at least 465 Benefit cases each quarter that will generate fee amounts of \$47,100. | 425 cases /\$170,987 in total fees for the year (\$42,747 per quarter) | 465 cases/ \$47,100 infees per quarter | 465 cases/ \$47,500 in fees per quarter | 401 cases/\$167,549 in total fees for the year (\$41,887 per quarter) |
| To ensure the Benefits program is following all policies and procedures, an in-house audit will be done on a regular basis. | The in-house audit will be done on 25 benefit cases each month with 100% accuracy, ensuring all paperwork is present and accurate. | 25 cases each month/100% accuracy each month | 25 cases each month/100% accuracy each month | 25 cases each month/100% accuracy each month | 25 cases each month/98% accuracy each month |
| To provide intensive coordination services to ensure individuals remain stable in housing, have health insurance, and have adequate food throughout the month. | There will be at least 1500 contacts made with Benefit program individuals each quarter to ensure housing is appropriate and bills are paid. | 1,841 contacts made with clients during the 4th quarter/total of 8,588 client contacts for the year exceeded the budgeted, the projected numbers as well as the FY21 actual | 1500 contacts will be made with clients each quarter | 1650 contacts will be made with clients each quarter | 2006 contacts made with clients during the 4th quarter/a total of 8097 client contacts for the year, exceeding the budgeted and projected numbers |

Conservation Department

Roger Kean, Conservation Director



MISSION STATEMENT: To improve the quality of life and promote and preserve the health, welfare and enjoyment for the citizens of Scott County and the general public by acquiring, developing, operating, and preserving the historical, educational, environmental, recreational and natural resources of the County.

| ACTIVITY/SERVICE: | Administration/Policy Development | | DEPT/PROG: | Conservation 100 | 00 |
|-----------------------------|--|-------------|---------------|------------------|-------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | RVED: 166,650 | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$633,716 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total appropriations manag | ed -Fund 101, 102 (net of golf course) | \$3,963,153 | \$4,137,549 | \$4,449,371 | \$4,139,725 |
| Total FTEs managed | | 27.25 | 27.25 | 27.25 | 27.25 |
| Administration costs as per | cent of department total. | 14% | 12% | 12% | 12% |
| REAP Funds Received | | \$45,389 | \$46,502 | \$46,033 | \$46,033 |
| Total Acres Managed | | 2,509 | 2,509 | 2,509 | 2,509 |

PROGRAM DESCRIPTION:

In 1956 the citizens of Scott County authorized the creation of the Conservation Board, which was charged with the responsibility of administering and developing a park system that meets the recreational, environmental, historical, and educational needs of the County.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Increase the number of people reached through social media, email newsletters, and press releases. Reminding residents that Scott County is a great place to live. | Increase number of customers receiving electronic notifications to for events, specials, and Conservation information | 11,797 | 11,500 | 12,700 | 13,934 |
| Increase the number of people served through online reservations and activity registrations | Increase the number of online transactions for Activates, Passes, Rentals, and Tee Times | NA | 10,000 | 12,500 | 15,060 |
| Financially responsible budget preparation and oversight of the park and golf services | To maintain a balanced budget for all depts by ensuring that we do not exceed 100% of appropriations | 85% | 100% | 100% | 88% |

| ACTIVITY/SERVICE: Capital Improvement Projects | | ects | DEPT/PROG: | Conservation 180 | 0 |
|--|---------------------|-------------|---------------------|------------------|-------------|
| BUSINESS TYPE: | Quality of Life | | RESIDENTS SERVI | ED: 166,650 | |
| BOARD GOAL: | Great Place to Live | FUND: | 25 Capital Improven | n BUDGET: | \$1,304,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| • | Juiruis | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total project appropriations | managed - Fund 125 | \$2,308,601 | \$1,985,940 | \$2,110,475 | \$1,414,523 |
| Total Current FY Capital Pro | ojects | 11 | 8 | 9 | 11 |
| Total Projects Completed in Current FY | | 5 | 7 | 3 | 5 |
| Total vehicle & other equipr | nent costs | \$177,599 | \$375,737 | \$567,150 | \$573,421 |

Provide the most efficient planning, analysis, and construction coordination for all Conservation CIP projects. Insure that a minimum of 90% of all capital projects are completed within budgeted amount and the scheduled time frame.

| DEDECORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---|---|--|--|
| PERFORMANCE | MEASUREMENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide a year round facility for large group or family gatherings and educational programming. | Design and construct a new lodge at West Lake Park. | Engineers were selected for ARPA projects and planning has begun (this will impact lodge plans) | Complete engineering of the multi-year project. | Project is currently on hold, pending results of the ARPA Sewer project. | Project is currently on hold, pending results of the ARPA Sewer project. |
| To improve accessibility for visitors of all abilities within the parks. | Utilize ARPA funds to design and construct hard surfaced trails within the parks. | | | Complete feasibility study to determine cost estimate and preliminary design. | The bidding process is complete, and the contract was awarded to Brus Construction |
| Make necessary investments to improve access to clean drinking water, and invest in wastewater and storm water infrastructure. | Utilize ARPA funds to renovate and expand the existing water and sewer system infrastructure. | | | Complete feasibility study to determine cost estimate and preliminary design. | After two unsuccessful bids, it was decided to camera the lines in Park Terrace campground to determine scope of work. The results were inconclusive, so we are exploring options with the engineer to West Lake. Scott County Park's project is still in the engineering phase. |
| Financially responsible Equipment Replacement | To replace equipment according to department equipment schedule and within budget | 47% | 100% | 101% | 101% |

| ACTIVITY/SERVICE: | Recreational Services | DEPT/PROG: 1801,1805,1806,18 | | | 807,1808,1809 |
|-------------------------------|------------------------------|-------------------------------------|----------------|-------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$876,019 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| J | UIFUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total Camping Revenue | | \$1,102,383 | \$1,030,000 | \$1,120,000 | \$1,122,300 |
| Total Facility Rental Revenue | ; | \$127,987 | \$120,000 | \$123,000 | \$127,809 |
| Total Concession Revenue | | \$154,567 | \$155,300 | \$167,300 | \$154,495 |
| Total Entrance Fees (beach/p | pool, Cody, Pioneer Village) | \$175,315 | \$191,600 | \$191,600 | \$235,633 |

This program is responsible for providing facilities and services to the public for a wide variety of recreational opportunities and to generate revenue for the dept.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To provide a high quality camping experience throughout the recreational season at SCP, WLP & BSP | To meet or exceed a 45% occupancy per year for all campsites | 40% | 45% | 45% | 41% |
| To provide a high quality rental facilities (i.e. shelters, cabins, etc) for public use. | To meet or exceed a 36% occupancy per year for all rental facilities | 30% | 36% | 36% | 33% |
| To provide unique outdoor aquatic recreational opportunities that contribute to economic growth | To increase attendance at the Scott County Park Pool and West Lake Park Beach and Boat Rental | NA | 29,000 | 36,000 | 39,070 |
| To continue to provide and evaluate high quality programs | Achieve a minimum of a 95% satisfaction rating on evaluations from participants attending various department programs and services (i.e Education programs, swim lessons, day camps) | 99.0% | 95.0% | 95.0% | 99.0% |

| ACTIVITY/SERVICE: | Maintenance of Assets - Parks | DEPT/PROG: 1801,1805,1806,1 | | 1807,1808,1809 | |
|--|---------------------------------------|-----------------------------|------------------------|----------------|---------------|
| BUSINESS TYPE: | Foundation | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | FUND: 01 General BUDGE | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O | UIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total vehicle and equipment | repair costs (not including salaries) | \$75,305 | \$74,636 | \$74,636 | \$68,681 |
| Total building repair costs (not including salaries) | | \$27,110 | \$33,736 | \$33,736 | \$32,561 |
| Total maintenance FTEs | | 7.25 | 7.25 | 7.25 | 7.25 |

This program involves the daily maintenance of all equipment, facilities, and grounds owned and operated by the Conservation Board.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|--|--|---|---|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To encourage the use of environmentally safe (green) maintenance products utilized throughout the dept. | To increase the utilization of green products to represent a minimum 80% of all maintenance products. | 88% | 88% | 88% | 88% |
| Streamline Maintenance Management for department operations | Enhance our recreation software to include MainTrac, allowing for more accountability of work that needs completed and the resources required to do it. | We continue to work with Vermont System to develop our data base and fully implement the new software. | Complete MainTrac Install and train appropriate staff on it's use. | Software fully implemented within the department. | Cont'd to track maintenance to assets. Work order launch is next. |

| ACTIVITY/SERVICE: | Public Safety-Customer Service | | DEPT/PROG: | Conservation ' | 1801,1809 |
|--|-----------------------------------|---------|----------------|----------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$324,694 |
| OUTE | PILIC | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| COTP | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Number of special events or festival | s requiring ranger assistance | 3 | 30 | 30 | 2 |
| Number of reports written. | | 410 | 50 | 50 | 119 |
| Number of law enforcement and cus & full-time) | comer service personnel (seasonal | 102 | 102 | 102 | 102 |
| | | | | | |

This program involves the law enforcement responsibilities and public relations activities of the department's park ranger staff.

| PERFORMANCE MI | EASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Increase the number of natural resource oriented public programs facilitated, attended, or conducted by ranger staff. | Involvement in public programs per year (for example: hunter & boater safety programs, fishing clinics, etc.) | 7 | 16 | 16 | 16 |
| Total Calls for service for all rangers | To monitor total calls for enforcement, assistance, or public service as tracked through the County's public safety software. | 1,508 | 3,000 | 3,000 | 1,914 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | ACTIVITY/SERVICE: Environment Education/Public Programs | | DEPT/PROG: | Conservation 180 | 5 |
|--|---|---------|---------------|------------------|---------------|
| BUSINESS TYPE: | Core | RE | SIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$421,839 |
| OL | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| 00 | JIFUI3 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of programs offered. | | 287 | 200 | 250 | 313 |
| Number of school contact hou | rs | 4,376 | 3,500 | 4,000 | 10,025 |
| Number of people served. | | 8,773 | 10,000 | 12,000 | 20,688 |
| Operating revenues generated (net total intergovt revenue) | | \$8,815 | \$11,500 | \$11,500 | \$10,463 |
| Classes/Programs/Trips Cand | elled due to weather | 20 | 10 | 10 | 7 |

This program involves the educational programming and facilities of the Wapsi River Environmental Education Center.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|---|---|---|---|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To educate the general public about the environment, the need to preserve our natural resources, and the value of outdoor recreation. | To maintain 100% satisfaction through comment cards and evaluations received from all public programs. | 100% | 100% | 100% | 100% |
| To provide schools with environmental education and outdoor recreation programs that meet their lowa Core needs. | 100% of all Iowa school programs will meet at least 1 Iowa Core requirement. | 100% | 100% | 100% | 100% |
| To provide the necessary programs to advance and support environmental and education professionals in their career development. | To provide at least two career opportunities that qualify for their professional certification and development needs. | 4 | 4 | 4 | 5 |
| Program additions and enhancements through the use of Americorps Grant | Number of programs completed with AmeriCorps staff | 155 | 200 | 200 | 146 |
| Implementation of recommendations of Wapsi Center Assessment Study | Recommendations completed to enhancement both on-site and off-site programming. | Phase 2 is ongoing with basement completed, Contractors continue to make progress to meet this goal. | Continue Renovation Phase 2 (addition). Estimate 50% completion. | Continue Renovation Phase 2 (addition). Estimate 50% completion. | Flooring in educational area was completed. |

| ACTIVITY/SERVICE: | Historic Preservation & Interpretation | | DEPT/PROG: | Conservation 180 | 6,1808 |
|-------------------------------------|--|----------|--------------------------|------------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | FUND: 01 General BUDGET: | | |
| 01 | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| | UIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total revenue generated | | \$86,406 | \$91,072 | \$102,022 | \$94,094 |
| Total number of weddings per | r year at Olde St Ann's Church | 37 | 60 | 60 | 34 |
| Pioneer Village Day Camp Attendance | | 358 | 380 | 400 | 363 |
| | | | | | |

This program involves the programming and facilities of the Walnut Grove Pioneer Village and the Buffalo Bill Cody Homestead that are dedicated to the historical preservation and education of pioneer life in Scott County.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To have as many people as possible enjoy the displays and historical educational festivals provided at each site | To increase annual attendance | 15,734 | 20,000 | 20,000 | 13,984 |
| To collect sufficient revenues to help offset program costs to ensure financial responsibility | To increase annual revenues from last year's actual | \$86,406 | \$91,072 | \$91,072 | \$94,094 |
| To increase presentations to outside groups and local festivals to acquaint the public about Pioneer Village and Cody Homestead's purpose and goals | To maintain or increase the number of tours/presentations | 37 | 36 | 36 | 23 |
| | | | | | |

| ACTIVITY/SERVICE: | Golf Operations | DEPT/PROG: Conservation 1803,1804 | | | | |
|---|-------------------------|-----------------------------------|----------------|-------------|---------------|--|
| BUSINESS TYPE: | Quality of Life | RI | ESIDENTS SERVE | D: | All Residents | |
| BOARD GOAL: | Performing Organization | FUND: | \$1,351,776 | | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| Total number of golfers/roun | ds of play | 26,733 | 29,000 | 28,000 | 27,477 | |
| Total appropriations administered | | \$1,197,031 | \$1,273,749 | \$1,391,422 | \$1,017,998 | |
| Number of Outings/Participants | | 24/2077 | 30/2500 | 30/2500 | 27/2612 | |
| Number of days negatively impacted by weather | | 52 | 40 | 40 | 43 | |

This program includes both maintenance and clubhouse operations for Glynns Creek Golf Course.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To increase net operating cash to support program costs to ensure financial responsibility | Golf course revenues to support 100% of the yearly operation costs . | \$24,832 | \$0 | \$0 | \$265,378 |
| To provide an efficient and cost effective maintenance program for the course ensuring financial responsibility | To maintain course maintenance costs at \$22.70 or less per round | \$21.94 | \$22.70 | \$22.70 | \$21.62 |
| Maintain industry standard profit margins on concessions | Maintain profit levels on concessions at or above 63% | 77% | 65% | 65% | 78% |

Facility and Support Services

Tammy Speidel, Director



MISSION STATEMENT: It is the mission of the Facility and Support Services Department to provide high quality, cost effective services in support of the core services and mission of Scott County Government. Our services include capital asset management (capital planning, purchasing and life-cycle services), facility operations services (maintenance and custodial) and office operations support (mail, document imaging and printing).

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | FSS | | |
|--|--------------------------------|---|-------------|-----------|------|---------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All County Bldg Occupants | | | | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$ | 132,083 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 N | HTNON |
| 0 | 0011015 | | BUDGETED | PROJECTED | AC | TUAL |
| Total percentage of CIP project | ts on time and with in budget. | 87% | 85% | 85% | 9 | 92% |
| Maintain total departmental cost per square foot at or below \$6.50 (maintenance and custodial combined) | | \$5.72 | \$6.50 | \$7.00 | \$ | 6.23 |

PROGRAM DESCRIPTION:

Responsible for the development and coordination of a comprehensive program for maintenance of all county facilities, including maintenance and custodial services as well as support services (mail/print shop/document imaging, conference room maintenance and scheduling and pool car scheduling) in support of all other County Departments. Develop, prepare and manage departmental as well as Capital Improvement budget and manage projects associated with all facilities and grounds. Handle all aspects of cardholder training, card issuance and cardholder compliance for the County Purchasing Card Program.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Number of cautionary letters issued to Credit Card holders | Limited number of cautionary letters demonstrates adherence to the County's Purchasing Card Policy | 7 | 2 | 3 | 6 |

| ACTIVITY/SERVICE: | Maintenance of Buildings | | DEPARTMENT: | FSS | | | |
|---|--------------------------|---|-------------|-----------|----|-----------|--|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: Occup. Co. bldgs & agencies | | | | | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$ | 2,694,236 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 | 2 MONTH | |
| | OUTPUTS | | BUDGETED | PROJECTED | A | ACTUAL | |
| # of total man hours spent in s | afety training | 86 | 84 | 84 | | 59 | |
| # of PM inspections performed quarterly | | 174 | 150 | 175 | | 147 | |
| Total maintenance cost per square foot | | \$3.19 | \$3.25 | \$3.50 | | \$3.61 | |

To maintain the organizations real property and assets in a proactive manner. This program supports the organizations green initiatives by effectively maintaining equipment to ensure efficiency and effective use of energy resources. This program provides prompt service to meet a myriad of needs for our customer departments/offices and visitors to our facilities.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintenance Staff will make first contact on 90% of routine work orders within 5 working days of staff assignment. | To be responsive to the workload from our non-jail customers. | 94% | 90% | 90% | 96% |
| | To do an increasing amount of work in a scheduled manner rather than reactive. | 33% | 30% | 30% | 34% |
| | | | | | |

| ACTIVITY/SERVICE: | Custodial Services | | DEPARTMENT: | FSS | | |
|---|------------------------------|--|-------------|-----------|----|---------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: Occupants all county bldgs | | | | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$ | 568,441 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 | MONTH |
| O | 017015 | ACTUAL | BUDGETED | PROJECTED | Α | CTUAL |
| Number of square feet of har | rd surface floors maintained | 440,538 | 525,850 | 525,500 | 3 | 48,398 |
| Number of square feet of soft surface floors maintained | | 108,860 | 233,453 | 233,500 | 1 | 12,643 |
| Total Custodial Cost per Square Foot | | \$2.53 | \$3.25 | \$3.50 | | \$2.62 |

To provide a clean and sanitary building environment for our customer departments/offices and the public. This program has a large role in supporting the organization-wide green initiative by administering recycling and green cleaning efforts. This program administers physical building security and access control.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Divert 85,000 pounds of waste from the landfill by: shredding confidential info, recycling cardboard, plastic & metals, kitchen grease | To continually reduce our output of material that goes to the landfill. | 113,120 | 100,000 | 100,000 | 87,969 |
| Perform annual green audit on 40% of FSS cleaning products. | To ensure that our cleaning products are "green" by current industry standards. | 35% | 40% | 40% | 35% |
| | | | | | |

| ACTIVITY/SERVICE: | Support Services | | DEPARTMENT: | FSS | | | |
|--|-------------------------|---|-------------|-----------|----------|--|--|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: Dept/offices/external customers | | | | | |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | 497,744 | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | | |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL | | |
| Actual number of hours spent on imaging including quality control and doc prep | | 2,066 | 2,500 | 2,000 | 2,290 | | |
| Total number of pieces of mail processed through the mail room | | 377,052 | 328,000 | 300,000 | 413,389 | | |
| Total number of copies produced in the Print Shop | | 387,846 | 500,000 | 500,000 | 328,561 | | |

To provide support services to all customer departments/offices including: county reception, imaging, print shop, mail, reception, FSS Fleet scheduling, conference scheduling and office clerical support. To provide support to FSS admin by processing AP/PC/PAYROLL and other requested administrative tasks.

| DEDECOMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|---|----------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Support Services staff will participate in safety training classes (offered in house) on an annual basis. | Participation will result in a work force that is better trained and a safer work environment. | 49 hours | 38 hours | 40 hours | 22 HOURS |
| Mail room will send out information regarding mail preparation of outgoing mail. | Four times per year the Print Shop will prepare and send out information which will educate customers to try and reduce the amount of mail pieces damaged and/or returned to the outgoing department. | 1 | 4 | 4 | 2 |
| | | | | | |

Health Department

Amy Thoreson, Director



MISSION STATEMENT: The Scott County Health Department is committed to promoting, protecting and preserving the health of the community by providing leadership and direction as advocates for the individual, the family, the community and the environment we serve.

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | Health/Ad | dmin/1000 |
|--|--------------------------------------|-------------------|---------------------|----------------------|--------------------|
| BUSINESS TYPE: | Foundation | RESIDENTS SERVED: | | All Residents | |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$1,552,300 |
| | OUTPUTS | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
| Annual Report | | 1 | 1 | 1 | 1 |
| Minutes of the BOH Meeting | ng | 11 | 10 | 10 | 11 |
| Number of grant contracts | awarded. | 17 | 14 | 14 | 17 |
| Number of subcontracts is | sued. | 5 | 5 | 8 | 5 |
| Number of subcontracts is | sued by funder guidelines. | 5 | 5 | 8 | 5 |
| Number of subcontractors. | | 3 | 4 | 6 | 3 |
| Number of subcontractors | due for an annual review. | 2 | 3 | 6 | 3 |
| Number of subcontractors | that received an annual review. | 2 | 3 | 6 | 3 |
| Number of benefit eligible | staff | 47 | 46 | 49 | 46 |
| Number of benefit eligible (unduplicated) | staff participating in QI projects | 0 | 28 | 17 | 39 |
| Number of staff | | 53 | 51 | 58 | 58 |
| Number of staff that comple continuing education. | lete department required 12 hours of | 37 | 51 | 58 | 36 |
| Total number of consumer | s reached with education. | 4,344 | 7,500 | 7,500 | 5,563 |
| Number of consumers receiving face-to-face educational information about physical, behavioral, environmental, social, economic or other issues affecting health. | | 2,976 | 2,700 | 2,700 | 3,232 |
| Number of consumers receiving face-to-face education reporting the information they received will help them or someone else to make healthy choices. | | 2,941 | 2,565 | 2,565 | 3,034 |

PROGRAM DESCRIPTION:

lowa Code Ch. 137 requires each county maintain a Local Board of Health. One responsibility of the Board of Health is to assure compliance with grant requirements-programmatically and financially. Another is educate the community through a variety of methods including media, marketing venues, formal educational presentations, health fairs, training, etc. As the department pursued PHAB accreditation, quality improvement and workforce development efforts took a more prominent role throughout the department. The department is working to achieve a culture of quality.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide guidance, information and updates to Board of Health as required by lowa Code Chapter 137. | Board of Health will meet at least six times per year as required by law. | 11 | 10 | 10 | 11 |
| Delivery of public health services through subcontract relationships with community partners. | Subcontracts will be issued according to funder guidelines. | 100% | 100% | 100% | 100% |
| Subcontractors will be educated and informed about the expectations of their subcontract. | Subcontractors will receive an annual programmatic review. | 100% | 100% | 100% | 100% |
| Establish a culture of quality within the Scott County Health Department. | Percent of benefit eligible staff participating in QI Projects (unduplicated). | 0% | 100% | 35% | 83% |
| SCHD will support and retain a capable and qualified workforce. | Percent of staff that complete the department's expectation of 12 hours of continuing education. | 70% | 40% | 100% | 62% |
| Scott County residents will be educated on issues affecting health. | Consumers receiving face-to- face education report that the information they received will help them or someone else to make healthy choices. | 99% | 95% | 95% | 94% |

Animal Bite Rabies Risk Assessment and **DEPARTMENT:** Health/Clinical/2015 Recommendations for Post Exposure ACTIVITY/SERVICE: Prophylaxis **RESIDENTS SERVED:** All Residents **BUSINESS TYPE:** Core FUND: BUDGET: \$116,515 **BOARD GOAL:** Great Place to Live 01 General 2021-22 2022-23 2022-23 12 MONTH **OUTPUTS ACTUAL BUDGETED PROJECTED** ACTUAL 397 280 280 433 Number of exposures that required a rabies risk assessment. 397 280 280 424 Number of exposures that received a rabies risk assessment. Number of exposures determined to be at risk for rabies that received a recommendation for rabies post-exposure 387 280 280 427 prophylaxis. Number of health care providers notified of their patient's 9 50 50 12 exposure and rabies recommendation. Number of health care providers sent a rabies treatment instruction sheet at the time of notification regarding their 9 50 50 11 patient's exposure.

PROGRAM DESCRIPTION:

Animal bites are required by law to be reported. The department works with Scott County Animal Control to follow-up on bites to determine whether the individual(s) is at risk for contract rabies. Once the risk has been determined, a medical recommendation for post-exposure prophylaxis treatment for individuals involved in animal bites or exposures can be made in consultation with the department's medical director.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide a determination of rabies risk exposure and recommendations. | Reported exposures will receive a rabies risk assessment. | 100% | 100% | 100% | 98% |
| Provide a determination of rabies risk exposure and recommendations. | Exposures determined to be at risk for rabies will have a recommendation for rabies postexposure prophylaxis. | 99% | 100% | 100% | 100% |
| Health care providers will be informed about how to access rabies treatment. | Health care providers will be sent an instruction sheet on how to access rabies treatment at the time they are notified of their patient's bite/exposure. | 100% | 100% | 100% | 92% |
| | | | | | |

| ACTIVITY/SERVICE: Childhood Lead Poisoning Preve | ntion | DEPARTMENT: | Health/Cli | nical/2016 |
|---|---------|-------------------|------------|------------|
| BUSINESS TYPE: Core | | RESIDENTS SERVED: | | |
| BOARD GOAL: Great Place to Live | FUND: | 01 General | BUDGET: | \$64,448 |
| OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of children with a capillary blood lead level of greater than or equal to 10 ug/dl. | 9 | 12 | 8 | 9 |
| Number of children with a capillary blood lead level of greater than or equal to 10 ug/dl who receive a venous confirmatory test. | 8 | 12 | 8 | 9 |
| Number of children who have a confirmed blood lead level of greater than or equal to 15 ug/dl. | 3 | 8 | 6 | 7 |
| Number of children who have a confirmed blood lead level of greater than or equal to 15 ug/dl who have a home nursing or outreach visit. | 3 | 8 | 6 | 7 |
| Number of children who have a confirmed blood lead level of greater than or equal to 20 ug/dl. | 1 | 5 | 3 | 7 |
| Number of children who have a confirmed blood lead level of greater than or equal to 20 ug/dl who have a complete initial medical evaluation from a physician. | 1 | 5 | 3 | 7 |
| Number of environmental investigations completed for children who have a confirmed blood lead level of greater than or equal to 20 ug/dl. | 1 | 5 | 3 | 6 |
| Number of environmental investigations completed, within IDPH timelines, for children who have a confirmed blood lead level of greater than or equal to 20 ug/dl. | 1 | 5 | 3 | 6 |
| Number of environmental investigations completed for children who have two confirmed blood lead levels of 15-19 ug/dl. | 1 | 4 | 4 | 2 |
| Number of environmental investigations completed, within IDPH timelines, for children who have two confirmed blood lead levels of 15-19 ug/dl. | 1 | 4 | 4 | 0 |
| Number of open lead properties. | 27 | 25 | 25 | 15 |
| Number of open lead properties that receive a reinspection. | 19 | 50 | 50 | 21 |
| Number of open lead properties that receive a reinspection every six months. | 19 | 52 | 50 | 19 |
| Number of lead presentations given. | 17 | 12 | 12 | 27 |

The department provides childhood blood lead testing and case management of all lead poisoned children in Scott County. It also works with community partners to conduct screening to identify children with elevated levels not previously identified by physicians. Staff conducts environmental health inspections and reinspections of properties where children with elevated blood lead levels live and links property owners to community resources to support lead remediation. Staff participates in community-wide coalition efforts to decrease lead poisoning in Scott County through education and remediation of properties at risk SCC CH27, IAC 641, Chapter 67,69,70.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: Children identified with blood lead levels greater than or equal to 10 micrograms per deciliter receive services as appropriate for the blood lead level. | EFFECTIVENESS: Children with capillary blood lead levels greater than or equal to 10 ug/dl receive confirmatory venous blood lead measurements. | 89% | 100% | 100% | 100% |
| Children identified with blood lead levels greater than or equal to 10 micrograms per deciliter receive services as appropriate for the blood lead level. | Ensure children with confirmed blood lead levels greater than or equal to 15 ug/dl receive a home nursing or outreach visit. | 100% | 100% | 100% | 100% |
| Children identified with blood lead levels greater than or equal to 10 micrograms per deciliter receive services as appropriate for the blood lead level. | Ensure children with venous blood lead levels greater than or equal to 20 ug/dl receive a complete medical evaluation from a physician. | 100% | 100% | 100% | 100% |
| Assure that elevated blood lead inspections are conducted by certified elevated blood lead inspectors/risk assessors employed by or under contract with a certified elevated blood lead inspection agency. | Complete environmental investigations for children having a single venous blood lead level greater than or equal to 20 ug/dl according to required timelines. | 100% | 100% | 100% | 100% |
| Assure that elevated blood lead inspections are conducted by certified elevated blood lead inspectors/risk assessors employed by or under contract with a certified elevated blood lead inspection agency. | Complete environmental investigations of homes associated with children who have two venous blood lead levels of 15-19 ug/dl according to required timelines. | 100% | 100% | 100% | 0% |
| Ensure that lead-based paint hazards identified in dwelling units associated with an elevated blood lead child are corrected. | Ensure open lead inspections are re-inspected every six months. | 100% | 100% | 100% | 90% |
| Assure the provision of a public health education program about lead poisoning and the dangers of lead poisoning to children. | presentations on lead poisoning | 140% | 100% | 100% | 225% |

| ACTIVITY/SERVICE: | Communicable Disease | | DEPARTMENT: | Health/Clin | nical/2017 |
|--|---|---------|----------------|-------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$81,897 |
| | DUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 7011-013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of communicable diseases reported through surveillance. | | 34153 | 6000 | 4000 | 6479 |
| Number of reportable communicable diseases (non-COVID-19) requiring investigation. | | 148 | 165 | 165 | 111 |
| Number of reportable comm investigated according to ID | unicable diseases (non-COVID-19) PH timelines. | 148 | 165 | 165 | 111 |
| Number of reportable communicable diseases (non-COVID-19) required to be entered into IDSS. | | 148 | 165 | 165 | 111 |
| Number of reportable communicable diseases (non-COVID-19) required to be entered into IDSS that were entered within 3 business days. | | 148 | 165 | 165 | 111 |

Program to investigate and prevent the spread of communicable diseases and ensure proper treatment of disease. There are approximately 50 communicable diseases or disease types that are required to be reported to public health. When notified, the department completes appropriate case interviews and investigations in order to gather information and issues recommentations to help stop the spread of the disease. Also includes the investigation of food borne outbreaks. Ch 139 IAC

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Stop or limit the spread of communicable diseases. | Initiate communicable disease investigations of reported diseases according to Iowa Department of Public Health guidelines. | 100% | 100% | 100% | 100% |
| Assure accurate and timely documentation of communicable diseases. | Cases requiring follow-up will be entered into IDSS (Iowa Disease Surveillance System) within 3 business days. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | TITY/SERVICE: Community Transformation | | DEPARTMENT: | Health/Commur | nity Health/2038 |
|---|--|---------|----------------|---------------|------------------|
| BUSINESS TYPE: | Quality of Life | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$97,321 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of worksites where a wellness assessment is completed. | | 4 | 5 | 5 | 6 |
| Number of worksites that made a policy or environmental improvement identified in a workplace wellness assessment. | | 1 | 5 | 5 | 6 |
| Number of communities where a community wellness assessment is completed. | | 2 | 5 | 5 | 1 |
| Number of communities where a policy or environmental improvement identified in a community wellness assessment is implemented. | | 2 | 5 | 5 | 1 |

Create environmental and systems changes at the community level that integrate public health, worksite and community initiatives to help prevent chronic disease through good nutrition and physical activity. Evidence based assessment tools are utilized to assess workplaces and/or communities in order to develop recommendations for change.

| | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE | PERFORMANCE MEASUREMENT | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Workplaces will implement policy or environmental changes to support employee health and wellness. | Workplaces will implement policy or environmental changes to support employee health and wellness. | 25% | 100% | 100% | 100% |
| Communities will implement policy or environmental changes to support community health and wellness. | CTP targeted communities will implement evidence based recommendations for policy or environmental change based upon assessment recommendations. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: Correctional Health | | | DEPARTMENT: | Health/Public | Safety/2006 |
|---|-------------------------------|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$1,643,693 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of inmates in the jail greater than 14 days. | | 1,137 | 1,320 | 1,320 | 1,126 |
| Number of inmates in the jail greater than 14 days with a current health appraisal. | | 417 | 1,307 | 1,307 | 459 |
| Number of inmate health con | ntacts. | 37,262 | 35,000 | 35,000 | 39,880 |
| Number of inmate health contacts provided in the jail. | | 37,067 | 34,650 | 34,650 | 39,559 |
| Number of medical requests received. | | 5,183 | 8,500 | 8,500 | 5,765 |
| Number of medical requests | responded to within 48 hours. | 5,168 | 8,500 | 8,500 | 5,759 |

Provide needed medical care for all Scott County inmates 24 hours a day. Includes passing of medication, sick call, nursing assessments, health screenings and limited emergency care.

| DEDECRMANOS | MEAGUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Inmates are screened for medical conditions that could impact jail operations. | Inmates who stay in the facility greater than 14 days will have a current health appraisal (within 1st 14 days or within 90 days of current incarceration date). | 37% | 99% | 99% | 41% |
| Medical care is provided in a cost-effective, secure environment. | Maintain inmate health contacts within the jail facility. | 99% | 99% | 99% | 99% |
| Assure timely response to inmate medical requests. | Medical requests are reviewed and responded to within 48 hours. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: Child Health Program | | | DEPARTMENT: | | Health/Family Health/2032 | |
|--|--------------------------|---------|----------------|-----------|---------------------------|--|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents | |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$334,159 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| 00 | 0011015 | | BUDGETED | PROJECTED | ACTUAL | |
| Number of families who were in | nformed. | 2,976 | 4,100 | 6,000 | 3,228 | |
| Number of families who receive | ed an inform completion. | 1,442 | 2,050 | 3,000 | 1,519 | |
| Number of children in agency h | nome. | 2,424 | 500 | 750 | Unavailable | |
| Number of children with a medical home as defined by the Iowa Department of Public Health. | | 1,986 | 400 | 600 | Unavailable | |

Promote health care for children from birth through age 21 through services that are family-centered, community based, collaborative, comprehensive, coordinated, culturally competent and developmentally appropriate.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|-------------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure Scott County families (children) are informed of the services available through the Early Periodic Screening Diagnosis and Treatment (EPSDT) Program. | Families will be contacted to ensure they are aware of the benefits available to them through the EPSDT program through the inform completion process. | 48% | 50% | 50% | 47% |
| Ensure EPSDT Program participants have a routine source of medical care. | Children in the EPSDT Program will have a medical home. | 82% | 80% | 80% | Unavailable |
| | | | | | |

| ACTIVITY/SERVICE: | Emergency Medical Services | ency Medical Services DEPARTMENT: | | Health/Ad | min/2007 |
|--|----------------------------|-----------------------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$50,865 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Number of ambulance services required to be licensed in Scott County. | | 9 | 9 | 9 | 9 |
| Number of ambulance service applications delivered according to timelines. | | 9 | 9 | 9 | 9 |
| Number of ambulance service applications submitted according to timelines. | | 9 | 9 | 9 | 9 |
| Number of ambulance service licenses issued prior to the expiration date of the current license. | | 9 | 9 | 9 | 9 |

The department issues ambulance licenses to operate in Scott County and defines boundaries for providing service according to County Code of Ordinances Chapter 28. Department participates in the quality assurance of ambulance efforts across Scott County.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | - | | | - |
| all ambulance services required | Applications will be delivered to the services at least 90 days prior to the requested effective date of the license. | 100% | 100% | 100% | 100% |
| Ensure prompt submission of applications. | Completed applications will be received at least 60 days prior to the requested effective date of the license. | 100% | 100% | 100% | 100% |
| Ambulance licenses will be issued according to Scott County Code. | Licenses are issued to all ambulance services required to be licensed in Scott County prior to the expiration date of the current license. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/OFFINE | Cumplance Health | | DEPARTMENT: | Health/Cli | nical/2019 |
|---|--|---------|----------------|------------|---------------|
| ACTIVITY/SERVICE: | Employee Health | | | | |
| BUSINESS TYPE: | Foundation | | ESIDENTS SERVE | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$22,566 |
| O | UTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of employees eligible | e to receive annual hearing tests. | 162 | 185 | 190 | 347 |
| Number of employees who re sign a waiver. | ceive their annual hearing test or | 162 | 185 | 190 | 325 |
| Number of employees eligible | e for Hepatitis B vaccine. | 50 | 50 | 50 | 50 |
| Number of employees eligible received the vaccination, had titer or signed a waiver within | a titer drawn, produced record of a | 50 | 50 | 50 | 50 |
| Number of eligible new emplo pathogen training. | yees who received blood borne | 41 | 35 | 50 | 53 |
| Number of eligible new employees who received blood borne pathogen training within 3 weeks of their start date. | | 41 | 35 | 50 | 53 |
| Number of employees eligible pathogen training. | to receive annual blood borne | 254 | 260 | 270 | 286 |
| Number of eligible employees pathogen training. | s who receive annual blood borne | 253 | 260 | 270 | 274 |
| Number of employees eligible receive a pre-employment ph | e for tuberculosis screening who ysical. | 40 | 30 | 50 | 35 |
| | e for tuberculosis screening who ysical that includes a tuberculosis | 40 | 30 | 50 | 33 |
| Number of employees eligible for tuberculosis screening who receive a booster screening within four weeks of their preemployment screening. | | 29 | 30 | 50 | 7 |
| Number of employees eligible training. | e to receive annual tuberculosis | 240 | 260 | 270 | 287 |
| Number of eligible employees training. | s who receive annual tuberculosis | 239 | 260 | 270 | 265 |

Tuberculosis testing, Hepatitis B vaccinations, Hearing and Blood borne Pathogen education, CPR trainings, Hearing screenings, etc. for all Scott County employees that meet risk criteria as outlined by OSHA. Assistance for jail medical staff is used to complete services provided to Correctional staff. (OSHA 1910.1020)

| DEDECOMANCE | MEACUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE | PERFORMANCE MEASUREMENT | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Minimize employee risk for work related hearing loss. | Eligible employees will receive their hearing test or sign a waiver annually. | 100% | 100% | 100% | 94% |
| Minimize the risk of workplace exposure to blood borne pathogens. | Eligible employees will receive Hepatitis B vaccination, have titer drawn, produce record of a titer or sign a waiver of vaccination or titer within 3 weeks of their start date. | 100% | 100% | 100% | 100% |
| Minimize the risk of workplace exposure to blood borne pathogens. | Eligible new employees will receive blood borne pathogen education within 3 weeks of their start date. | 100% | 100% | 100% | 100% |
| Minimize the risk of workplace exposure to blood borne pathogens. | Eligible employees will receive blood borne pathogen education annually. | 100% | 100% | 100% | 96% |
| Early identification of employees for possible exposure to tuberculosis. | Eligible new hires will be screened for tuberculosis during pre-employment physical. | 100% | 100% | 100% | 94% |
| Early identification of employees for possible exposure to tuberculosis. | Eligible new employees will receive a booster screening for tuberculosis within four weeks of their initial screen. | 100% | 100% | 100% | 22% |
| Early identification of employees for possible exposure to tuberculosis. | Eligible employees will receive tuberculosis education annually. | 100% | 100% | 100% | 92% |

| ACTIVITY/SERVICE: | Food Establishment Licensing and Inspection | | DEPARTMENT: Health/Environment | | onmental/2040 | |
|--|---|---------|--------------------------------|-----------|---------------|--|
| BUSINESS TYPE: | Core | R | RESIDENTS SERVE | :D: | All Residents | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$388,057 | |
| OII | TPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| 00 | IPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| Number of inspections required | d. | 1502 | 1400 | 1476 | 1480 | |
| Number of inspections complet | ted. | 1092 | 1400 | 1476 | 835 | |
| Number of inspections with crit | ical violations noted. | 599 | 812 | 886 | 441 | |
| Number of critical violation rein | spections completed. | 1085 | 812 | 886 | 402 | |
| Number of critical violation reinspections completed within 10 days of the initial inspection. | | 568 | 731 | 797 | 402 | |
| Number of inspections with nor | n-critical violations noted. | 465 | 630 | 738 | 374 | |
| Number of non-critical violation | reinspections completed. | 433 | 630 | 738 | 349 | |
| Number of non-critical violation 90 days of the initial inspection | reinspections completed within . | 433 | 599 | 701 | 348 | |
| Number of complaints received | I. | 116 | 125 | 120 | 88 | |
| Number of complaints investigated Procedure timelines. | ated according to Nuisance | 116 | 125 | 120 | 88 | |
| Number of complaints investigated that are justified. | | 41 | 50 | 40 | 44 | |
| Number of temporary vendors operate. | who submit an application to | 212 | 300 | 300 | 250 | |
| Number of temporary vendors levent. | licensed to operate prior to the | 212 | 300 | 300 | 250 | |

The Board of Health has a 28E Agreement with the Iowa Department of Inspections and Appeals to regulate establishments that prepare and sell food for human consumption on or off their premise according to Iowa and FDA food code. SCHD licenses and inspects food service establishments, retail food establishments, home food establishments, warehouses, mobile food carts, farmers' markets, temporary events. Department of Inspection and Appeals, IAC 481 Chapter 30 Food and Consumer Safety.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Meet SCHD's contract obligations with the Iowa Department of Inspections and Appeals. | Food Establishment inspections will be completed annually. | 73% | 100% | 100% | 62% |
| Ensure compliance with the food code. | Critical violation reinspections will be completed within 10 days of the date of inspection. | 95% | 90% | 90% | 91% |
| Ensure compliance with the food code. | Non-critical violation reinspections will be completed within 90 days of the date of inspection. | 93% | 95% | 95% | 93% |
| Ensure compliance with the food code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |
| Temporary vendors will be conditionally approved and licensed based on their application. | Temporary vendors will have their license to operate in place prior to the event. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Hawki | | DEPARTMENT: | Health/Family | Health/2035 |
|--|--|-------------------|---------------------|----------------------|--------------------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$33,861 |
| OU | TPUTS | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
| Number of schools targeted to to access and refer to the Haw | provide outreach regarding how ki Program. | 60 | 62 | 80 | 63 |
| Number of schools where outre refer to the Hawki Program is | each regarding how to access and provided. | 116 | 62 | 80 | 63 |
| Number of medical provider offices targeted to provide outreach regarding how to access and refer to the Hawki Program. | | 60 | 100 | 120 | 63 |
| Number of medical providers of how to access and refer to the | offices where outreach regarding Hawki Program is provided. | 62 | 100 | 120 | 63 |
| Number of dental providers tar regarding how to access and re | | 60 | 110 | 75 | 63 |
| Number of dental providers where outreach regarding how to access and refer to the Hawki Program is provided. | | 110 | 110 | 75 | 63 |
| Number of faith-based organizations targeted to provide outreach regarding how to access and refer to the Hawki Program. | | 15 | 25 | 35 | 60 |
| Number of faith-based organize how to access and refer to the | ations where outreach regarding Hawki Program is provided. | 17 | 25 | 35 | 60 |

Hawki Outreach is a program for enrolling uninsured children in health care coverage. The Department of Human Services contracts with the Iowa Department of Public Health and its Child Health agencies to provide this statewide community-based grassroots outreach program.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| School personnel will understand the Hawki Program and how to link families to enrollment assistance. | Schools will be contacted according to grant action plans. | 193% | 100% | 100% | 100% |
| Medical provider office personnel will understand the Hawki Program and how to link families to enrollment assistance. | Medical provider offices will be contacted according to grant action plans. | 103% | 100% | 100% | 100% |
| Dental provider office personnel will understand the Hawki Program and how to link families to enrollment assistance. | Dental provider offices will be contacted according to grant action plans. | 183% | 100% | 100% | 100% |
| Faith-based organization personnel will understand the Hawki Program and how to link families to enrollment assistance. | Faith-based organizations will be contacted according to grant action plans. | 113% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Healthy Child Care Iowa | | DEPARTMENT: | Health/Family | Health/2022 |
|---|---|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$180,511 |
| OI | UTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of technical assistance | ce requests received from centers. | 489 | 250 | 300 | 280 |
| Number of technical assistance requests received from child care homes. | | 128 | 75 | 75 | 73 |
| Number of technical assistance requests from centers responded to. | | 489 | 250 | 300 | 280 |
| Number of technical assistance responded to. | ce requests from child care homes | 128 | 75 | 75 | 73 |
| Number of technical assistant resolved. | ce requests from centers that are | 489 | 250 | 300 | 280 |
| Number of technical assistant that are resolved. | Number of technical assistance requests from child care homes that are resolved. | | 75 | 75 | 279 |
| Number of child care providers who attend training. | | 72 | 180 | 180 | 118 |
| • | rs who attend training and report e information that will help them to and healthier. | 71 | 171 | 171 | 111 |

Provide education to child care providers regarding health and safety issues to ensure safe and healthy issues

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from centers are responded to. | 100% | 100% | 100% | 100% |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from day care homes are responded to. | 100% | 100% | 100% | 100% |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from centers are resolved. | 100% | 100% | 100% | 100% |
| Safe, healthy child care environments for all children, including those with special health needs. | Technical assistance requests from day care homes are resolved. | 100% | 100% | 100% | 100% |
| Safe, healthy child care environments for all children, including those with special health needs. | Child care providers attending trainings report that the training will enable them to make their home/center/ preschool safer and healthier. | 99% | 100% | 95% | 94% |

| ACTIVITY/SERVICE: | Hotel/Motel Program | lotel/Motel Program DEPARTMENT: Health/Enviro | | | nmental/2042 |
|--|---|---|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$3,579 |
| | OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of licensed hotels/ | motels. | 46 | 46 | 49 | 49 |
| Number of licensed hotels/ | motels requiring inspection. | 24 | 23 | 25 | 25 |
| Number of licensed hotels/motels inspected by June 30. | | 0 | 23 | 25 | 28 |
| Number of inspected hotels | s/motels with violations. | 0 | 8 | 8 | 24 |
| Number of inspected hotels | s/motels with violations reinspected. | 0 | 8 | 8 | 21 |
| Number of inspected hotels within 30 days of the inspec | s/motels with violations reinspected ction. | 0 | 8 | 8 | 21 |
| Number of complaints received. | | 18 | 18 | 10 | 19 |
| Number of complaints investigated according to Nuisance Procedure timelines. | | 15 | 18 | 10 | 19 |
| Number of complaints inves | stigated that are justified. | 7 | 9 | 3 | 11 |

Board of Health has a 28E Agreement with the Iowa Department of Inspections and Appeals regarding licensing and inspecting hotels/motels to assure state code compliance. Department of Inspections and Appeals, IAC 481, Chapter 37 Hotel and Motel Inspections.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure compliance with lowa Administrative Code. | Licensed hotels/motels will have an inspection completed by June 30 according to the bi-yearly schedule. | 0% | 100% | 100% | 112% |
| Assure compliance with lowa Administrative Code. | Licensed hotels/motels with identified violations will be reinspected within 30 days. | NA | 100% | 100% | 88% |
| Assure compliance with Iowa Administrative Code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | 83% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Immunization | | DEPARTMENT: | Health/Cli | nical/2024 |
|---|----------------------------------|---------|----------------|------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$288,671 |
| OII | TPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | TPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of two year olds seen | at the SCHD clinic. | 10 | 75 | 75 | 15 |
| Number of two year olds seen at the SCHD clinic who are up-to-date with their vaccinations. | | 2 | 60 | 60 | 9 |
| Number of doses of vaccine sh | nipped to SCHD. | 2,395 | 3,500 | 3,500 | 3,945 |
| Number of doses of vaccine w | asted. | 6 | 4 | 5 | 14 |
| Number of school immunization | n records audited. | 29,304 | 29,765 | 29,765 | 29,026 |
| Number of school immunizatio | n records up-to-date. | 29,193 | 29,616 | 29,616 | 28,872 |
| Number of preschool and child care center immunization records audited. | | 5,301 | 6,160 | 6,160 | 5,467 |
| Number of preschool and child up-to-date. | care center immunization records | 5,240 | 6,092 | 6,092 | 5,433 |

Immunizations are provided to children birth through 18 years of age, in Scott County, who qualify for the federal Vaccine for Children (VFC) program as provider of last resort. IAC 641 Chapter 7. Program also includes an immunization record audit of all children enrolled in an elementary, intermediate, or secondary school in Scott County. An immunization record audit of all licensed preschool/child care facilities in Scott County is also completed. IAC 641 Chapter 7

| DEDECORMANCE | MEACHDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure that clients seen at the Scott County Health Department receive the appropriate vaccinations. | Two year olds seen at the Scott County Health Department are up-to-date with their vaccinations. | 20% | 80% | 80% | 60% |
| Assure that vaccine is used efficiently. | Vaccine wastage as reported by the lowa Department of Public Health will not exceed contract guidelines of 5%. | 0.25% | 0.10% | 0.14% | 0.35% |
| Assure that all schools, preschools and child care centers have up-to-date immunization records. | School records will show up-to- date immunizations. | 99.6% | 99.5% | 99.5% | 99.5% |
| Assure that all schools, preschools and child care centers have up-to-date immunization records. | Preschool and child care center records will show up-to-date immunizations. | 98.8% | 98.9% | 98.9% | 99.4% |

| ACTIVITY/SERVICE: | RVICE: Injury Prevention | | DEPARTMENT: | Health/Commur | nity Health/2008 |
|---|--|---------|----------------|---------------|------------------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$16,667 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0.0 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of community-based events. | mmunity-based injury prevention meetings and | | 18 | 18 | 0 |
| Number of community-based injury prevention meetings and events with a SCHD staff member in attendance. | | 12 | 18 | 18 | 0 |

Partner with community agencies to identify, assess, and reduce the leading causes of unintentional injuries in Scott County. Share educational messaging on injury prevention in the community.

| DEDECOMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE | FERTORMANOE MEASUREMENT | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Engage in community-based injury prevention initiatives. | A SCHD staff member will be present at community-based injury prevention meetings and events. (Safe Kids/Safe Communities, Senior Fall Prevention, CARS) | 100% | 100% | 100% | 0% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | I-Smile Dental Home Project | | DEPARTMENT: | Health/Family | Health/2036 |
|---|-----------------------------------|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$341,437 |
| OUT | rputs | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | 17013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of practicing dentists in | Scott County. | 80 | 107 | 101 | 102 |
| Number of practicing dentists in Scott County accepting Medicaid enrolled children as clients. | | 5 | 25 | 11 | 8 |
| Number of practicing dentists in Scott County accepting Medicaid enrolled children as clients only with an I-Smile referral and/or accepting dental vouchers. | | 7 | 15 | 16 | 3 |
| Number of kindergarten studen | ts. | 2,151 | 2,234 | 2,234 | 2,167 |
| Number of kindergarten students with a completed Certificate of Dental Screening. | | 2,073 | 2,212 | 2,212 | 2,137 |
| Number of ninth grade students. | | 2,399 | 2,332 | 2,232 | 2,305 |
| Number of ninth grade students Dental Screening. | s with a completed Certificate of | 1,160 | 1,796 | 1,796 | 912 |

Assure dental services are made available to uninsured/underinsured children in Scott County.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure a routine source of dental care for Medicaid enrolled children in Scott County. | Scott County practicing dentists who are accepting Medicaid enrolled children into their practice. | 6% | 23% | 13% | 8% |
| Assure access to dental care for Medicaid enrolled children in Scott County. | Scott County practicing dentists who are accepting Medicaid enrolled children into their practice by I-Smile referral only. | 9% | 14% | 16% | 3% |
| Assure compliance with lowa's Dental Screening Mandate. | Students entering kindergarten will have a valid Certificate of Dental Screening. | 96% | 99% | 99% | 99% |
| Assure compliance with lowa's Dental Screening Mandate. | Students entering ninth grade will have a valid Certificate of Dental Screening. | 48% | 77% | 77% | 40% |
| | | | | | |

| ACTIVITY/SERVICE: Maternal Health | | | DEPARTMENT: | Health/Family | / Health/2033 |
|---|-----------------------------|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$271,243 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | TIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Maternal Health Di | rect Care Services Provided | 487 | 750 | 900 | 648 |
| Number of Maternal Health clients discharged from Maternal Health | | 40 | 250 | 325 | 30 |
| Number of Maternal Health clients with a medical home when discharged from Maternal Health. | | 38 | 200 | 325 | 30 |

The Maternal Health (MH) Program is part of the federal Title V Program. It is delivered through a contract with the Iowa Department of Public Health. The MH Porgram promotes the health of pregnant wormen and infants by providing or assuring access to prenatal and postpartum health care for low-income women. Services include: linking to health insurance, completing risk assessments, providing medical and dental care coordination, providing education, linking to transportation, offering breastfeeding classes, addressing health disparities, providing post-partum follow-up, etc. Dental care is particularly important for pregnant women because hormone levels during pregnancy can increase the risk of oral health problems.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-----|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maternal Health clients will have positive health outcomes for mother and baby. | Women in the Maternal Program will have a medical home to receive early and regular prenatal care. | 95% | 80% | 100% | 100% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Y/SERVICE: Medical Examiner | | DEPARTMENT: | Health/Admin | istration/2001 |
|---|-------------------------------------|---------|----------------|--------------|----------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$447,250 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of deaths in Scott (| County. | 444 | 1790 | 1913 | 1950 |
| Number of deaths in Scott (case. | County deemed a Medical Examiner | 100 | 320 | 362 | 452 |
| Number of Medical Examine death determined. | er cases with a cause and manner of | 98 | 320 | 362 | 449 |
| | | | | | |

Activities associated with monitoring the medical examiner and the required autopsy-associated expenses and activities relevant to the determination of causes and manners of death. Iowa Code 331.801-805 as well as the Iowa Administrative Rules 641-126 and 127 govern county medical examiner activities.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Deaths which are deemed to potentially affect the public interest will be investigated according to lowa Code. | Cause and manner of death for medical examiner cases will be determined by the medical examiner. | 99% | 100% | 100% | 99% |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | //SERVICE: Non-Public Health Nursing | | DEPARTMENT: | Health/Cli | nical/2026 |
|---|--------------------------------------|---------|----------------|------------|---------------|
| BUSINESS TYPE: | J | | ESIDENTS SERVE | | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$50,063 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of students identified with a deficit through a school-based screening. | | 70 | 75 | 75 | 66 |
| Number of students identified with a deficit through a school-based screening who receive a referral. | | 70 | 75 | 75 | 66 |
| Number of requests for direct services received. | | 395 | 235 | 250 | 598 |
| Number of direct services provided based upon request. | | 395 | 235 | 250 | 598 |

Primary responsibility for school health services provided within the non-public schools in Scott County. There are currently 9 non-public schools in Scott County with approximately 2,600 students. Time is spent assisting the schools with activities such as performing vision and hearing screenings; coordinating school health records; preparing for State of Iowa required immunization and dental audits; assisting with the development of individualized education plans (IEPs) for children with special health needs; as well as meeting the education and training needs of staff through medication administration training.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|--|--|--------|----------|-----------|----------|
| LIN ONMANGE MEROUNEMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Deficits that affect school learning will be identified. | Students identified with a deficit through a school-based screening will receive a referral. | 100% | 100% | 100% | 100% |
| Provide direct services for each school as requested. | Requests for direct services will be provided. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Onsite Wastewater Program | DEPARTMENT: Health/Environmental/2 | | | nmental/2044 |
|---|---|------------------------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$173,150 |
| 0 | UTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O | UIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of septic systems installed. | | 127 | 110 | 120 | 103 |
| Number of septic systems installed which meet initial system recommendations. | | 127 | 110 | 120 | 102 |
| Number of sand filter septic s | Number of sand filter septic system requiring inspection. | | 1,500 | 1,510 | 1,555 |
| Number of sand filter septic s | system inspected annually. | 1,188 | 1,500 | 1,510 | 1,229 |
| Number of septic samples cosystems. | ollected from sand filter septic | 24 | 118 | 151 | 27 |
| Number of complaints receive | ed. | 3 | 6 | 6 | 2 |
| Number of complaints investi | igated. | 3 | 6 | 6 | 2 |
| Number of complaints investigated within working 5 days. | | 3 | 6 | 6 | 2 |
| Number of complaints investi | igated that are justified. | 3 | 2 | 3 | 2 |

Providing code enforcement and consultation services for the design, construction, and maintenance of septic systems for private residences and commercial operations. Collect effluent samples from sewage systems which are designed to discharge effluent onto the surface of the ground or into a waterway. Scott County Code, Chapter 23 entitled Private Sewage Disposal System.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure the proper installation of septic systems to prevent groundwater contamination. | Approved installations will meet initial system recommendations. | 100% | 100% | 100% | 99% |
| Assure the safe functioning of septic systems to prevent groundwater contamination. | Sand filter septic systems will be inspected annually by June 30. | 78% | 100% | 100% | 79% |
| Assure the safe functioning of septic systems to prevent groundwater contamination. | Complaints will be investigated within 5 working days of the complaint. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Public Health Nuisance | | DEPARTMENT: | Health/Enviro | nmental/2047 |
|---|---------------------------------------|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$58,287 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of complaints rece | ived. | 16 | 30 | 15 | 15 |
| Number of complaints justif | ied. | 10 | 20 | 10 | 10 |
| Number of justified complain | nts resolved. | 6 | 19 | 10 | 7 |
| Number of justified complaints requiring legal enforcement. | | 0 | 1 | 1 | 0 |
| Number of justified complainmere resolved. | ints requiring legal enforcement that | 0 | 1 | 1 | 0 |

Investigate public health nuisance compaints from the general public and resolve them to code compliance. Scott County Code, Chapter 25 entitled Public Health Nuisance.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|---|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure compliance with state, county and city codes and ordinances. | Justified complaints will be resolved. | 60% | 95% | 100% | 70% |
| Ensure compliance with state, county and city codes and ordinances. | Justified complaints requiring legal enforcement will be resolved. | N/A (0 complaints requiring legal enforcement) | 100% | 100% | N/A |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Public Health Preparedness | DEPARTMENT: Health/Community | | nity Health/2009 | |
|--|----------------------------|------------------------------|----------------|------------------|---------------|
| BUSINESS TYPE: | Quality of Life | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$291,376 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of drills/exercises h | neld. | 0 | 3 | 3 | 4 |
| Number of after action repo | rts completed. | 0 | 3 | 3 | 3 |
| Number of newly hired emp | loyees. | 10 | 4 | 4 | 14 |
| Number of newly hired employees who provide documentation of completion of position appropriate NIMS training. | | 9 | 4 | 4 | 14 |

Keep up to date information in case of response to a public health emergency. Develop plans, policies and procedures to handle public health emergencies. Train staff to function in roles within the National Incident Management System.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure efficient response to public health emergencies. | Department will participate in three emergency response drills or exercises annually. | NA | 100% | 100% | 75% |
| Assure efficient response to public health emergencies. | Newly hired employees will provide documentation of completion of position appropriate NIMS training by the end of their 6 MONTH probation period. | 90% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Recycling | DEPARTMENT: Health/Enviro | | nmental/2048 | |
|--|-----------------------|---------------------------|------------|---------------|----------|
| BUSINESS TYPE: | Quality of Life | RESIDENTS SERVED: All | | All Residents | |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$75,687 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of tons of recyclabl | e material collected. | 608.4 | 821.25 | 855.81 | 559.36 |
| Number of tons of recyclable material collected during the same time period in previous fiscal year. | | 855.67 | 821.25 | 855.81 | 608.38 |

Provide recycling services at three drop off locations (Scott County Park, West Lake Park, and Republic Waste) for individuals living unincorporated Scott County. The goal is to divert recyclable material from the Scott County landfill.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|---|--------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure the use and efficiency of recycling sites to divert recyclable material from the landfill. | Volume of recyclable material collected, as measured in tons, will meet or exceed amount of material collected during previous fiscal year. | -41% | 0% | 100% | -9% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | ACTIVITY/SERVICE: Septic Tank Pumper | | DEPARTMENT: | Health/Enviro | nmental/2059 |
|--|--------------------------------------|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$2,359 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O O | 0011015 | | BUDGETED | PROJECTED | ACTUAL |
| Number of septic tank cleane | ers servicing Scott County. | 9 | 9 | 8 | 9 |
| Number of annual septic tank cleaner inspections of equipment, records and land application sites (if applicable) completed. | | 9 | 9 | 8 | 9 |

Contract with the Iowa Department of Natural Resources for inspection of commercial septic tank cleaners' equipment and land disposal sites according to Iowa Code 455B.172 and under Iowa Administrative Code 567 - Chapter 68.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|-------------------------|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| | Individuals that clean septic tanks, transport any septic waste, and land apply septic waste will operate according to lowa Code. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | STD/HIV Program | | DEPARTMENT: | Health/Cli | nical/2028 |
|---|--|---------|-------------------|------------|------------|
| BUSINESS TYPE: Quality of Life | | F | RESIDENTS SERVED: | | |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$856,188 |
| | OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0011 010 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| | esent to the Health Department for any information, risk reduction, results, | 865 | 1,500 | 1,500 | 984 |
| Number of people who pre | esent for STD/HIV services. | 721 | 1,100 | 1,200 | 800 |
| Number of people who rec | eive STD/HIV services. | 707 | 1,078 | 1,140 | 782 |
| Number of clients positive | for STD/HIV. | 1,602 | 1,425 | 1,539 | 1,401 |
| Number of clients positive | for STD/HIV requiring an interview. | 662 | 428 | 513 | 473 |
| Number of clients positive | for STD/HIV who are interviewed. | 119 | 407 | 487 | 199 |
| Number of partners (conta | cts) identified. | 151 | 375 | 325 | 361 |
| Reported cases of gonorrh | nea, chlamydia and syphilis treated. | 1,590 | 1,415 | 1,530 | 1,383 |
| Reported cases of gonorrh according to treatment gui | nea, chlamydia and syphilis treated delines. | 1,587 | 1,401 | 1,515 | 1,380 |
| Number of gonorrhea tests | s completed at SCHD. | 387 | 588 | 600 | 414 |
| Number of results of gonor results. | Number of results of gonorrhea tests from SHL that match SCHD results. | | 582 | 594 | 414 |
| Number lab proficiency tes | sts interpreted. | 10 | 12 | 12 | 10 |
| Number of lab proficiency | tests interpreted correctly. | 10 | 12 | 12 | 10 |

Provide counseling, testing, diagnosis, treatment, referral and partner notification for STDs. Provide Hepatitis A and/or B and the HPV vaccine to clients. Provide HIV counseling, testing, and referral. Provide HIV partner counseling, testing and referral services. Provide Hepatitis C testing and referral. Requested HIV/STD screening is provided to Scott County jail inmates by the correctional health staff and at the juvenile detention center by the clinical services staff following the IDPH screening guidelines. Conduct education and testing in outreach settings to limit spread of disease. IAC 641 Chapters 139A and 141A

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH |
|--|---|-------------------|---------------------|----------------------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Contacts (partners) to persons positive will be identified, tested and treated for an STD in order to stop the spread of STDS. | Positive clients will be interviewed. | 18% | 95% | 95% | 98% |
| Ensure that persons diagnosed with gonorrhea, Chlamydia and syphilis are properly treated. | Reported cases of gonorrhea, Chlamydia, and syphilis will be treated according to guidelines. | 100% | 99% | 99% | 100% |
| Ensure accurate lab testing and analysis. | Onsite gonorrhea results will match the State Hygienic Laboratory (SHL) results. | 98% | 99% | 99% | 100% |
| Ensure accurate lab testing and analysis. | Proficiency tests will be interpreted correctly. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Swimming Pool/Spa Inspection | Program | DEPARTMENT: | Health/Enviro | nmental/2050 |
|---|---|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$72,971 |
| | OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of seasonal pools | and spas requiring inspection. | 48 | 48 | 66 | 61 |
| Number of seasonal pools | and spas inspected by June 15. | 36 | 48 | 66 | 61 |
| Number of year-round pool | of year-round pools and spas requiring inspection. 73 73 86 | | 86 | | |
| Number of year-round pools and spas inspected by June 30. | | 58 | 73 | 86 | 83 |
| Number of swimming pools | s/spas with violations. | 78 | 90 | 90 | 126 |
| Number of inspected swim reinspected. | ming pools/spas with violations | 48 | 90 | 90 | 89 |
| Number of inspected swim reinspected within 30 days | ming pools/spas with violations of the inspection. | 48 | 90 | 90 | 88 |
| Number of complaints rece | eived. | 2 | 6 | 4 | 4 |
| Number of complaints inve Procedure timelines. | estigated according to Nuisance | 2 | 6 | 4 | 4 |
| Number of complaints inve | estigated that are justified. | 1 | 4 | 4 | 3 |

Memorandum of Understanding with the Iowa Department of Public Health for Annual Comprehensive Pool/Spa Inspections to assure compliance with Iowa Code. Iowa Department of Public Health IAC 641, Chapter 15 entitled Swimming Pools and Spas.

| DEDECOMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| I EN CHIMANOL MEAGONEMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Annual comprehensive inspections will be completed. | Inspections of seasonal pools and spas will be completed by June 15 of each year. | 75% | 100% | 100% | 100% |
| Annual comprehensive inspections will be completed. | Inspections of year-round pools and spas will be completed by June 30 of each year. | 81% | 100% | 100% | 97% |
| Swimming pool/spa facilities are in compliance with lowa Code. | Follow-up inspections of compliance plans will be completed by or at the end of 30 days. | 62% | 100% | 100% | 70% |
| Swimming pool/spa facilities are in compliance with Iowa Code. | Complaints will be investigated to determine whether justified within timeline established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Tanning Program | DEPARTMENT: Health/Enviro | | | nmental/2052 |
|--|---|---------------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$13,079 |
| OII | TPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | 117013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of tanning facilities requiring inspection. | | 22 | 22 | 22 | 14 |
| Number of tanning facilities inspected by April 15. | | 17 | 22 | 22 | 8 |
| Number of tanning facilities with violations. | | 8 | 11 | 11 | 5 |
| Number of inspected tanning facilities with violations reinspected. | | 7 | 11 | 11 | 1 |
| Number of inspected tanning f within 30 days of the inspectio | acilities with violations reinspected n. | 7 | 11 | 11 | 1 |
| Number of complaints received | d. | 0 | 1 | 1 | 0 |
| Number of complaints investigated according to Nuisance Procedure timelines. | | 0 | 1 | 1 | 0 |
| Number of complaints investig | ated that are justified. | 0 | 1 | 1 | 0 |

Memorandum of Understanding with the Iowa Department of Public Health for the regulation of public and private establishments who operate devices used for the purpose of tanning human skin through the application of ultraviolet radiation. Conduct annual and complaint inspections. IDPH, IAC 641, Chapter 46 entitled Minimum Requirements for Tanning Facilities.

| PERFORMANC | E MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|------------------------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete annual inspection. | Yearly tanning inspections will be completed by April 15 of each year. | 77% | 100% | 100% | 57% |
| Tanning facilities are in compliance with lowa Code. | Follow-up inspections will be completed within 30 days of the submission of a corrective action plan. | 88% | 100% | 100% | 20% |
| Tanning facilities are in compliance with Iowa Code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | N/A (no complaints received) | 100% | 100% | N/A |
| | | | | | |

| ACTIVITY/SERVICE: | Tattoo Establishment Program | n DEPARTMENT : Health/Environmental/ | | | nmental/2054 |
|--|---|---|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$10,771 |
| 01 | UTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0.0 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of tattoo facilities req | uiring inspection. | 39 | 35 | 35 | 49 |
| Number of tattoo facilities insp | nber of tattoo facilities inspected by April 15. 39 35 35 | | 35 | 23 | |
| Number of tattoo facilities with | ber of tattoo facilities with violations. 5 10 6 | | 6 | 13 | |
| Number of inspected tattoo fa | cilities with violations reinspected. | 5 | 10 | 6 | 4 |
| Number of inspected tattoo fa within 30 days of the inspection | cilities with violations reinspected on. | 5 | 10 | 6 | 4 |
| Number of complaints receive | ed. | 1 | 1 | 1 | 1 |
| Number of complaints investigated according to Nuisance Procedure timelines. | | 1 | 1 | 1 | 1 |
| Number of complaints investig | gated that are justified. | 0 | 1 | 1 | 0 |

Memorandum of Understanding with the Iowa Department of Public Health for Annual Inspection and complaint investigation in order to assure that tattoo establishments and tattoo artists meet IDPH, IAC 641, Chapter 22 entitled Practice of Tattooing.

| DEDECRMANCE | MEACUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete annual inspection. | Yearly tattoo inspections will be completed by April 15 of each year. | 100% | 100% | 100% | 47% |
| Tattoo facilities are in compliance with Iowa Code. | Follow-up inspections will be completed within 30 days of the submission of a corrective action plan. | 100% | 100% | 100% | 31% |
| Tattoo facilities are in compliance with lowa Code. | Complaints will be investigated to determine whether justified within timelines established in the Nuisance Procedure. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | SERVICE: Tobacco Program | | DEPARTMENT: | Health/Commur | nity Health/2037 |
|---|---------------------------------|---------|----------------|---------------|------------------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$123,953 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of cities in Scott | County. | 16 | 16 | 16 | 16 |
| Number of cities that have implemented a tobacco-free parks policy. | | 7 | 6 | 8 | 8 |
| Number of school districts in Scott County (Bettendorf, Davenport, Non-Public, North Scott, Pleasant Valley). | | 5 | 5 | 5 | 5 |
| Number of school districts Chapter. | s in Scott County with an ISTEP | 2 | 3 | 3 | 2 |

Coordinate programming in the community to reduce the impact of tobacco through education, cessation, legislation and reducing exposure to secondhand smoke. Efforts to change policies to support tobacco-free living is a focus. Staff facilitates ISTEP Chapters (Iowa Students for Tobacco Education and Prevention) targeted to middle and high school age students.

| DEDECORMANICE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|---|--------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | ACTUAL | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | BUDGETED | | |
| People visiting Scott County parks will no longer be exposed to secondhand smoke and other tobacco products. | Cities will implement park policy changes to support community health and wellness. | 44% | 38% | 50% | 50% |
| Youth will be exposed to tobacco-related education and prevention messages and will not become tobacco users. | All Scott County school districts will have an ISTEP Chapter. | 40% | 60% | 60% | 40% |

| ACTIVITY/SERVICE: | Transient Non-Community Public Water Supply | | DEPARTMENT: | Health/Enviro | nmental/2056 |
|---|---|---------|----------------|---------------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$4,830 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of TNC water supplie | S. | 28 | 26 | 26 | 28 |
| Number of TNC water supplie survey or site visit. | s that receive an annual sanitary | 28 | 26 | 26 | 28 |
| | | | | | |
| | | | | | |

28E Agreement with the Iowa Department of Natural Resources to provide sanitary surveys and consultation services for the maintenance of transient non-community public water supplies. A transient non-community public water supply serves at least 25 individuals at least 60 days of the year or has 15 service connections. Water is provided by means of serving food, water, drink or ice, restrooms, water faucets, or lodging. The individuals being served by this public water well change or do not remain at the facility for a long period of time.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure the safe functioning of transient non-community public water supplies. | TNCs will receive a sanitary survey or site visit annually. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Vending Machine Program | DEPARTMENT: Health/Environ | | nmental/2057 | |
|-------------------------|-----------------------------|----------------------------|------------|--------------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All Re | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$1,076 |
| OUTDUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Number of vending compa | anies requiring inspection. | 6 | 6 | 7 | 7 |
| Number of vending compa | anies inspected by June 30. | 5 | 6 | 7 | 3 |
| | | | | | |
| | | | | | |

Issue licenses, inspect and assure compliance of vending machines that contain non-prepackaged food or potentially hazardous food according to a 28E Agreement between the lowa Department of Inspections and Appeals and the Board of Health. Department of Inspection and Appeals, IAC 481 Chapter 30 Food and Consumer Safety.

| | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|-----------------------------|--|---------|----------|-----------|----------|
| PERFORMANCE | PERFORMANCE MEASUREMENT | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete annual inspections | Licensed vending companies will be inspected according to established percentage by June 30. | 83% | 100% | 100% | 43% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Water Well Program | DEPARTMENT: He | | Health/Enviro | Health/Environmental/2058 | |
|---|-------------------------|-------------------|------------|---------------|---------------------------|--|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | D: | All Residents | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$89,728 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| Number of wells permitted. | | 18 | 18 | 19 | 17 | |
| Number of wells permitted that meet SCC Chapter 24. | | 18 | 18 | 19 | 16 | |
| Number of wells plugged. | | 20 | 15 | 15 | 18 | |
| Number of wells plugged that meet SCC Chapter 24. | | 20 | 15 | 15 | 17 | |
| Number of wells rehabilitated. | | 4 | 5 | 6 | 1 | |
| Number of wells rehabilitated that meet SCC Chapter 24. | | 4 | 5 | 6 | 1 | |
| Number of wells tested. | | 65 | 90 | 80 | 97 | |
| Number of wells test unsafe for bacteria or nitrate. | | 14 | 25 | 30 | 24 | |
| Number of wells test unsafe for bacteria or nitrate that are educated by staff regarding how to correct the well. | | 14 | 25 | 30 | 24 | |

License and assure proper water well construction, closure, and rehabilitation. Monitor well water safety through water sampling. The goal is prevent ground water contamination and illness. Scott County Code, Chapter 24 entitled Private Water wells.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Assure proper water well installation. | Wells permitted will meet Scott County Code: Chapter 24, Non- Public Water Supply Wells. | 100% | 100% | 100% | 100% |
| Assure proper water well closure. | Plugged wells will meet Scott County Code: Chapter 24, Non- Public Water Supply Wells. | 100% | 100% | 100% | 94% |
| Assure proper well rehabilitation. | Permitted rehabilitated wells will meet Scott County Code: Chapter 24, Non-Public Water Supply Wells. | 100% | 100% | 100% | 100% |
| Promote safe drinking water. | Property owners with wells testing unsafe for bacteria or nitrates will be educated on how to correct the water well. | 100% | 100% | 100% | 100% |

HUMAN RESOURCES

Vanessa Wierman, HR Director



MISSION STATEMENT: To foster positive employee relations and progressive organizational improvement for employees, applicants and departments by: ensuring fair and equal treatment; providing opportunity for employee development and professional growth; assisting in identifying and retaining qualified employees; utilizing effective, innovative recruitment and benefit strategies; encouraging and facilitating open communication; providing advice on employment issues and being committed to establishing strategic business partnerships with departments to improve organizational design.

| ACTIVITY/SERVICE: | Labor Management | | DEPT/PROG: | HR 24.1000 | |
|---------------------------------------|-------------------------|---------------|------------|------------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SEF | | D: | All Employees |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$131,519 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of bargaining units | | 5 | 5 | 5 | 5 |
| % of workforce unionized | | 56% | 53% | 56% | 56% |
| # meeting related to Labor/Management | | 22 | 20 | 15 | 20 |
| | | | | | |

PROGRAM DESCRIPTION:

Negotiates five union contracts, acts as the County's representative at impasse proceedings. Compliance with lowa Code Chapter 20.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Improve relations with bargaining units | Conduct regular labor management meetings | 12 | 12 | 10 | 16 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Recruitment/EEO Compliance | DEPT/PROG: HR 24.1000 | | | |
|------------------------------|----------------------------|------------------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core Service | Ri | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$120,200 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| % of employees over 55 (near | ring retirement) | 21% | 29% | 25% | 17% |
| # of jobs posted | | 125 | 50 | 85 | 102 |
| # of applications received | | 3,805 | 3,000 | 3,500 | 3,368 |
| | | | | | |

Directs the recruitment and selection of qualified applicants for all County positions and implements valid and effective selection criteria. Serve as EEO and Affirmative Action Officer and administers programs in compliance with federal and state laws and guidelines. Serves as County coordinator to assure compliance with ADA, FMLA, FLSA and other civil rights laws.

| DEDECORMANICE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|--|----|----------|-----------|----------|
| PERFORMANCE | | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Measure the rate of countywide employee separations not related to retirements. | Decrease countywide turnover rate not related to retirements. | 9% | 5% | 5% | 11% |
| Measure the number of employees hired in underutilized areas. | Increase the number of employees hired in underutilized areas. | 6 | 3 | 3 | 16 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Compensation/Performance Appraisal | | DEPT/PROG: | HR 24.1000 | |
|--------------------------------|------------------------------------|---------|----------------|------------|---------------|
| BUSINESS TYPE: | Semi-Core Service | R | ESIDENTS SERVE | D: | All Employees |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$45,277 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| U | UIFUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # rate changes processed | | 374 | 350 | 400 | 327 |
| # of organizational change stu | dies exclusive of salary study | | 5 | 10 | |
| # new hires | | 95 | 50 | 65 | 117 |
| | | | | | |

Monitors County compensation program, conducts organizational studies to ensure ability to remain competitive in the labor market. Work with consultant to review job descriptions and classifications. Responsible for wage and salary administration for employee wage steps. Coordinate and monitor the Employee Performance Appraisal system, assuring compliance with County policy. Work to digitize employee personnel files to permit future desktop access to employees.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Measures timely submission of evaluations by supervisors. | % of reviews not completed within 30 days of effective date. | 69% | 45% | 45% | 44% |
| % of personnel files scanned as part of project | Review progress and impact of project | NA | 100% | 100% | 100% |
| % of progress on retention and access of ECM phase 3 | Review progress and impact of ECM project | 100% | 50% | 100% | 100% |

| ACTIVITY/SERVICE: | Benefit Administration | | DEPT/PROG: | HR 24.1000 | |
|---------------------------------------|-------------------------|--------------------------|----------------|------------|---------------|
| BUSINESS TYPE: | Semi-Core Service | R | ESIDENTS SERVE | :D: | All Employees |
| BOARD GOAL: | Financially Responsible | FUND: 01 General BUDGET: | | \$86,242 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Cost of health benefit PEPN | М | \$1,308 | \$1,300 | \$1,300 | \$1,480 |
| % of eligible employees eni | rolled in deferred comp | 58% | 60% | 63% | 62% |
| % of family health insurance to total | | 66% | 65% | 65% | 65% |
| | | | | | |

Administers employee benefit programs (group health insurance, group life, LTD, deferred compensation and tuition reimbursement program) including enrollment, day to day administration, as well as cost analysis and recommendation for benefit changes.

| PERFORMANO | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|--|-----|----------|-----------|----------|
| P ENI ONMANO | | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| # new or increased contributions to deferred compensation | Impact of deferred compensation marketing and design changes | 71 | 10 | 30 | 77 |
| % of eligible employees particpating in Y@work program | Impact of wellness marketing and labor changes | 22% | 20% | 20% | 24% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Policy Administration | | DEPT/PROG: | HR 24.1000 | |
|------------------------------|-------------------------|---------|----------------|------------|---------------|
| BUSINESS TYPE: | Semi-Core Service | RI | ESIDENTS SERVE | D: | All Employees |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$22,639 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of Administrative Policies | | 76 | 75 | 77 | 77 |
| # policies reviewed | | 7 | 5 | 5 | 8 |
| | | | | | |
| | | | | | |

Develops County-wide human resources and related policies to ensure best practices, compliance with state and federal law and their consistent application County wide.

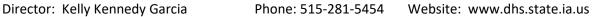
| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|----------------------------|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review policies at minimum every 5 years to ensure compliance with laws and best practices. | Review 5 policies annually | 7 | 5 | 5 | 8 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Employee Development | DEPT/PROG: HR 24.1000 | | | |
|-------------------------------|----------------------------------|------------------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Semi-Core Service | R | ESIDENTS SERVE | D: | All Employees |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$133,136 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of employees in Leaders | hip program | 115 | 115 | 120 | 119 |
| # of training opportunities p | provided by HR | 2 | 10 | 10 | 15 |
| # of all employee training of | opportunities provided | 0 | 5 | 5 | 5 |
| # of hours of Leadership R | ecertification Training provided | 7.5 | 10 | 5 | 20 |
| | | | | | |
| | | | | | |

Evaluate needs, plans and directs employee development programs such as in-house training programs for supervisory and non-supervisory staff to promote employee motivation and development. Coordinates all Employee Recognition and the new Employee Orientation Program.

| DEDECORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|--|---|-----|----------|-----------|----------|
| PERFORMANCE | | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Effectiveness/utilization of County sponsored supervisory training | % of Leadership employees attending County sponsored supervisory training | 29% | 25% | 20% | 21% |
| Effectiveness/utilization of County sponsored training | % of employees attending county offered training | 0% | 30% | 20% | 20% |
| | | | | | |
| | | | | | |

Department of Health and Human Services





MISSION STATEMENT: To help lowans achieve healthy, safe, stable, and self-sufficient lives through the programs and services we provide.

| ACTIVITY/SERVICE: Assistance Programs | | 3 | DEPARTMENT: | | |
|---|---------------------|-----------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | 1,800 |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$86,452 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0017013 | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| The number of cost saving measures impleme | ented | 2 | 2 | 2 | 2 |
| Departmental Budget dollars expended (direct costs) | | \$78,772 | \$86,452 | \$86,452 | \$63,884 |
| LAE dollars reimbursement (indirect cost) | | \$252,575 | \$250,000 | \$250,000 | \$201,525 |

PROGRAM DESCRIPTION:

The Department of Human Services is a comprehensive human service agency providing a broad range of services to some of Iowa's most vulnerable citizens. Services and programs are grouped into four core functions: Economic Support, Health Care, Supportive Services, Child and Adult Protection and Resource Management. The focus of these services is to assist this population with achieving health, safety and self-sufficiency. The programs DHS provides are federally mandated and are supported by federal, state and county funding. A percentage of the county funding is reimbursed quarterly through the Local Administrative Expense (LAE) reporting (federal).

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide services to citizens in the most cost effective way. | Quarterly expenses will be monitored and stay within 100% of the budgeted amounts | 91.12% | 100.00% | 100.00% | 73.90% |

Information Technology

Matt Hirst, IT Director



MISSION STATEMENT: IT's mission is to provide dependable and efficient technology services to County employees by: empowering employees with technical knowledge; researching, installing, and maintaining innovative computer and telephone systems; and implementing and supporting user friendly business applications.

| ACTIVITY/SERVICE: | Administration | | DEPT/PROG: | I.T. | |
|---------------------------------|---------------------------|-------------|---------------|-------------|-----------------|
| ACTIVITY/SERVICE: | Administration | | 52 | | |
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | RVED: | All Dept/Agency |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$192,328 |
| OUT | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| 001 | | | BUDGETED | PROJECTED | ACTUAL |
| Authorized personnel (FTE's) | | 16 | 17 | 17 | 13 |
| Departmental budget | | \$3,259,608 | \$3,309,332 | \$3,730,097 | \$3,628,836 |
| Electronic equipment capital bu | dget | \$1,374,815 | \$1,749,000 | \$2,030,000 | \$1,079,315 |
| Reports with training goals | (Admin / DEV / GIS / INF) | 5/3/2/5 | 5/3/2/5 | 5/3/2/5 | 4/3/2/3 |
| Users supported | (County / Other) | 605 / 499 | 575 / 475 | 590/490 | 624 / 480 |

PROGRAM DESCRIPTION:

To provide responsible administrative leadership and coordination for the Information Technology Department and to assure stability of County technology infrastructure for Scott County Departments by providing dependable and timely network administration as well as application, GIS, and Web development resources.

| DEDECORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|--|---|--------|----------|-----------|----------|
| EM OMBANGE BEAGGIEREN | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Keep department technology skills current. | Keep individuals with training goals at or above 95%. | 100% | 100% | 100% | 100% |
| | | 100 /0 | 100 70 | 100 /0 | 100 70 |
| | | | | | |
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| ACTIVITY/SERVICE: | Application/Data Delivery | | DEPT/PROG: | I.T. | |
|--|---------------------------|-------------------|---------------------|----------------------|--------------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | VED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$834,631 |
| OUT | TPUTS | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
| # of Custom Applications supported | (DEV / GIS) | 31 / 85 | 31 / 34 | 31 / 100 | 22 / 79 |
| # of COTS supported | (DEV / GIS / INF) | 14 / 24 / 65 | 14 / 20 /65 | 14 / 20 / 65 | 14 / 26 / 65 |
| # of document type groups supported in ECM | (DEV) | 38 | 35 | 40 | 38 |
| # of document types supported in ECM | (DEV) | 254 | 225 | 275 | 260 |
| # of documents supported in ECM | (DEV) | 3.2 M | 3.3 M | 3.5 M | 3.3 M |
| # of pages supported in ECM | (DEV) | 8.8 M | 6.7 M | 8 M | 9.6 M |

Custom Applications Development and Support: Provide applications through the design, development, implementation, and on-going maintenance for custom developed applications to meet defined business requirements of County Offices and Departments.

COTS Application Management: Manage and provide COTS (Commercial Off-The Shelf) applications to meet defined business requirements of County Offices and Departments.

Data Management: Manage and provide access to and from County DB's (DataBases) for internal or external consumption.

System Integration: Provide and maintain integrations/interfaces between hardware and/or software systems.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete Apps/Data work orders per SLA guidelines | % of work orders completed within SLA guidelines | 90% | 90% | 90% | 90% |

| ACTIVITY/SERVICE: | Communication Services | | DEPT/PROG: | I.T. | |
|--|-------------------------|---------|---------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SEE | RVED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$319,338 |
| OUI | rplits | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| OUTPUTS | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of annual phone bills | | 10 | 10 | 10 | 10 |
| \$ of annual phone bills | | 20,761 | 20,000 | 20,000 | 25,553 |
| # of cellular phone and data lines supported | | 350 | 300 | 350 | 350 |
| # of annual cell phone bills | | 12 | 12 | 12 | TBD |
| \$ of annual cell phone bills | | 4,918 | 25,000 | 5,000 | TBD |
| # of VoIP phones supported | | 1,338 | 1,400 | 1,400 | 1,338 |
| % of VoIP system uptime | | 100 | 100 | 100 | 99 |
| # of e-mail accounts supported | (County / Other) | 743 | 900 / 0 | 750 / 0 | 753 |
| GB's of e-mail data stored | | 3400 GB | 2300 GB | 3.5 TB | 3.6 TB |

BUDGETED

Telephone Service: Provide telephone service to County Offices and Departments to facilitate the performance of business functions.

E-mail: Maintain, secure, and operate the County's email system which allows the staff to communicate with the citizens, developers, businesses, other agencies and etc.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| PERFORMANCE | PERFORMANCE MEASUREMENT | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete Communication work orders per SLA guidelines | % of work orders completed within SLA guidelines | 92% | 90% | 90% | 90% |

| ACTIVITY/SERVICE: | GIS Services | | DEPT/PROG: | I.T. | |
|--|-------------------------|---------|---------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | RVED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$319,338 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | ouruis | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # ArcGIS desktop users. | | 47 | 55 | 70 | 46 |
| # Feature classes managed | | 2215 | 1100 | 2000 | 2241 |
| # ArcServer and ArcReader applications managed | | 76 | 25 | 115 | 70 |

Geographic Information Systems: Develop, maintain, and provide GIS data services to County Offices and Departments. Support county business processes with application of GIS technology.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---------------------------------------|----------------|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| # GIS applications publicly available | | 27 | 15 | 30 | 29 |

^{*}TBD as outcomes are being developed for future reporting

| ACTIVITY/SERVICE: | Infrastructure - Network Service | s | DEPT/PROG: | I.T. 14B | |
|---------------------------------------|----------------------------------|---------|---------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | RVED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$399,172 |
| OII | TPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | IPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of network access devices supported | | 242 | 242 | 245 | 242 |
| # of network ports supported | | 4,703 | 4,703 | 4,750 | 4,703 |
| % of overall network up-time | | 99% | 99% | 99% | 99% |
| % of Internet up-time | | 99% | 99% | 99% | 99% |
| GB's of Internet traffic | | 425,000 | 300,000 | 300,000 | 625,000 |

Data Network: Provide LAN/WAN data network to include access to the leased-line and fiber networks that provide connectivity to remote facilities.

Internet Connectivity: Provide Internet access.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|-------------------------|--------------------------------|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| % of network up-time | Keep % of network up-time > x% | 99.0% | 99.0% | 99.0% | 99.0% |
| | | | | | |

| ACTIVITY/SERVICE: | Infrastructure - User Services | | DEPT/PROG: | I.T. 14B | |
|---------------------------|--------------------------------|---------|---------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | VED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$399,172 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of PC's | | 572 | 572 | 575 | 571 |
| # of Laptops / Tablets | | 178 | 178 | 180 | 199 |
| # of Printers/MFP's | | 160 | 160 | 160 | 154 |
| # of Cameras | | 511 | 444 | 475 | 581 |
| # of Remote Connected Use | ers | 450 | 450 | 300 | 400 |

User Infrastructure: Acquire, maintain, and support PC's, laptops, printers, displays, and assorted miscellaneous electronics.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|------------------------------|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Efficient use of technology. | Keep # of devices per employee <= 1.75 | 1.50 | 1.50 | 1.50 | 1.23 |
| | | | | | |

| ACTIVITY/SERVICE: | Infrastructure - Server Services | | DEPT/PROG: | I.T. 14B | |
|-----------------------------|----------------------------------|------------|------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | Foundation | | RVED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$399,172 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| % of storage consumed | | 60% | 65% | 80% | 70% |
| TB's of data stored | | 70TB | 62TB | 70TB | 77TB |
| % of video storage consumed | | 60% | 55% | 70% | 40% |
| TB's of video data stored | | 290TB | 175TB | 250TB | 152TB |
| % of server uptime | | 99% | 99% | 99% | 100% |
| # of physical servers | | 22 | 22 | 22 | 22 |
| # of virtual servers | | 198 | 196 | 180 | 190 |

Servers: Maintain servers including Windows servers, file and print services, and application servers.

| PERFORI | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|--------------------------|--------------------------|--------|----------|-----------|----------|
| . EN ONBARGE MEROONEMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| % server uptime | Keep server uptime >=95% | | | | |
| | | | | | |
| | | 99% | 99% | 99% | 99% |
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| ACTIVITY/SERVICE: | Open Records | | DEPT/PROG: | I.T. 14A, 14B | |
|---|-------------------------|---------|---------------|---------------|----------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SER | VED: | All Requestors |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$29,031 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | iruis | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # Open Records requests | (DEV / GIS / INF) | 3/7/7 | 3 / 18 / 7 | 3 / 18 / 7 | 3/8/7 |
| # of Open Records requests fulfilled within SLA | (DEV / GIS / INF) | 3/7/7 | 3 / 18 / 7 | 3 / 18 / 7 | 3/8/7 |
| avg. time to complete Open Records requests (Days) | (DEV / GIS / INF) | 2/0.5/2 | 2/2/2 | 2/2/2 | 2/0.5/2 |
| | | | | | |
| | | | | | |

Open Records Request Fulfillment: Provide open records data to Offices and Departments to fulfill citizen requests.

| DEDECOMANCI | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|--|------------|------------|------------|------------|
| FERFORMANO | | | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| # Open Records requests completed within 10 days. | % of Open Records requests closed within 10 days. | 100% | 100% | 100% | 100% |
| Avg. time to complete Open Records requests. | Average time to close Open Records requests <= x days. | < = 2 Days | < = 5 Days | < = 5 Days | < = 2 Days |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Data Backup | | DEPT/PROG: | I.T. | |
|-------------------------------|-------------------------|------------|------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | Foundation | | VED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$254,019 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of DB with maintenance plan | s (DEV) | 45 | 45 | 46 | 45 |
| # data layers archived | (GIS) | 2215 | 1100 | 2000 | 2241 |
| # of backup jobs (INF | | 800 | 750 | 450 | 850 |
| TB's of data backed up (INF | | 320TB | 2TB | 325TB | 350TB |
| # of restore jobs (INF | | 22 | 10 | 20 | 33 |

Network Security: Maintain reliable technology service to County Offices and Departments.

Backup Data: Maintain backups of network stored data and restore data from these backups as required.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete Restore work order within SLA. | % of Restore requests completed within SLA. | 100% | 100% | 100% | 100% |
| Backup Databases to provide for Disaster Recovery. | % of databases on a backup schedule to provide for data recovery. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Technology Support | | DEPT/PROG: | I.T. 14B | |
|---|-------------------------|--------|---------------|-----------|-----------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SEE | RVED: | All Dept/Agency |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$290,306 |
| | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| 0017015 | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of after hours calls | | 48 | 42 | 50 | 55 |
| avg. after hours response time (in minutes) | | 60 min | 30 min | 30 min | 30 min |
| # of work orders | | 734 | 410 | 425 | 1,898 |
| avg. time to complete Troub ticket request | le | 1 hr | 1 hr | TBD | 1 hr |

Emergency Support: Provide support for after hours, weekend, and holiday for technology related issues. **Help Desk and Tier Two Support**: Provide end user Help Desk and Tier Two support during business hours for technology related issues.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete work orders per SLA guidelines | % of work orders completed within SLA. | TBD | 90% | 90% | UNKN |
| Respond to after hours/emergency requests within SLA. | % of after-hour support requests responded to within SLA | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Web Services | DEPT/PROG: I.T. 14B | | | | |
|-------------------------------|-------------------------|-----------------------------|------------|-----------|-----------|--|
| BUSINESS TYPE: | Foundation | RESIDENTS SERVED: All Users | | | | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$192,328 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| Average # daily visits | Average # daily visits | | 45,000 | 45,000 | 49,142 | |
| Average # daily unique visito | rs | 26,930 | 25,000 | 26,500 | 29,104 | |
| Average # daily page views | | 121,365 | 125,000 | 125,000 | 126,450 | |
| eGov # citizen request items | | 39 | 34 | 25 | 47 | |
| GovDelivery Subscribers | | 36,779 | 21,000 | 37,500 | 38,713 | |
| GovDelivery Subscriptions | | 69,621 | 45,000 | 70,000 | 79,862 | |

Web Management: Provide web hosting and development to facilitate access to public record data and county services.

| PERFORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------------|---------------|------------|-----------------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Respond to Citizen requests in a timely manner | Average time to respond to Citizen request from www.ScottCountylowa.com. | 1.41 | < = 1 Days | < = 1 Days | 1.4 |
| GovDelivery - Bulletins Sent | To Improve outreach to constituents and gets more value out of the GovDelivery Service | 1105 | 400 | 200 | 1404 |
| GovDelivery - Total Delivered | To Improve outreach to constituents and gets more value out of the GovDelivery Service | 445,809 | 5,809 400,000 | | 367,048 |
| GovDelivery - Unique Email Opens | To Improve outreach to constituents and gets more value out of the GovDelivery Service | 136419 (30.8) | 100,000 (25%) | 25% | 109,413 (30.0%) |

Non-Departmental Fleet

Angela K. Kersten, County Engineer



MISSION STATEMENT: To provide safe and serviceable vehicles at the most economical way to internal county customers

| ACTIVITY/SERVICE: | Fleet Services | DEPT/PROG: NonDept/Fleet 2304 | | | | | |
|---|-------------------------|--|---------|--------------|--------------|----|------------|
| BUSINESS TYPE: | Foundation | RESIDENTS SERVED: Internal Vehicle Maintenance | | | enance | | |
| BOARD GOAL: | Financially Responsible | F | UND: | 01 General | BUDGET: | \$ | 1,400,000 |
| OUTPUTS | | 20 | 021-22 | 2022-23 | 2022-23 | 1 | 2 MONTH |
| | 0017013 | A | CTUAL | BUDGETED | PROJECTED | | ACTUAL |
| Vehicle Replacement-Exclu | ding Conservation | \$ | 541,953 | \$ 1,200,000 | \$ 1,400,000 | \$ | 1,028,965 |
| Vehicle downtime less than | 24 hours | ! | 94% | 95% | 95% | | 91% |
| Average time for service Non-secondary Roads Vehicles | | 30 | Minutes | 45 Minutes | 45 Minutes | 2 | 27 Minutes |
| Average time for Service Secondary Roads Equipment | | 98 | Minutes | 240 Minutes | 240 Minutes | ç | 98 Minutes |

PROGRAM DESCRIPTION:

To provide modern, functional and dependable vehicles in a ready state so that Scott County citizens needs are met with the least cost and without interruption.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To maintain high levels of service to Scott County vehicles | Service within 10% of manufacture's recommended hours or miles | 97% | 95% | 95% | 97% |
| To provide time sensitive mobile repairs | Respond to all mobile calls within 1 hr. | 97% | 95% | 95% | 97% |
| To provide customers timely servicing or repairs | Begin repairs within 10 minutes of show time | 100% | 95% | 95% | 100% |
| To provide communications to customers that servicing or repairs are complete | Contact customer within 10 minutes of completion. | 100% | 95% | 95% | 99% |

Planning and Development





MISSION STATEMENT: To provide professional planning, development and technical assistance to the Board of Supervisors, the Planning and Zoning Commission and the Zoning Board of Adjustment in order to draft, review and adopt land use policies and regulations that guide and control the growth of Scott County by balancing the need to identify areas appropriate for development with the need to preserve productive farm land and protect farming operations and also to fairly enforce County building, subdivision and zoning codes for the protection of the public health, safety and welfare of Scott County citizens by efficiently and effectively interpreting and implementing the regulations.

| ACTIVITY/SERVICE: | ACTIVITY/SERVICE: Planning & Development Administration | | DEP | ARTMENT: | Р | & D 25A | | |
|-------------------------|---|-----------|--------|-----------|----|---------|----|--------------|
| BUSINESS TYPE: | Quality of Life | ı | RESIDE | NTS SERVE | D: | | Er | ntire County |
| BOARD GOAL: | Economic Growth | FUND: | 01 | General | В | UDGET: | | \$53,511 |
| OUTPUTS | | 2021-22 | 2 | 022-23 | 2 | 2022-23 | 1 | 2 MONTH |
| | 0017013 | ACTUAL | BU | DGETED | PR | OJECTED | | ACTUAL |
| Appropriations expended | | \$474,333 | \$ | 541,419 | \$ | 535,108 | \$ | 512,836 |
| Revenues received | | \$329,943 | \$ | 292,720 | \$ | 292,720 | \$ | 333,837 |
| | | | | | | | | |
| | | | | | | | | |

PROGRAM DESCRIPTION:

Administration of the Planning and Development Departments duties and budget. Prepare, review and update the Scott County Comprehensive Plan as recommended by the Planning and Zoning Commission.

| DEDECOMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE | WIEAGUREWIENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain expenditures within approved budget | To expend less than 100% of approved budget expenditures | 88% | 95% | 95% | 91% |
| Implementation of adopted County Comprehensive Plan | Land use regulations adopted and determinations made in compliance with County Comprehensive Plan | 100% | 100% | 100% | 100% |
| Maximize budgeted revenue | To retain 100% of the projected revenue | 88% | 100% | 100% | 96% |
| | | | | | |

| ACTIVITY/SERVICE: | ACTIVITY/SERVICE: Building Inspection/code enforcem | | DEPARTMENT: | P & D 25B | |
|---------------------------------------|---|--------|----------------|-----------|-------------------|
| BUSINESS TYPE: | Quality of Life | RI | ESIDENTS SERVE | D: | Unincor/28ECities |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$401,331 |
| OI | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| 00 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total number of building perm | nits issued | 1,298 | 1,000 | 1,000 | 1,221 |
| Total number of new house pe | ermits issued | 66 | 75 | 70 | 63 |
| Total number of inspections completed | | 3,771 | 2,500 | 2,500 | 3,051 |
| | | | | | |

Review building permit applications, issue building permits, enforce building codes, and complete building inspections. Review building code edition updates.

| DEDECORMANICE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE | MEAGUREMENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review and issue building permit applications within five working days of application | All permits are issued within five working days of application | 1298 | 1000 | 1000 | 1221 |
| Review and issue building permit applications for new houses within five working days of application | All new house permits are issued within five working days of application | 66 | 75 | 75 | 63 |
| Complete inspection requests within two days of request | All inspections are completed within two days of request | 3,771 | 2,500 | 2,500 | 3,051 |
| | | | | | |

| ACTIVITY/SERVICE: | ACTIVITY/SERVICE: Zoning and Subdivision Code Enf | | DEPARTMENT: | P & D 25B | |
|---|---|--------|----------------|-----------|----------------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | Unincorp Areas |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$64,213 |
| OU | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| 00 | 17015 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Review of Zoning applications | | 6 | 10 | 10 | 9 |
| Review of Subdivision applicat | ions | 4 | 10 | 10 | 4 |
| Review Plats of Survey | | 19 | 50 | 50 | 20 |
| Review Board of Adjustment applications | | 5 | 10 | 10 | 3 |

Review zoning and subdivision applications, interpret and enforce zoning and subdivision codes.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-----|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review and present Planning and Zoning Commission applications | All applications are reviewed in compliance with Scott County Zoning & Subdivision Ordinances | 10 | 20 | 20 | 13 |
| Review and present Zoning Board of Adjustment applications | All applications are reviewed in compliance with Scott County Zoning Ordinance | 5 | 10 | 10 | 3 |
| Investigate zoning violation complaints and determine appropriate enforcement action in timely manner | % of complaints investigated within three days of receipt | 95% | 90% | 90% | 95% |
| | | | | | |

| ACTIVITY/SERVICE: | Floodplain Administration | | DEPARTMENT: | P & D 25B | |
|-----------------------------|---------------------------|--------|----------------|-----------|------------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | Uninco/28ECities |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$5,351 |
| 0 | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| O | UIFUI3 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Floodplain permit | s issued | 6 | 10 | 10 | 8 |
| | | | | | |
| | | | | | |
| | | | | | |

Review and issue floodplain development permit applications and enforce floodplain regulations. Review floodplain map updates.

| DEDECORMANICE | MEASUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Review and issue floodplain development permit applications for unincorporated areas of the County | Permits are issued in compliance with floodplain development regulations | 6 | 10 | 10 | 8 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | E-911 Addressing Administration | 1 | DEPARTMENT: | P & D 25B | |
|----------------------------|---------------------------------|--------|-----------------|-----------|----------------|
| BUSINESS TYPE: | Core | F | RESIDENTS SERVE | :D: | Unincorp Areas |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$5,351 |
| 0 | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of new addresses is | sued | 17 | 50 | 40 | 14 |
| | | | | | |
| | | | | | |
| | | | | | |

Review and assign addresses to rural properties, notify Sheriff's Dispatch office and utilities. Enforce provisions of County E-911 addressing code

| PERFORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| 1 ERI ORMANOE | MEAGGILMENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Correct assignment of addresses for property in unincorporated Scott County | Addresses issued are in compliance with E-911 Addressing Ordinance | 17 | 50 | 40 | 14 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Tax Deed Administration | | DEPARTMENT: | P & D 25A | |
|-----------------------------|---------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | Entire County |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$1,766 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | 17015 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Tax Deed taken | | 6 | 25 | 25 | 0 |
| Number of Tax Deeds dispose | Number of Tax Deeds disposed of | | 0 | 0 | 28 |
| | | | | | |
| | | | | | |

Research titles of County Tax Deed properties. Dispose of County Tax Deed properties in accordance with adopted County policy.

| DEDECOMANCI | E MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| TEN ONMANDE MEAGNEMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Tax Certificate delivered from County Treasurer | Review of title of tax certificate properties held by Scott County | 6 | 25 | 25 | 0 |
| Hold Tax Deed Auction | Number of County tax deed properties disposed of | 6 | 0 | 0 | 28 |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Housing | DEPARTMENT: P & D 25A | | & D 25A | | | | | |
|---------------------------------|-------------------------|--------------------------|---------|---------|-----------|--------------|-----------|----|---------|
| BUSINESS TYPE: | Quality of Life | RESIDENTS SERVED: | | | Er | ntire County | | | |
| BOARD GOAL: | Economic Growth | FUND: 01 General BUDGET: | | | | \$1,766 | | | |
| OUTPUTS | | 20 | 21-22 | | 2022-23 | : | 2022-23 | 1 | 2 MONTH |
| 00 | 17013 | AC | TUAL | В | UDGETED | PR | OJECTED | | ACTUAL |
| Amount of funding for housing | in Scott County | \$ | 365,475 | \$ | 1,100,000 | \$ | 1,100,000 | \$ | 877,755 |
| Number of units assisted with H | Housing Council funding | 9 | 935 | | 350 | | 350 | | 344 |
| | | | • | | | | | | |
| | | | | | | | | | |

Participation and staff support with Quad Cities Housing Cluster and Scott County Housing Council

| PERFORMANCE | MEASUREMENT | 021-22 CTUAL | 2022-23 BUDGETED | | 2022-23 PROJECTED | | 12 MONTH ACTUAL | |
|--|--|-----------------|---------------------|-----------|----------------------|-----------|--------------------|---------|
| OUTCOME: | EFFECTIVENESS: | | | | | | | |
| Scott County Housing Council funds granted for housing related projects | Amount of funds granted for housing development projects in Scott County | \$ 365,475 | \$ | 1,100,000 | \$ | 1,100,000 | \$ | 877,755 |
| Housing units developed or inhabited with Housing Council assistance | Number of housing units | 935 | | 350 | | 350 | | 344 |
| Housing units constructed or reinhabited and leveraged by funding from Scott County Housing Council | Amount of funds leveraged by Scott County Housing Council | \$ 728,200 | \$ | 2,825,000 | \$ | 2,825,000 | \$ | 941,768 |
| | | | | | | | | |

| ACTIVITY/SERVICE: | Riverfront Council | | DEPARTMENT: | P & D 25A | |
|-----------------------------|---------------------------|----------------------------|-------------|-----------|---------------|
| BUSINESS TYPE: | Quality of Life | RESIDENTS SERVED: Entire C | | | Entire County |
| BOARD GOAL: | Great Place to Live | FUND: | \$1,819 | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Quad City wide coordination | on of riverfront projects | 4 | 6 | 4 | 4 |
| | | | | | |
| | | | | | |
| | | | | | |

Participation and staff support with Quad Cities Riverfront Council

| PERFORMANC | E MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Attend meetings of the Riverfront Council | Quad City wide coordination of riverfront projects | 4 | 6 | 4 | 4 |
| | | | | | |
| | | | | | |
| | | | | | |

Recorder's Office

Rita Vargas, Recorder



MISSION STATEMENT: To serve the citizens of Scott County by working with the state and federal agencies to establish policies and procedures that assure reliable information, encourage good public relations, commitment to quality, open mindedness, recognition of achievement, a diligent environment, equality of service and responsible record retention. -RECORDER-

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | Recorder 26 | ADMIN |
|----------------------------|-------------------------|-----------|----------------|---------------|-----------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | All Residents | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$203,023 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total Department Appropria | ations | \$814,571 | \$884,452 | \$939,619 | \$850,299 |
| | | | | | |
| | | | | | |
| _ | | | | | |

PROGRAM DESCRIPTION:

Record official records of documents effecting title to real estate, maintain a military and tax lien index. Issue recreational vehicle license, titles and liens. Issue hunting and fishing license. Issue certified copies of birth, death and marriage. Report and submit correct fees collected to the appropriate state agencies by the 10th of the month.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure the staff is updated on changes and procedures set by lowa Code or Administrative Rules from state and federal agencies. | Meet with staff quarterly or as needed to openly discuss changes and recommended solutions. | 7 | 4 | 4 | 8 |
| Cross train staff in all core services | Allow adequte staffing in all core service department to ensure timely processing and improved customer service | 75% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Real Estate & DNR Records | DEPARTMENT : Recorder 26B | | Recorder 26B | |
|--|---------------------------|----------------------------------|----------------|--------------|---------------|
| BUSINESS TYPE: Core | | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$523,259 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017015 | | BUDGETED | PROJECTED | ACTUAL |
| Number of real estate docum | nents recorded | 40,137 | 30,500 | 35,000 | 25,217 |
| Number of electronic recordi | ings submitted | 21,149 | 11,000 | 17,000 | 13,796 |
| Number of transfer tax trans | actions processed | 4,363 | 4,000 | 3,500 | 3,799 |
| % of real estate docs electronically submitted | | 53% | 35% | 49% | 55% |
| Conservation license & recreation regist | | 11,328 | 5,000 | 5,000 | 4,975 |

NOTE: Boat registration renewal occur every three years.

PROGRAM DESCRIPTION:

Maintain official records of documents effecting title to real estate and other important documents. Issue conservation license's titles, liens and permits.

| DEDECOMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| PERFORMANCE | WEASUREWENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Ensure all real estate documents presented for recording are placed on record the same day and correct fee is collected. | Information is available for public viewing within 24 hrs of indexing and scanning and the fees are deposited with Treasurer. | 100% | 100% | 100% | 100% |
| Ensure all real estate documents electronically submitted for recording are placed on record with in 48 hrs and the correct fee is collected. | Information is available for public viewing within 24 hrs of indexing | 100% | 100% | 100% | 100% |
| Digitize real estate documents recorded between 1971-1988 | Allow the public to access documents electronically from our website anytime. | 75% | 75% | 75% | 75% |
| Ensure timely processing of all requests for ATV, ORV, Snowmobile, and boat registrations and titles. Execute hunting/fishing licenses | If received before 4pm, process all DNR requests the same day | 100% | 100% | 100% | 100% |
| Ensure accuracy in all DNR licensing and reporting. | Collect correct fees from customers. Provide accurate monthly fees and reports to lowa Department of Revenue | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Vital Records | | DEPARTMENT: | Recorder 26D | |
|-------------------------------|-------------------------|--------------------------|-------------|--------------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: 01 General BUDGET: | | | \$199,872 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O | UIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of certified copies re | quested | 18,343 | 13,000 | 13,000 | 17,503 |
| Number of Marriage applicati | ons processed | 912 | 1,000 | 1,000 | 876 |
| | | | | | |
| | | | | | |

Maintain official records of birth, death and marriage certificates. Issue marriage licenses.

| PERFORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Accept Marriage Applications in person or via mail. These are entered into the database the same day as received. | Immediately process and issue the Marriage Certificate. This eliminates the customer having to return in 3 days to pick up certificate. | 100% | 100% | 100% | 100% |
| Ensure timely processing of funeral home certified copy requests | If received prior to 4pm, process funeral home requests same day they are received. | 100% | 100% | 100% | 100% |
| Ensure timely processing of certified copy requests for the public | If received prior to 4pm, process vital record requests same day they are received. | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Passports | DEPARTMENT: | | | |
|-----------------------------|-------------------------|--------------------------|----------|-----------|---------------|
| BUSINESS TYPE: | Community Add On | RESIDENTS SERVED: All Re | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | \$13,465 | | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Passports Proces | sed | 311 | 300 | 400 | 715 |
| Number of passport photos p | processed | 225 | 100 | 150 | 582 |
| | | | | | |
| | | | | | |

Execute passport applications and ensure they are in compliance with the guidelines provided by the U.S. Department of State. Provide passport photo services to new and renewing passport customers.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | AOTOAL | DODOLILD | TROOLOTED | AGTOAL |
| Ensure all customers passport applications are properly executed the same day the customers submits the paperwork | If received before 2:00pm, the completed applications and transmittal sheet are mailed to the U.S. Department of State the same day | 100% | 100% | 100% | 100% |
| Ensure all passport applications are received at the passport processing facility | Track each passport transmittal daily to ensure it was received by the appropriate facility. Troubleshoot any errors with local post office and passport facility. | 100% | 100% | 100% | 100% |
| Offer passport photo services | Allow passport customers one stop by excuting passports and providing passport photo services to new and renewing passport customers. | 100% | 100% | 100% | 100% |
| | | | | | |

Secondary Roads

Angie Kersten, County Engineer



MISSION STATEMENT: To maintain Scott County Roads and Bridges in a safe, efficient, and economical manner and to construct new roads and bridges in the same safe, efficient and economical manner.

| ACTIVITY/SERVICE: | VITY/SERVICE: Administration | | DEPT/PROG: | Secondar | y Roads |
|-------------------|------------------------------|---------|---------------|-----------|---------------|
| BUSINESS TYPE: | Core | RES | DENTS SERVED: | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 13 Sec Rds | BUDGET: | \$367,200 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Resident Contacts | | 1050 | 400 | 1000 | 1092 |
| Permits | | 301 | 800 | 500 | 406 |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

To provide equal, fair and courteous service for all citizens of Scott County by being accessible, accommodating and responding to the needs of the public by following established policies and procedures.

| DEDECOMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| PERFORMANCE | I WEASUREWEN! | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To be responsive to residents inquiries, complaints, or comments. | Contact resident or have attempted to make contact within 48 hours | 98% | 100% | 100% | 98% |
| To be responsive to requests for Moving permits | Permit requests approved within 24 Hours | 100% | 100% | 100% | 100% |
| To provide training for employee development | Conduct seasonal safety meetings and send employees to classes for leadership development and certifications as they become available | 100% | 100% | 100% | 100% |
| Timely review of claims | To review claims and make payments within thirty days of invoice. | 100% | 100% | 100% | 100% |
| Evaluations | Timely completion of employee evaluations | 95% | 98% | 98% | 90% |

| ACTIVITY/SERVICE: | Engineering | DEPT/PROG: Secondary Roads | | | Roads |
|---------------------|-------------------------|----------------------------|---------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESI | DENTS SERVED: | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 13 Sec Rds | BUDGET: | \$1,460,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Project Preparation | | 10 | 6 | 9 | 11 |
| Project Inspection | | 6 | 12 | 11 | 8 |
| Projects Let | | 6 | 3 | 6 | 5 |
| | | | | | |

To provide professional engineering services for county projects and to make the most effective use of available funding.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To complete project plans accurately to prevent extra work orders. | Extra work order items limited to less than 10% of contract | 100% | 98% | 98% | 100% |
| Give staff the required training to allow them to accurately inspect and test materials during construction | Certification are 100% maintained | 100% | 100% | 100% | 100% |
| Prepare project plans to be let on schedule | 100% of projects are let on schedule | 98% | 98% | 98% | 100% |
| Engineer's Estimates | Estimates for projects are within 10% of Contract | 100% | 95% | 95% | 85% |

| ACTIVITY/SERVICE: | Construction | DEPT/PROG: Secondary Roads | | | |
|---------------------------|-------------------------|----------------------------|---------------|-------------|---------------|
| BUSINESS TYPE: | Core | RESI | DENTS SERVED: | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 13 Sec Rds | BUDGET: | \$2,576,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0. | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Bridge Replacement | | 0 | 1 | 1 | 0 |
| Federal and State Dollars | | \$1,531,778 | \$2,057,823 | \$6,750,000 | \$3,237,277 |
| Pavement Resurfacing | | 1 | 1 | 7 | 5 |
| Culvert Replacement | | 2 | 2 | 0 | 1 |

To provide for the best possible use of tax dollars for road and bridge construction by (A) using the most up to date construction techniques and practices therefore extending life and causing less repairs, (B) analyzing the existing system to determine best possible benefit to cost ratio and (C) by providing timely repairs to prolong life of system.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To make use of Federal and State funds for Bridge replacements within Federal and State Constraints | To not allow our bridge fund to exceed a 6 year borrow ahead limit | 100% | 100% | 100% | 100% |
| To fully utilize Federal and State FM dollars for road construction | Keep our State FM balance not more than two years borrowed ahead and to use all Federal funds as they become available. | 100% | 100% | 100% | 100% |
| Replace culverts as scheduled in five year plan | All culverts will be replaced as scheduled | 100% | 100% | 100% | 100% |
| Complete construction of projects | Complete construction of projects within 110% of contract costs | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Rock Resurfacing | | DEPT/PROG: Secondary Roads | | |
|----------------------|---------------------|-------------|----------------------------|-----------|---------------|
| BUSINESS TYPE: | Core | RES | DENTS SERVED: | | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | FUND: 13 Sec Rds BUDGET: | | \$1,000,000 |
| | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Blading - Miles | | 378 | 378 | 337 | 332 |
| Rock Program - Miles | | 117 120 120 | | 172 | |
| | | | | | |
| | | | | | |

To provide a safe, well-maintained road system by utilizing the latest in maintenance techniques and practices at a reasonable cost while providing the least possible inconvenience to the traveling public.

| DEDECORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| I EN CHIMANOL MEAGONEMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To insure adequate maintenance blading of gravel roads | Every mile of gravel road is bladed in accordance with established best practices when weather conditions permit. | 100% | 100% | 100% | 100% |
| Maintain a yearly rock resurfacing program to insure enough thickness of rock | Insure enough thickness of rock to avoid mud from breaking through the surface on 80% of all Gravel Roads (frost Boils excepted) | 90% | 90% | 90% | 100% |
| Provide instruction to Blade operators on proper techniques | Maintain proper crown and eliminate secondary ditches on 95% of gravel roads | 90% | 95% | 95% | 95% |
| | | | | | |

| ACTIVITY/SERVICE: | Snow and Ice Control | DEPT/PROG: Secondary Roads | | | |
|---------------------------------------|----------------------|----------------------------|---------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESI | DENTS SERVED: | | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: 13 Sec Rds BUDGET: | | | \$605,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Tons of salt used | | 1120 | 1,700 | 1,700 | 1,000 |
| Number of snowfalls less than | ı 2" | 19 | 15 | 15 | 22 |
| Number of snowfalls between 2" and 6" | | 2 | 6 | 6 | 4 |
| Number of snowfalls over 6" | | 1 | 3 | 3 | 1 |

To provide modern, functional and dependable methods of snow removal to maintain a safe road system in the winter months.

| PERFORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| In accordance with our snow policy, call in staff early after an overnight snow event | All snow routes will have one round complete within 2 hours of start time when event is 4 inches or less, within 3 hours when between 4 and 6 inches | 100% | 100% | 100% | 100% |
| Keep adequate stores of deicing materials and abrasives | Storage facilities not to be less than 20% of capacity | 100% | 100% | 100% | 100% |
| To make efficient use of deicing and abrasive materials. | Place deicing and abrasive materials on snow pack and ice within 2 hours of snow clearing. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Traffic Control | | DEPT/PROG: | Secondary Roads | 3 |
|-------------------|-------------------------|---------|-----------------|-----------------|---------------|
| BUSINESS TYPE: | Core | RES | SIDENTS SERVED: | : | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 13 Sec Rds | BUDGET: | \$467,500 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Signs | | 7,101 | 7,101 | 7,101 | 7,101 |
| Miles of markings | | 195 | 200 | 200 | 199 |
| | | | | | |
| | | | | | |

To provide and maintain all traffic signs and pavement markings in compliance with Federal Standards.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain all signs and pavement markings | Hold cost per mile for signs, paint, and traffic signals to under \$325/mile | 100% | 100% | 100% | 100% |
| Maintain pavement markings to Federal standards | Paint all centerline each year and half of all edge line per year | 100% | 100% | 100% | 100% |
| Maintain all sign reflectivity to Federal Standards | Replace 95% of all signs at end of reflective coating warranty | 95% | 95% | 95% | 95% |
| | | | | | |

| ACTIVITY/SERVICE: | Road Clearing / Weed Spray | | DEPT/PROG: | Secondary Roads | |
|--------------------------------|----------------------------|-------------------|------------|-----------------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: | | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 13 Sec Rds | BUDGET: | \$466,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Roadside Miles | | 1,148 | 1,148 | 1,148 | 1,148 |
| Percent of Road Clearing Bud | get Expended | 81.00% | 85.00% | 85.00% | 82.60% |
| Cost of HydroSeeder mix (bale) | | \$24.00 | \$19.00 | \$19.00 | \$19.00 |
| Amount of mix used | | 120 | 200 | 200 | 120 |

To maintain the roadsides to allow proper sight distance and eliminate snow traps and possible hazards to the roadway and comply with State noxious weed standards.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Remove brush from County Right of way at intersections | Keep brush clear for sight distance at all intersections per AASHTO Standards | 95% | 95% | 95% | 95% |
| Plant Native Iowa Grasses and Flowers in the Right of way | Native Plants help to control weeds with less chemicals and create a more aesthetic roadway. | 80% | 80% | 80% | 80% |
| Remove brush from County Right of way on All Roads to remove snow traps and improve drainage | Keep brush from causing snow traps on roads | 95% | 95% | 95% | 95% |
| To maintain vegetation free shoulders on paved roads | Maintain a program that eliminates vegetation on all paved road shoulders | 90% | 90% | 90% | 90% |
| To stay within State requirements on Noxious weeds | Keep all noxious weeds out of all county right of way | 90% | 90% | 90% | 90% |

| ACTIVITY/SERVICE: | Roadway Maintenance | | DEPT/PROG: | Secondary Roads | 3 |
|-----------------------------|-------------------------|---------|----------------|-----------------|---------------|
| BUSINESS TYPE: | Core | RES | IDENTS SERVED: | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 13 Sec Rds | BUDGET: | \$3,045,500 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | 717013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Miles of Roadside | | 1,148 | 1,148 | 1,148 | 1,148 |
| Number of Bridges and Culve | rts over 48" | 650 | 650 | 650 | 650 |
| | | | | | |
| | | | | | |

To provide proper drainage for the roadway and eliminate hazards to the public on the shoulders.

| DEDECORMANO | CE MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|---------|----------|-----------|----------|
| I EN CHMANGE MEAGUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain an active ditch cleaning program | Clean a minimum of 5500 lineal feet of ditch per year | 95% | 95% | 95% | 95% |
| Blade shoulders to remove edge rut | Bring up shoulders on all paved roads at least twice a year | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Macadam | DEPT/PROG: Secondary Road | | Secondary Roads | |
|--|-------------------------|---------------------------|---------------|-----------------|---------------|
| BUSINESS TYPE: | Core | RESI | DENTS SERVED: | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: 13 Sec Rds BUDGET: | | BUDGET: | \$45,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | IPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of potential Macadam | projects | 30 | 24 | 30 | 30 |
| Cost of Macadam stone per to | n | \$9.25 | \$9.25 | \$10.20 | \$10.92 |
| Number of potential Stabilized Base projects | | 11 | 11 | 21 | 21 |
| Cost per mile of Stabilized Pro | jects | \$70,000 | \$40,000 | \$90,000 | \$90,000 |

To provide an inexpensive and effective method of upgrading gravel roads to paved roads and stabilizing existing gravel roads.

| DEDECORMANIC | MEASUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain an active Macadam and Stabilized Base program | Annually monitor potential projects for eligibility and complete one project per year if eligible | 100% | 100% | 100% | 100% |
| Review culverts on macadam project for adequate length | Extend short culverts as per hydraulic review | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | General Roadway Expenditure | s | DEPT/PROG: | Secondary Roads | 3 |
|----------------------|-----------------------------|---------|---------------|-----------------|---------------|
| BUSINESS TYPE: | Core | RES | IDENTS SERVED | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 13 Sec Rds | BUDGET: | \$3,584,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of Facilities | | 7 | 7 | 7 | 7 |
| | | | | | |
| | | | | | |
| | | | | | |

To perform proper care and maintenance of equipment and facilities to provide road maintenance services.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Maintain buildings and grounds to extend lifetime | Inspect facilities annually for scheduling maintenance | 100% | 100% | 100% | 100% |
| Complete inventory checks to effectively manage stock materials | Count each part in stock twice per year | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

Sheriff's Office

Tim Lane, Sheriff's Office



MISSION STATEMENT: To provide progressive public safety to fulfill the diverse needs of citizens through the expertise of our professional staff and utilization of all available resources.

| ACTIVITY/SERVICE: | Sheriff's Administration | | DEPARTMENT: | Sheriff | |
|-----------------------------|---------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$928,521 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Ratio of administrative sta | iff to personnel of < or = 4.5% | 2.91% | 2.75% | 2.50% | 3.29% |
| | | | | | |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

Oversee the operations of the Scott County Sheriff's Office.

| DEDECORMANCI | MEACHDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Increase cost savings on supply orders | All supply orders >\$50 will be cross-referenced against 3 suppliers to ensure lowest price and greatest value. | 3 | 3 | 3 | 3 |
| Decrease the number of exceptions on purchase card exception report | 2% of PC purchases will be included on the exception report, with all exceptions being cleared by the next PC cycle. | <2% | <2% | <2% | <2% |
| All payroll will be completed and submitted by deadline. | 100% of Sheriff's Office payroll will be completed by 10:00 a.m. on the Tuesday following payroll Monday. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Traffic Enforcement | DEPARTMENT: Sheriff | | | |
|----------------------------|-------------------------|---------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVE | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$5,595,184 |
| OUTDUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Number of traffic contacts | | 5,176 | 7,500 | 5,000 | 4,652 |
| | | | | | |
| | | | | | |
| | | | | | |

Uniformed law enforcement patrolling Scott County to ensure compliance of traffic laws and safety of citizens and visitors to Scott County.

| | | 2021-22 | 2022.22 | 2022 22 | 40 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To increase the number of hours of traffic safety enforcement/seat belt enforcement. | Complete 600 hours of traffic safety enforcement and education. | 623 | 660 | 660 | 496 |
| | | | | | |
| | | | | | |
| | | | | | |

^{**}Began GTSB traffic enforcement the end of February, 2021, ending COVID restrictions.

| ACTIVITY/SERVICE: | Jail | | DEPARTMENT: | Sheriff | |
|------------------------------|-------------------------|---------------------------|-------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All Res | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$11,630,757 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| G | 0011013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Inmate instances of program | nming attendance | 5,435 | 26,000 | 15,000 | 9,539 |
| The number of inmate and s | taff meals prepared | 292,865 300,000 300,000 | | 308,782 | |
| Jail occupancy | | 257 | 295 | 280 | 283 |
| Number of inmate/prisoner to | ransports | 2,405 | 1,750 | 2,000 | 3,104 |

Provide safe and secure housing and care for all inmates in the custody of the Sheriff.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--------------------------------|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Operate a secure jail facility | Maintain zero escapes from the Jail facility | 0 | 0 | 0 | 0 |
| Operate a safe jail facility | Maintain zero deaths within the jail facility | 0 | 0 | 0 | 0 |
| Classification of prisoners | 100 % of all prisoners booked into the Jail will be classified per direct supervision standards. | 100 | 100 | 100 | 100 |
| | | | | | |

| ACTIVITY/SERVICE: | Civil | | DEPARTMENT: | Sheriff | |
|--------------------------------|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$408,659 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O | UIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of attempts of service | e made. | 14,747 | 15,000 | 15,000 | 15,552 |
| Number of papers received. | | 9,536 | 10,000 | 10,000 | 10,239 |
| Cost per civil paper received. | | \$44.39 | \$36.00 | \$35.00 | \$40.37 |
| | | | | | |

Serve civil paperwork in a timely manner.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Timely service for mental injunctions and protective orders | All mental injunctions and protective orders will be attempted the same day of receipt. | 1 | 1 | 1 | 1 |
| No escapes during transportation of mental committals | Zero escapes of mental committals during transportation to hospital facilities | 0 | 0 | 0 | 0 |
| Timely service of civil papers | Number of days civil papers are served. All civil papers will be attempted at least one time within the first 7 days of receipt. | 4.77 | 4.5 | 5.5 | 5.67 |
| Increase percentage of papers serviced | Successfully serve at least 93% of all civil papers received | 83.5% | 90.0% | 90.0% | 81.0% |

| ACTIVITY/SERVICE: | Investigations | DEPARTMENT: Sheriff | | | |
|----------------------|-------------------------|-------------------------|------------|-----------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All F | | | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$1,214,692 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Crime Clearance Rate | | 88% | 80% | 80% | 89% |
| | | | | | |
| | | | | | |
| | | | | | |

Investigates crime for prosecution.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Complete home compliance checks on sex offenders in Scott County. | Complete 415 home compliance checks annually on sex offenders | 724 | 600 | 800 | 792 |
| To increase drug investigations by the Special Operations Unit | Investigate 140 new drug related investigations per quarter | 279 | 250 | 250 | 327 |
| To increase the number of follow up calls with victims of cases of sexual assault, child abuse and domestic violence. | Increase the number of follow up calls with reviewed sexual assault, child abuse and domestic violence cases by 80 per year | 90 | 80 | 100 | 110 |
| To ensure sex offenders in Scott County are complying with their tiered verifications | Complete 480 sex offender registrations annually | 1281 | 480 | 550 | 1298 |

| ACTIVITY/SERVICE: | Bailiff's | | DEPARTMENT: | Sheriff | |
|---------------------------------------|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$1,062,888 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 701F013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of prisoners handle | d by bailiffs | 10,453 | 8,500 | 11,000 | 11,300 |
| Number of warrants served by bailiffs | | 1,644 | 1,400 | 1,400 | 1,678 |
| | | | | | |
| | | | | | |

Ensures a safe environment for the Scott County Courthouse, courtrooms and Scott County campus.

| PERFORMANCE | MEASUREMENT | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| No escapes during transporting inmates to and from court | Allow zero escapes when transporting inmates to and from court in the Scott County Complex | 0 | 0 | 0 | 0 |
| No escapes when transporting inmates from one facility to another | Allow zero escapes when transporting inmates from one facility to another | 0 | 0 | 0 | 0 |
| No weapons will be allowed in the Scott County Courthouse or Administration Building | Allow zero weapons into the Scott County Courthouse or Administration Building beginning January 1, 2011 | 0 | 0 | 0 | 0 |
| No injuries to courthouse staff or spectators during trial proceedings | Ensure zero injuries to courthouse staff or spectators during trial proceedings | 0 | 0 | 0 | 0 |

| ACTIVITY/SERVICE: | Civil Support | DEPARTMENT: Sheriff | | | | |
|------------------------------|----------------------------|---------------------------|------------|-----------|---------------|--|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All Res | | | All Residents | |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$454,952 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| Maintain administrative cost | s to serve paper of < \$30 | \$45.56 | \$45.00 | \$45.00 | \$45.35 | |
| Number of civil papers recei | ved for service | 9,536 10,000 10,000 | | 10,239 | | |
| | | | | | | |
| | | | | | | |

Ensures timely customer response to inquiries for weapons permits, civil paper service and record requests.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Timely process of civil papers. | Civil papers, excluding garnishments, levies and sheriff sales, will be entered and given to a civil deputy within 3 business days. | <3 | <3 | <3 | <3 |
| Respond to weapons permit requests in a timely fashion. | All weapons permit requests will be completed within 30 days of application. | <30 | <30 | <30 | <30 |
| Timely process of protective orders and mental injunctions. | All protective orders and mental injunctions will be entered and given to a civil deputy for service the same business day of receipt. | 1 | 1 | 1 | 1 |
| Timely response to requests for reports/records | All report and record requests will be completed within 72 hours of receipt | <72 | <72 | <72 | <72 |

Treasurer

Tony Knobbe, County Treasurer



MISSION STATEMENT: To provide consistent policies and procedures for all citizens by offering skillful, efficient, responsive, versatile, involved, courteous and excellent customer service (SERVICE).

| ACTIVITY/SERVICE: | Tax Collections | | DEPARTMENT: | Treasurer | |
|---|-------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$685,992 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Issue tax/SA statements and | l process payments | 193,372 | 190,000 | 190,000 | 114,433 |
| Issue tax sale certificates | | 1,275 | 1,000 | 1,000 | 1,062 |
| Process elderly tax credit applications | | 608 | 700 | 700 | 669 |
| | | | | | |

PROGRAM DESCRIPTION:

Collect all property taxes and special assessments due within Scott County. Report to each taxing authority the amount collected for each fund. Send, before the 15th of each month, the amount of tax revenue, special assessments, and other moneys collected for each taxing authority in the County for direct deposit into the depository of their choice.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|---------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Mail all collection reports to taxing authorities prior to the 10th of each month. | Start apportioning process immediately after the close of the month to ensure completion in a timely manner. | 100% | 100% | 100% | 100% |
| 90% of results from surveys completed by customers in regards to the service they received is positive | Provide satisfactory customer service | 95% | 90% | 90% | 89% |
| | | | | | |

| ACTIVITY/SERVICE: | Motor Vehicle Reg - Courthouse | | DEPARTMENT: | Treasurer | |
|--|--------------------------------|---------|--------------------------|-----------|---------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | FUND: 01 General BUDGET: | | |
| OUTPUTS | | 2021-22 | 2020-23 | 2022-23 | 12 MONTH |
| 00 | iruis | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of vehicle renewals pr | rocessed | 115,583 | 120,000 | 120,000 | 114,692 |
| Number of title and security in | terest trans. processed | 79,944 | 83,000 | 83,000 | 74,044 |
| Number of junking & misc. transactions processed | | 23,636 | 19,000 | 19,000 | 14,900 |
| | | | | | |

Provide professional motor vehicle service for all citizens. The Treasurer shall issue, renew, and replace lost or damaged vehicle registration cards or plates and issue and transfer certificates of title for vehicles.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2020-23 | 2022-23 | 12 MONTH |
|--|--|-------------|-------------|-------------|-------------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Retain \$1.5 million in Motor Vehicle revenues. | Maximize revenue retained by the County. | \$1,931,322 | \$1,785,000 | \$1,785,000 | \$1,905,052 |
| 90% of results from surveys completed by customers in regards to the service they received is positive | Provide satisfactory customer service | 95% | 90% | 90% | 89% |
| | | | | | |

| ACTIVITY/SERVICE: | County General Store | DEPARTMENT: Treasurer | | | |
|---|------------------------------|------------------------------|----------------|------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$576,484 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 0.0 | JIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Total dollar amount of propert | y taxes collected | 16,610,713 | 14,000,000 | 10,000,000 | 7,762,367 |
| Total dollar amount of motor v | vehicle plate fees collected | 3,555,117 | 7,750,000 | 7,000,000 | 12,203,078 |
| Total dollar amt of MV title & security interest fees collected | | 4,044,919 | 4,200,000 | 4,200,000 | 8,019,094 |
| | | | | | |

Professionally provide any motor vehicle and property tax services as well as other County services to all citizens at a convenient location through versatile, courteous and efficient customer service skills.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | AOTOAL | DODOLIED | TROOLOTED | AOTOAL |
| Process at least 4.5% of property taxes collected. | Provide an alternative site for citizens to pay property taxes. | 4.80% | 4.50% | 4.50% | 2.30% |
| Process at least 29% of motor vehicle plate fees collected. | Provide an alternative site for citizens to pay MV registrations. | 11.80% | 27.00% | 12.00% | 27.96% |
| 90% of results from surveys completed by customers in regards to the service they received is positive | Provide satisfactory customer service | 95% | 90% | 90% | 89% |

| ACTIVITY/SERVICE: | Accounting/Finance | DEPARTMENT: Treasurer | | | rer |
|---|-------------------------|---------------------------|-------------|-------------|---------------|
| BUSINESS TYPE: | Core | RESIDENTS SERVED: All Res | | | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$926,517 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | iruis | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of receipts issued | | 8,605 | 9,250 | 9,500 | 8,455 |
| Number of warrants/checks pa | aid | 8,541 | 10,000 | 9,000 | 9,713 |
| Dollar amount available for investment annually | | 566,523,755 | 450,000,000 | 450,000,000 | 587,698,664 |
| | | | | | |

Provide professional accounting, cash handling, and investment services to Scott County following generally accepted accounting principles.

| DEDECORMANCE | MEASIDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Investment earnings at least 10 basis points above Federal Funds rate. | Invest all idle funds safely, with proper liquidity, and at a competitive rate. | 99% | 90% | 90% | 95% |
| | | | | | |
| | | | | | |
| | | | | | |

Youth Justice Rehabilitation Center





MISSION STATEMENT: To ensure the health, education, and well-being of youth through the development of a well-trained, professional staff.

| ACTIVITY/SERVICE: | Detainment of Youth | | DEPARTMENT: | YJRC 22.2201 | |
|---|-------------------------|---------|----------------|--------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$1,006,001 |
| OUTDUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| # of persons admitted | | 157 | 350 | 400 | 364 |
| Average daily detention pop | ulation | 10 | 20 | 25 | 16 |
| # of days of juveniles placed out of county | | 124 | 2,200 | 3,650 | 1,172 |
| # of total days client care | | 3,751 | 7,300 | 9,125 | 5,641 |

PROGRAM DESCRIPTION:

Detainment of youthful offenders who reside in Scott County. Provide children with necessary health care, clothing, and medication needs in compliance with state regulations, in a fiscally responsible manner. Facilitate and assist agencies with providing educational, recreational, spiritual, and social-skill programming to the residents in our care.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| To safely detain youthful offenders according to state licensing regulations/best practices, and in a fiscally responsible manner. | To serve all clients for less than \$350 per day after revenues are collected. | \$382 | \$350 | \$350 | \$304 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Safety and Security | | DEPARTMENT: | YJRC 22.2201 | |
|-----------------------------------|---|---------|----------------|--------------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$1,006,001 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | TIPUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of escape attempts | | 0 | 0 | 0 | 1 |
| # of successful escapes | | 0 | 0 | 0 | 0 |
| # of critical incidents | | 96 | 100 | 100 | 117 |
| # of critical incidents requiring | # of critical incidents requiring staff physical intervention | | 40 | 40 | 28 |

Preventing escapes of youthful offenders by maintaining supervision and security protocol.

| DEDECRMANCE | MEACUDEMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To de-escalate children in crisis through verbal techniques. | To diffuse crisis situations without the use of physical force 60% of the time. | 77% | 60% | 60% | 76% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Dietary Program | DEPARTMENT: YJRC 22.2201 | | | |
|---------------------------|-------------------------|--------------------------|----------------|-----------|---------------|
| BUSINESS TYPE: | Core | RI | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Financially Responsible | FUND: | 01 General | BUDGET: | \$60,680 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O O | OIF 013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Revenue generated from CN | P reimbursement | 35,161 | 34,000 | 25,000 | 48,990 |
| Grocery cost | | 53,208 | 60,000 | 60,000 | 80,521 |
| | | | | | |
| | | | | | |

Serve residents nutritious food three meals a day, plus one snack in a fiscally-responsible manner. Claim child nutrition program reimbursement through the state of Iowa to generate revenue.

| | | 0004.00 | 0000 00 | 0000 00 | 40 MONTH |
|--|--|---------|----------|-----------|----------|
| PERFORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To serve kids food in accordance with State regulations at a sustainable cost. | To have an average grocery cost per child per day of less than \$7.50 after CNP revenue. | \$4.81 | \$6.00 | \$7.00 | \$5.59 |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | In Home Detention Program | | DEPARTMENT: | YJRC 22B | |
|------------------------------|----------------------------|---------|----------------|-----------|---------------|
| Semi-core service | Community Add On | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | | BUDGET: | \$65,133 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # residents referred for IHD |) program | 67 | 75 | 75 | 97 |
| # of residents who complet | e IHD program successfully | 49 | 66 | 66 | 79 |
| | | | | | |
| | | | | | |

Certain juveniles are eligible to be supervised in the community through an "In-Home detention" program as an alternative to secure detention. JDC staff can supervise these juveniles in the community through random phone calls and home visits. Studies show that juveniles are less likely to commit crimes if diverted into a community-based, detention alternative program.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--------------------------|--------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | 20202112 | | 71010712 |
| To ensure that all juveniles who are referred for In Home Detention supervision are given every opportunity to successfully complete the program. | are referred for In Home | 73% | 88% | 90% | 81% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Auto Theft Accountability Program | m | DEPARTMENT: | YJRC 22B | |
|-------------------------------|-----------------------------------|---------|-----------------|-----------|---------------|
| Semi-core service | Community Add On | 1 | RESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | | BUDGET: | \$39,474 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of juveniles referred for A | ATA Program | 22 | 25 | 25 | 36 |
| # of juveniles who complete | te ATA program successfully | 12 | 20 | 20 | 23- Completed |
| | | | | | 4- On track |
| | | | | | 9 reverted |

First time juvenile offenders of property crime in Scott County have the option of completing the Auto Theft Accountability Program, which attempts to divert them from the court system and secure detainment. The Program utilizes restorative practices to teach accountability and repair harms.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|--|--------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To ensure that all juveniles who are referred for the Auto Theft Accountability program are given every opportunity to successfully complete the program. | 80% or more of juveniles who are referred for ATA complete the program successfully. | 55% | 80% | 80% | 75% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: | Youth Centered Meetings | | DEPARTMENT: | YJRC 22B | |
|-----------------------------|-----------------------------|---------|----------------|-----------|---------------|
| Semi-core service | Community Add On | R | ESIDENTS SERVE | :D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | | BUDGET: | \$19,737 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of juveniles referred for | YCM Program | 10 | 10 | 10 | 27 |
| # of juveniles who comple | te YCM program successfully | NA | 5 | 8 | 14- Completed |
| | | | | | 8- on track |
| | | | | | 5 - unsuccess |

Certain juveniles are ordered to long term placement after detainment. The Youth Centered Meetings Program is designed to help the juvenile have a smooth transition back to the home environment after long term care. The program is strength-based and helps create a plan to connect juveniles with services in their home area.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|----------------|--------------------------|----------|-----------|----------|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To ensure that all juveniles who are referred for Youth Centered Meetings are given every opportunity to successfully complete the program. | | NA- STILL IN PROGRESS | 80% | 80% | 81% |
| | | | | | |
| | | | | | |
| | | | | | |

| ACTIVITY/SERVICE: School Based Restorative Justice Program | | e Program | DEPARTMENT: | JDC 22B | |
|--|--------------------------|-----------|----------------|-----------|---------------|
| Semi-core service | Community Add On | R | ESIDENTS SERVE | D: | All Residents |
| BOARD GOAL: | Great Place to Live | FUND: | | BUDGET: | \$138,159 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of juveniles referred for S | BRJ Program | 798 | NA | 500 | 746 |
| # of juveniles who complete | e mediation successfully | 746 | NA | 450 | 686 |
| | | | | | |
| | | | | | |

Certain juveniles are ordered to long term placement after detainment. The Youth Centered Meetings Program is designed to help the juvenile have a smooth transition back to the home environment after long term care. The program is strength-based and helps create a plan to connect juveniles with services in their home area.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|---|-------------------------------|--------|----------|-----------|----------|
| . I. a. c. a. | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| To ensure that all juveniles who are referred for School Based Restorative Mediation are given every opportunity to successfully complete the program | are referred for school based | 93% | NA | 90% | 92% |
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |
| | | | | | |

BI-STATE REGIONAL COMMISSION

Director: Denise Bulat, Phone: 309-793-6300, Website: bistateonline.org

MISSION STATEMENT: To serve as a forum for intergovernmental cooperation and delivery of regional programs and to assist member local governments in planning and project development.

| ACTIVITY/SERVICE: Metropolitan Planning Organization | | ion (MPO) | DEPARTMENT: | Bi-State | |
|--|-------------------------------|-----------|--------------------------|-----------|----------|
| BUSINESS TYPE: | Core | R | RESIDENTS SERVED: | | |
| BOARD GOAL: | Economic Growth | FUND: | FUND: 01 General BUDGET: | | \$27,074 |
| OUTPUTO | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Urban Transportation Policy & | Technical Committee meetings | 21 | 18 | 20 | 19 |
| Urban Transportation Improve | ment Program document | 1 | 1 | 1 | 1 |
| Mississippi River Crossing meetings | | 6 | 4 | 4 | 2 |
| Bi-State Trail Committee & Ai | r Quality Task Force meetings | 8 | 8 | 8 | 6 |

PROGRAM DESCRIPTION:

Regional Urban Transportation Planning

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|--|--|--|--|
| | | ACTUAL | ACTUAL | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Road & trail construction; bridge coordination, air quality, transit, GIS, grant applications | Maintain the region's eligibility for federal /state highway funds. | \$5.28 Million of transportation improvement programmed | \$5.28 Million of transportation improvement programmed | \$9.58 Million of transportation improvement programmed | \$7.97 Million of transportation improvement programmed |

| ACTIVITY/SERVICE: | Regional Planning Agency (RPA |) | DEPARTMENT: | Bi-State | |
|--------------------------------|--------------------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | All Urban |
| BOARD GOAL: | Economic Growth | FUND: | 01 General | BUDGET: | \$2,320 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | 11013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Region 9 Transportation Policy | & Technical Committee meetings | 7 | 8 | 8 | 6 |
| Region 9 Transportation Impro | vement Program document | 1 | 1 | 1 | 1 |
| Transit Development Plan | | 0 | 0 | 1 | 1 |
| | | | | | |

Regional Rural Transportation Planning

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|--|--|---|--|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Road & trail construction; air quality, transit, GIS, grant applications | Maintain the region's eligibility for federal /state highway funds. | \$1.47 Million of transportation improvement programmed | \$1.47 Million of transportation improvement programmed | \$1.6 Million of transportation improvement programmed | \$5.08 Million of transportation improvement programmed |

| ACTIVITY/SERVICE: | Regional Economic Development Planning | | DEPARTMENT: | Bi-State | |
|-------------------------------|--|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | All Urban |
| BOARD GOAL: | Economic Growth | FUND: | 01 General | BUDGET: | \$13,151 |
| OUTDUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| O. | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| Comprehensive Economic De | evelopment Strategy document | 1 | 1 | 1 | 1 |
| Maintain Bi-State Regional da | ata portal & website | 1 1 1 | | 1 | |
| EDA funding grant application | าร | 1 1 1 | | 1 | 1 |
| Small Business Loans in regi | on | 5 | 5 | 4 | 1 |

Regional Economic Development Planning

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Census Data Repository, region data portal, EDA funded projects in the region | Maintain the region's eligibility for federal economic development funds. | 100% | 100% | 100% | 100% |
| | | | | | |

| ACTIVITY/SERVICE: | Regional Services | | DEPARTMENT: | Bi-State | |
|-----------------------------|-----------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | D: | All Urban |
| BOARD GOAL: | Economic Growth | FUND: | 01 General | BUDGET: | \$34,810 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Joint purchasing bids and p | ourchases | 11 | 15 | 14 | 12 |
| Administrator/Elected/Depa | artment Head meetings | 30 | 30 29 30 | | 27 |
| | | | | | |
| | | | | | |

Coordination of Intergovernmental Committees & Regional Programs

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Regional coordination, cooperation and communication for implementation of joint efforts | Maintain the region's cooperation and cost savings in joint efforts | 100% | 100% | 100% | 100% |

Center for Active Seniors, Inc. (CASI)

President/CEO: Laura Kopp, Phone: 563-386-7477, Website: www.casiseniors.org

MISSION STATEMENT: To provide services that promote independence and enrich the lives of older adults through socialization, health, wellness and supportive services.

| ACTIVITY/SERVICE: Outreach | | DEPARTMENT: | 39.3901 | |
|--|---------|----------------|-----------|-----------|
| BUSINESS TYPE: Quality of Life | R | ESIDENTS SERVE | D: | 700 |
| BOARD GOAL: Great Place to Live | FUND: | 01 General | BUDGET: | \$165,614 |
| OUTPUTS | 2020-21 | 2022-23 | 2022-23 | 12 MONTH |
| 0011-013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Unduplicated # Served (enrolled and not enrolled) | 2,106 | 2,050 | 2,050 | 2,088 |
| Total Client Contacts (directly with and on behalf of clients enrolled and not enrolled) | 19,513 | 18,500 | 19,000 | 19,141 |
| # of clients being enrolled in Home and Community Based Services (Homemaker, Transportation, Home Delivered Meals, Food Pantry Assistance, Summer Heat Relief) - Duplicated number due to clients being eligible for more than one HBCS. | 1,377 | 1,435 | 1,200 | 1,442 |
| Number of clients enrolled in: | | | | |
| HCBS: Transportation | N/A | N/A | 35 | 77 |
| HCBS: Congregate, Home Delivery Meals & food pantry assistance at the end of the quarter | N/A | N/A | 365 | 167 |
| HCBS: Home Maker Services | N/A | N/A | 35 | 48 |
| HCBS: SEAP (Supplemental Emergency Assistance Program) | N/A | N/A | 85 | 104 |
| HCBS: CASI's Summer Heat Relief Program (May - September) | N/A | N/A | 100 | 42 |
| HCBS: Quad Cities Senior Secret Santa (August - December) | N/A | N/A | 390 | 346 |
| Fed Benefits: Medicare | N/A | N/A | 28 | 17 |
| State Benefits: Medicaid/IA Waivers | N/A | N/A | 150 | 158 |
| Fed Benefits: Social Security | N/A | N/A | 15 | 21 |
| Fed/State Benefits: Veterans Administration | N/A | N/A | 5 | 15 |
| Fed/State Benefits: SNAP | N/A | N/A | 90 | 147 |
| State Benefits: IA Rent Reimbursement Assistance Program | N/A | N/A | 150 | 315 |
| Fed/State Benefits: HUD Housing | N/A | N/A | 168 | 171 |
| Fed/State Benefits: COVID-19 assistance | N/A | N/A | 500 | 85 |

PROGRAM DESCRIPTION:

To assist Scott County older adults in maintaining independent living by A) completing comprehensive assessments to determine individual needs: B) referrals to local, state and federal programs and services C) providing referral/assistance to determine individual needs. D) implementation and monitoring of programs and services for client. Definitions: Enrolled Client -CASI Intake, IDA Intake and applications for Federally-funded programs and services. Non-Enrolled Client - No Intake on file.

| PERFORMANCE MEASUREMENT | | 2020-21 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|-----------------------------|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: EFFECTIVENESS: | | ACTUAL | BODGETED | PROJECTED | ACTUAL |
| independence and remains at | 90% of the clients enrolled in the program will be in their home at the end of each quarter. | 92.00% | 90% | 90% | 91.00% |

| ACTIVITY/SERVICE: | Adult Day Services | | DEPARTMENT: | CASI 39.3903 | |
|---|--|---------|----------------|--------------|----------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | 228 |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$48,136 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Unduplicated participants | | 56 | N/A | 40 | 53 |
| Admissions | | 28 | 10 | 15 | 32 |
| # of VA Assisted Participant | s | 12 | 10 | 10 | 7 |
| # of Medicaid Assisted Parti | cipants | 13 | 20 | 20 | 12 |
| # of Respite Hours Provided | # of Respite Hours Provided N/A N/A 22,000 | | 22,000 | 20,160 | |
| # of Activities that clients participate in that help them maintain their current level of functioning. | | N/A | N/A | 1,200 | 1,440 |

Jane's Place Adult Day Services provides supportive services to elderly Scott County residents who are at risk of premature nursing home placement while also providing caregiver respite. Jane's Place, a low cost alternative to long-term-care placement, allows participants to stay in their home environment 12 to 18 months longer then those who do not utilize adult day services.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Program will increase the caregivers' quality of life by providing caregiver respite. | 98% of caregivers will be satisfied with program and report improved quality of life. Results are measured during the second and fourth quarter of the fiscal year. | 100% | 98% | 98% | 100% |
| participant's level of | 85% of adult day services participants continue to live in their current home environment at the end of each quarter | 75% | 75% | 85% | 81% |

Center for Alcohol & Drug Services, Inc. (CADS)

<u>Director: Dennis Duke, phone: 309-779-2023, Website: www.cads-ia.com</u>

MISSION STATEMENT: The Center for Alcohol & Drug Services, Inc. is a non-profit organization established to provide quality substance abuse education, prevention, assessment, treatment, and referral services.

| ACTIVITY/SERVICE: | Detoxification, Evaluation & Treatment | DEPARTME | DEPARTMENT: CADS | | | |
|----------------------|--|----------|-------------------|-----------|-----------|--|
| BUSINESS TYPE: | Core | R | RESIDENTS SERVED: | | 800 | |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$295,432 | |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH | |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| Number of admissions | to the detoxification unit. | 512 | 760 | 500 | 213 | |
| | | | | | | |

PROGRAM DESCRIPTION:

The Center for Alcohol & Drug Services, Inc. will provide social (non-medical) detoxification services, evaluations, and treatment services at our Country Oaks residential facility.

| PERFORMA | PERFORMANCE MEASURE | | 2022-23 | 2022-23 | 12 MONTH |
|--|---|---|-----------------|-------------------|--|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Clients will successfully complete detoxification. | At least 75% of the clients who enter detoxification will successfully complete that process and not discharge against advice. | 78% 397/512 did not discharge against advice | 90% (684 / 760) | 75% / (375 / 500) | 87% 185 / 213 clients did not discharge against advice |
| Clients will successfully complete detoxification. | At least 55% of the clients who complete detoxification will transition to a lower level of care within CADS services (residential, halfway, outpatient) within 30 days of transition | 46% 233/512 transitioned to lower level of care | 55% (418 / 760) | 55% (275 / 500) | 49% (104 / 213) clients transitioned to lower level of care |
| Clients will successfully complete detoxification. | At least 50% of the detox clients who will have their needs addressed will avoid readmission for the quarter. | N/A | 50% (380/760) | 50% (250/500) | 89% (190 / 213) clients did not readmit to detox |

| ACTIVITY/SERVICE: | Criminal Justice Program | DEPARTMENT: CADS | | | |
|---|--------------------------------------|------------------|---------------|-----------|-------------------------------------|
| Director: Dennis Duke | , phone: Core | RE | SIDENTS SERVE | :D: | 225 |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$352,899 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of criminal justice clients provided case management. (These clients include non OWI criminal court involved clients). | | 291 | 575 | 450 | 355 |
| Number of Clients adr Program | nitted to the Jail Based Treatment | 36 since 7/1/21 | 90 | 80 | 40 |
| Number of Scott Cour Oaks | nty Jail inmates referred to Country | 11 since 7/1/21 | 15 | 15 | 12 (+ additional off inmate status) |

The CENTER will provide services for criminal justice clients referred from the Scott County Jail, the Courts, or other alternative programs in the Jail Based Treatment Program and/or in any of the CENTER'S continuum of care (residential, half way house, outpatient, or continuing care).

| PERFORMAN | CE MEASURE | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|--|---------------------|----------------------------|---|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Clients will demonstrate increased success potential through use of case management and treatment services | 100 clients will stay engaged in treatment for at least 90 days. | NA | 135 | 100 Clients at 110 days | 41 clients at least 110 days; an additional 35 clients at 80-109 days |
| Offenders who complete the injail portion of the program and return to the community will continue with services at CADS. | At least 90% of the clients will remain involved with treatment services for at least 30 days after release from jail. | 92% 11/12 remain active at least 30 days after release from jail. Others still incarcerated, transferred, etc. | 85% | 90% (27/30) | 70% (7/10) clients transitioned to treatment services engaged at least 30 days after release; additional pending 30 days |
| Offenders who complete the injail portion of the program and return to the community will continue with services at CADS. | At least 70% of clients will successfully complete all phases of the Jail Based Treatment Program | 50% 4/8 discharged successfully completed all phases | 67% | 70% (14/ 20) | 22% (2/9) clients successfully completed first half of year; percent not reflective of those actively engaged therefore have not yet "completed" |

| ACTIVITY/SERVICE: | Prevention | DEPARTMENT: CADS | | | |
|--|---|--|---------------|-----------|----------|
| Director: Dennis Duke, phone: Community Add On | | RE | SIDENTS SERVE | :D: | 1500 |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$40,000 |
| CUTPUTO | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | | BUDGETED | PROJECTED | ACTUAL |
| | Residents receiving indicated or vices in person or through virtual | 2,510 total residents served; 414 are selective/indicate d | 1,400 | 1,500 | 1,621 |
| | | | | | _ |

CADS conducts substance abuse prevention and awareness programs focused on educational and informational opportunities for those at risk (selective population) and persons exhibiting the early stages of use or related problem behavior. Skills and programs focus on changing the perception of harm in relation to marijuana and alcohol. Populations include youth groups, adults, community stakeholders, business professionals, faith-based organizations, colleges and universities, etc.

| PERFORMANCE MEASURE | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|--|---------------------|---------------------|--|
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Individuals receiving prevention services will gain skills and knowledge related to alcohol and marijuana. | At least 90% of the individuals reported an increased understanding of substance abuse and like issues through the use of surveys. | 75% increased knowledge; 21% maintained knowledge | 90% or 1260/1400 | 90% or 1350/1500 | 84% increased knowledge; 13% maintained knowledge |

Community Health Care

CEO: Tom Bowman 563-336-3000 website chcqca.org

MISSION STATEMENT: Community Health Care serves the Quad Cities with quality health care for all people in need.

| ACTIVITY/SERVICE: | Scott County Population Data | DEPARTMENT: 40.4001 | | | |
|--|------------------------------|---------------------|----------------|-----------|-----------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | 25,613 |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$302,067 |
| | OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Visits of clients below 100% Federal Poverty Level | | 13,635 | 15,192 | 15,500 | 14,317 |
| Visits of clients below 101 - | · 138% Federal Poverty Level | 3,689 | 3,692 | 3,800 | 3,257 |
| Visits of clients above 138% | 6 Federal Poverty Level | 5,484 | 4,820 | 4,900 | 6,404 |
| # of prescriptions filled for those living in Scott County and using the sliding fee scale | | 5,996 | 5,424 | 5,600 | 5,819 |
| Scott County Residents ser | rved | 13,313 | 14,000 | 14,350 | 25,613 |
| Scott Co Residents utilizing Medical Sliding Fee Program | | 6,061 | 3,525 | 3,575 | 23,978 |
| Scott Co Residents utilizing | Pharmacy Sliding Fee Program | 1,780 | 2,075 | 2,125 | 1,335 |
| | | | | | |

PROGRAM DESCRIPTION:

CHC provides comprehensive primary health care for the Quad City Population in need on a sliding fee scale basis.

| PERFORMANCE MEASUREMENT | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|---|---|-----------|-----------|-----------|-----------|
| PERI ORMANOE | MLASORLMILNI | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Scott County citizens will benefit from the sliding fee scale to make health care more affordable. | CHC will offer the sliding fee discount to all Scott County residents to ensure they have health care services. | \$797,853 | \$918,151 | \$891,929 | \$804,405 |
| Scott County citizens will have insurance coverage: private, Medicaid or Medicare | At least 91% of the citizens seen at CHC will have some form of insurance coverage | 92% | 91% | 92% | 92% |

DURANT AMBULANCE

Lori Gruman 563-785-4540 durantamb@gmail.com

| ACTIVITY/SERVICE: | Durant Ambulance | DEPARTMENT: | | | |
|----------------------------|-------------------------|-------------|--------------|-----------|----------|
| BUSINESS TYPE: | Quality of Life | | RESIDENTS SE | RVED: | 7,500 |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$20,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| ` | Juiruis | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Number of 911 calls respon | onded to. | 612 | 750 | 700 | 562 |
| Number of 911 calls answ | ered. | 630 760 720 | | 577 | |
| Average response time. | | 13:07 | 12 | 13 | 13:05 |
| | | | | | |

PROGRAM DESCRIPTION:

Emergency medical treatment and transport.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|--|--|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Respond to all 911 requests in our area | Responded to 99% of all 911 requests in our area | 97% | Will respond to 99% of calls for service | Will respond to 98% of calls for service | 97% |
| Calls for service will be responded to according to lowa EMS best practice standards. | Responded within 20 minutes to 90% of the 911 requests in our area. | 95% | Respond within 20 minutes to 90% of calls in Scott County | Respond within 20 minutes to 90% of calls in Scott County | 95% |

250 calls in Scott County; 237 calls responded to in 20 min or less= 95%

EMA

Dave Donovan, 563-505-6992, www.scottcountyiowa.com/ema



MISSION STATEMENT: The Scott County Emergency Management Agency exists under lowa Code 29C for the purposes of county-wide preparedness, mitigation, response, recovery, detection, protection and prevention of natural or man-made disasters.

| ACTIVITY/SERVICE: | Emergency Planning | | DEPARTMENT: | 68A | |
|------------------------------------|--------------------------|---------|----------------------|-----------|-------------|
| BUSINESS TYPE: | Foundation | | RESIDENTS SERVED: | | county-wide |
| BOARD GOAL: | Performing Organization | FUND: | 80 EMA | BUDGET: | \$138,063 |
| OUTDUTO | | 2020-21 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Revise and update multih | azard plan in ESF format | 100% | 100% | 100% | 100% |
| Update Radiological Eme | ergency Response Plans | 100% | 50% | 50% | 50% |
| Update Ancillary Plans and Annexes | | 50% | 75% | 75% | 75% |
| Maintain approved county | /-wide mitigation plan | 35% | 100% | 100% | 100% |

PROGRAM DESCRIPTION:

IAW Iowa Code 29C.9(6) Emergency planning means the annual maintenance of: the Scott County Multi-Hazard Emergency Operations Plan; Scott County Radiological Emergency Response Plans, and ancillary support plans (evacuation, debris management, volunteer management, etc.)

| PERFORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| 5 year project. Re-write emergency plan to reflect 15 emergency support functions | Achieving the desired outcome ensures coordinated response and recovery operations for any hazard event in Scott County | 100% | 100% | 100% | 100% |
| Annual update of Scott County Off-Site Radiological Emergency Response Plan (risk county Exelon) | Achieving the desired outcome ensures coordinated response operations and safety for Scott County citizens | 100% | 50% | 50% | 50% |
| Annual update of Scott County Off-Site Radiological Emergency Response Plan (host county DAEC) | Achieving the desired outcome ensures coordinated response operations to support evacuees from Linn County | N/A | 75% | 75% | NA |
| Mitigation Planning | Assist County in producing a mitigation plan that is accepted by FEMA Plan completed pending local, state and federal approval | 35% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Training | | DEPARTMENT: | EMA 68A | |
|---------------------------------|-------------------------|---------|-------------|-----------|------------|
| | | | RESIDENTS | | Responders |
| BUSINESS TYPE: | Core | | SERVED: | | |
| BOARD GOAL: | Performing Organization | FUND: | 80 EMA | BUDGET: | \$72,033 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| EMA Coordinator Training | | 100% | 100% | 100% | 100% |
| Coordinate annual RERP training | | 100% | 100% | 100% | 100% |
| Coordinate or provide other | r training as requested | 100% | 100% | 100% | 100% |

Maintenance of dissemination of training and exercise opportunities for Scott County responders

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| • | Meeting the requirement results in maintaining federal funding for this Agency | 100% | 100% | 100% | 100% |
| Coordinate / provide training for EOC staff and other agencies to support radiological emergency response | Annual documentation of coordination for or providing training required to maintain federal support of this agency. | 100% | 100% | 100% | 100% |
| Fulfill requests for training from responders, jurisdictions or private partners. | Meeting the needs of local agency / office training is a fundamental service of this agency and supports County wide readiness | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Organizational | | DEPARTMENT: | EMA 68A | |
|-------------------------------|-------------------------|--------|-------------|-----------|-------------|
| | | | RESIDENTS | | County-wide |
| BUSINESS TYPE: | Foundation | | SERVED: | | |
| BOARD GOAL: | Performing Organization | FUND: | 80 EMA | BUDGET: | \$360,165 |
| 0 | OUTPUTS | | 2022-23 | 2022-23 | 12 MONTH |
| U | UIFUIS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Grant coordination activities | | 100% | 100% | 100% | 100% |
| Information dissemination | | 100% | 100% | 100% | 100% |
| Support to responders | | 100% | 100% | 100% | 100% |
| Required quarterly reports. S | tate and county | 100% | 100% | 100% | 100% |

This program is what keeps this office functioning in order to provide a base to support training, exercise, planning, and, mitigation requirements for Scott County.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 ACTUAL | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|-------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| This program includes information dissemination made though this agency to public and private partners meetings. | 100% Dissemination using multiple channels ensures info and opportunities reach all local partners | 100% | 100% | 100% | 100% |
| This agency has also provided support to fire and law enforcement personnel via EMA volunteer's use of our mobile response vehicles. | 95%+ response to requests ensures effective use of these assets. | 100% | 100% | 100% | 100% |

| ACTIVITY/SERVICE: | Exercises | | DEPARTMENT: | EMA 68A | |
|-----------------------|-------------------------|---------|-------------|-----------|-------------|
| | | | RESIDENTS | | County-wide |
| BUSINESS TYPE: | Foundation | | SERVED: | | |
| BOARD GOAL: | Performing Organization | FUND: | 80 EMA | BUDGET: | \$30,014 |
| OUTDUTO | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| RERP | | 100% | 100% | 100% | 100% |
| 5 year HSEMD exercise | program completion | 100% | 100% | 100% | 100% |
| | | | | | |
| | | | | | |

This program includes exercise participation undertaken by the Scott County Emergency Management Agency and/or public/private response partners to meet the State 5 year plan, as well as active participation in the FEMA radiological exercise program

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| RERP evaluated or training exercises results completed without a deficiency noted | Trains all EOC and off-site agencies in the correct response to a radiological incident. | 100% | 100% | 100% | 100% |
| 5 year exercise program requires a minimum of two tabletop or one functional exercise per year. | Requirement helps drive multi- agency planning for exercise goals, resulting in realistic outcomes for each agency / department | 100% | 100% | 100% | 100% |

SECC

Dave Donovan, 563-484-3050, dave.donovan@scottcountyiowa.com



MISSION STATEMENT: With integrity and respect we provide superior Public Safety Dispatch services in an efficient and accurate manner. We are committed to serve the citizens and responders of Scott County with the highest standards to protect life, property, and the environment.

| ACTIVITY/SERVICE: | Training | | DEPARTMENT: | SECC | |
|-------------------------------|------------------------------|---------|---------------------------------|-----------|--------------------------|
| BUSINESS TYPE: BOARD GOAL: | Core Performing Organization | FUND: | RESIDENTS SERVED: 89 SECC | BUDGET: | county-wide \$158,612 |
| | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Increase number of cross | s-trained personnel | 25% | 14% | 14% | 14% |
| Achieve Professional Acc | creditation | 35% | 40% | 40% | 40% |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

Maintenance of all training programs within the organization including: training of all new employees, maintenance training of all Certified Training Officers (CTOs), ongoing professional development training, continuing education training, cross training of all personnel as needed, and obtaining and maintenance of any professional accreditation training.

| DEDECORMANCE | PERFORMANCE MEASUREMENT | | 2022-23 | 2022-23 | 12 MONTH |
|--|---|--------|----------|-----------|----------|
| PERFORMANCE MEASUREMENT | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Achieve three-discipline certification for all Dispatchers. | This will provide flexibility for staff movement and decrease the amount of overtime necessary. Will also assist in making the center more consolidated. | 25% | 14% | 14% | 14% |
| Identify and complete/meet the necessary requirements for attainment of National Center Accreditation. | Meeting the requirements for National Accreditation is the first step in becoming an Accredited Center which provides third party validation we are moving SECC forward in a manner consistent with industry standards. | 35% | 50% | 50% | 40% |

| ACTIVITY/SERVICE: | Communication | | DEPARTMENT: | SECC | |
|----------------------------|--------------------------------|---------|-------------|-----------|-------------|
| | | | RESIDENTS | | County-wide |
| BUSINESS TYPE: | Core | | SERVED: | | |
| BOARD GOAL: | Performing Organization | FUND: | 89 SECC | BUDGET: | \$7,062,821 |
| OUTDUTO | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Re-evaluation to Improve i | nternal communications | 30% | 35% | 35% | 35% |
| Improve external commun | ications with partner agencies | 75% | 75% | 75% | 75% |
| Improve customer service | | 15% | 35% | 35% | 35% |
| Reinvent SECC's website | | 15% | 50% | 50% | 100% |

Providing efficient, timely, and accurate communication is the foundation of our organization. We strive to comply with all communication benchmarks outlined in the national standard set by NFPA 1221 which includes standards for all Public Safety Answering Points (PSAPs).

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| This as an area of opportunity - we have implemented a number of initiatives to improve communications with our staff but we need to evaluate those initiatives and tweak them to be more effective. | Improving communications improves overall organizational effectiveness and strengthens the bond between the center and the community. | 30% | 35% | 35% | 35% |
| With all of the recent changes in management staff, the need to acquaint outside agency staff with new management is vital. The goal is to continue to work to maintain the good relationships with outside agency staff. | Improving communications improves overall organizational effectiveness and strengthens the relationships between the center and our partner agencies. | 75% | 75% | 75% | 75% |
| Enhance our customer service efforts through more concentrated focus in this area and by infusing our Values in all our public contacts. | Improving customer service helps the organization provide a better quality service to all of the citizens of Scott County. | 15% | 35% | 35% | 35% |
| By reinventing SECC's website we can enhance our public outreach programing. | This will help SECC establish a better rapport with the community and the agencies we serve by providing real=time public safety information as well as providing news stories too help the general public better understand our mission and role in the community. | 15% | 50% | 50% | 100% |

| ACTIVITY/SERVICE: BUSINESS TYPE: | Management and Planning Core | | DEPARTMENT: RESIDENTS SERVED: | SECC | County-wide |
|----------------------------------|-------------------------------|---------|-------------------------------------|-----------|-------------|
| BOARD GOAL: | Performing Organization | FUND: | 89 SECC | BUDGET: | \$1,100,000 |
| | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Revise hiring process | | 100% | 100% | 100% | 100% |
| Develop a succession plan | 1 | 50% | 50% | 50% | 50% |
| Improve interagency coordination | | 50% | 50% | 50% | 50% |

Management and Planning are vital to any organization to help keep the organization moving forward into the future. This allows SECC to keep up to date with the ever changing society and the expectations that go along with the ever changing needs of society.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|--|--|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Revise hiring process to help identify those candidates most likely to succeed as a Dispatcher. | This will help provide a better employee selection process which ultimately will help choose a candidate who has the best chance for success thereby reducing the failure rate of prospective dispatchers and increase chances for employee retention. | 100% | We will begin to look at our new- hire training processes during this period | We will begin to look at our new- hire training processes during this period | 100% |
| Develop a succession plan so we are prepared to professionally respond to the loss of key members of the supervisory and management team. | To be successful we need to place the right people in the right positions and then assure they get the appropriate formal training and mentoring from more tenured members of the team. If we are successful we will be positioned to have employees ready for advancement when openings occur. It also provides a clear roadmap for employees aspiring to advance within SECC. | 50% | 50% | 50% | 100% |
| Improve interagency coordination to positively impact all levels of the organization. We continue to aggressively work with our partners to move to the middle to help facilitate our consolidation effort. | This will help SECC establish a better rapport with the agencies and increase confidence thereby breaking down barriers to allow for a paradigm shift needed to become more efficient and effective in our service delivery efforts (consolidation). | 50% | 50% | 50% | 50% |

| ACTIVITY/SERVICE: | Public Awareness | | DEPARTMENT: RESIDENTS | SECC | County-wide |
|---------------------------|---------------------|---------|--------------------------|-----------|-------------|
| BUSINESS TYPE: | Core | | SERVED: | | ocamy mac |
| BOARD GOAL: | Great Place to Live | FUND: | 89 SECC | BUDGET: | \$6,500 |
| | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | OUTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Re-energize the Education | n Team | 35% | 50% | 50% | 50% |
| Develop Public Outreach | Program | 25% | 25% | 25% | 25% |
| | | | | | |
| | | | | | |

Public awareness is an area that needs to be strengthened within SECC. The Public Education Team will help the citizens and stakeholders recognize SECC and an organization but also assist in showing others what SECC does and how SECC is a benefit to the community.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|---|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Re-energize and recruite additional staff for the Education Team and deliver public outreach programming to residents of Scott County. | This will allow members of SECC to help our public safety responders and citizen better identify with SECC personnel and SECC as an organization. | 35% | 50% | 50% | 50% |
| An area identified in the Strategic Planning process was a fundamental absence of a coordinated approach for public outreach programing. We are committed to develop and implement public outreach programing designed to enhance the safety of all residents and special populations (schools and seniors) of the County. | of the public we serve and to | 25% | 25% | 25% | 25% |
| | | | | | |

| ACTIVITY/SERVICE: | Infrastructure/Physical Resource | s | DEPARTMENT: | SECC | |
|---------------------------------|----------------------------------|---------|-------------|-----------|-------------|
| | | | RESIDENTS | | County-wide |
| BUSINESS TYPE: | Core | | SERVED: | | |
| BOARD GOAL: | Financially Responsible | FUND: | 89 SECC | BUDGET: | \$981,000 |
| OUTDUTO | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| U | UTPUTS | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Evaluate Interior/Exterior of E | Building | Ongoing | On-going | On-going | On-going |
| Evaluate Building Access and | d Security | 100% | 100% | 100% | 100% |
| Update CAD System | | 100% | 50% | 50% | 50% |
| Update Radio System | | 90% | 100% | 100% | 100% |

Maintaining and continually updating the infrastructure and physical resources is vital to help keep the organization as current and in the best physical condition possible.

| PERFORMANCE MEASUREMENT OUTCOME: EFFECTIVENESS: | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|---|-------------------|---------------------|----------------------|--------------------|
| Evaluate the exterior of the Building | This audit of our building and related systems helps place SECC in the best position to provide fail-safe operations for our critical mission. | Ongoing | On-going | On-going | On-going |
| Evaluate Building Access and Security and make specific security recommendations to protect the staff from those who may want to interrupt our ability to complete our mission. | | 100% | 100% | 100% | 100% |
| Update CAD System to provide more functionality for the dispatchers and users of the system which will increase effectiveness. | This will allow for future growth of the organization, better functionality for all personnel, and ultimately better service for our agencies and citizens. | 100% | 50% | 50% | 100% |
| | | | | | |

County Library

Director: Tricia Kane, Phone: 563-285-4794, Website: scottcountylibrary.org



MISSION STATEMENT: It is the mission of the Scott County Library System to make available library materials and information in a variety of formats to people of all ages.

| ACTIVITY/SERVICE: | Public service - Community reach | | DEPARTMENT: | Library | |
|--------------------------------|----------------------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | 28,995 |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$374,980 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Physical items checked out | t | 141,718 | 128,000 | 130,000 | 161,287 |
| People visiting physical local | ations | 68,420 | 60,000 | 61,000 | 87,269 |
| Program attendance | | 22,175 | 10,000 | 13,000 | 32,601 |
| Meeting room use | | 879 | 800 | 800 | 889 |
| New services added | | 8 | 3 | 3 | 5 |
| Notary/Proctoring | | 62 | 0 | 100 | 117 |
| Library cardholders | | 14,743 | 14,250 | 14,500 | 15,112 |

PROGRAM DESCRIPTION:

Provide a variety of library materials, information and programming for people of all ages.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide a variety of library materials | Maintain a physical circulating collection | 141,718 | 128,000 | 130,000 | 161,287 |
| Serve a variety of age groups | Provide access to physical locations throughout the county | 68,420 | 60,000 | 61,000 | 87,269 |
| Provide a variety of programming options | Increase program attendance | 22,175 | 10,000 | 13,000 | 32,601 |
| Provide free community gathering space | Provide free meeting room use at 4 branches for non-profits | 879 | 800 | 800 | 889 |
| Vary services based on changing demands | Try new programs, services, and materials | 8 | 3 | 3 | 5 |
| Meet community needs for extra services | Provide notary and proctoring services within established policies | 62 | 0 | 100 | 117 |
| Library cardholders | Maintain a current database of library users | 14,743 | 14,250 | 14,500 | 15,112 |

| ACTIVITY/SERVICE: | Public Service-Digital | | DEPARTMENT: | Library | |
|-------------------------------|-------------------------|---------|----------------|-----------|----------|
| BUSINESS TYPE: | Quality of Life | R | ESIDENTS SERVE | :D: | 28,995 |
| BOARD GOAL: | Performing Organization | FUND: | Choose One | BUDGET: | \$79,680 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| # of downloads - digital mate | rials | 42,282 | 25,000 | 27,000 | 43,520 |
| # of streamed items - digital | materials | 11,325 | 5,000 | 6,000 | 1,589 |
| # of hits on local databases | | 120,293 | 53,000 | 54,000 | 161,931 |
| | | | | | |

Go Digital Initiative-Digital interaction

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Provide access to digital materials to library cardholders | Maintain digital databases and services | 175,908 | 83,000 | 87,000 | 207,040 |

We changed a few of our database offerings, so the bulk of use was found in different areas than originally predicted.

| ACTIVITY/SERVICE: | Public Service-Communications | | DEPARTMENT: | Library | |
|------------------------|-------------------------------|---------|----------------|-----------|-----------|
| BUSINESS TYPE: | Quality of Life | RI | ESIDENTS SERVE | :D: | 28,995 |
| BOARD GOAL: | Performing Organization | FUND: | 01 General | BUDGET: | \$102,372 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Staff interaction | | 20,912 | 20,000 | 20,000 | 21,528 |
| Newsletter reach | | 2,083 | 1,700 | 1,800 | 2,342 |
| Annual report produced | | 1 | 1 | 1 | 1 |
| Website hits | | 215,668 | 175,000 | 175,000 | 170,301 |
| Social media followers | | 3,645 | 4,000 | 5,000 | 4,022 |

Tell the library story in a variety of formats and using numerous platforms.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Staff physical locations and provide online and phone support for the community | Number of customer service contacts | 20,912 | 20,000 | 20,000 | 21,528 |
| Publish monthly newsletters for | Send at least 12 newsletters | | | | |
| various age groups | per year | 100% | 100% | 100% | 100% |
| Provide stakeholders with an annual report | Publish the report annually | 1 | 1 | 1 | 1 |
| Provide relevant and current web presence | Maintain accessible and secure website | 215,668 | 175,000 | 175,000 | 170,301 |
| Communicate with the public via social media | Maintain social media presence on relevant platforms | 3,645 | 4,000 | 5,000 | 4,022 |

For our website hits this year, we were at the mercy of Google Analytics, which was undergoing major reconstruction and shifting the way it counted "hits". We worked with the Scott County IT Department to get accurate numbers, but that explains the drastic decrease. We would estimate actual web traffic was about the same.

| ACTIVITY/SERVICE: | Administration | | DEPARTMENT: | Library | |
|--------------------------------|----------------------|--------------------------|---------------|-----------|----------|
| BUSINESS TYPE: | Core Service | RI | SIDENTS SERVE | :D: | 28,995 |
| BOARD GOAL: | Extend our Resources | FUND: 01 General BUDGET: | | | \$29,352 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 5017-013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Appropriations from Scott Co | ounty | 595,213 | 601,165 | 586,384 | 573,241 |
| Average Service Hours Per Week | | 194 | 187 | 179 | 179 |
| Total Employees | | 28 | 28 | 27 | 28 |

To provide administration of the library budget while providing superior library service to the residents of Scott County.

| PERFORMANCE MEASUREMENT | | 2021-22 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|--|--|-------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Prepare reports and provide data to shape the direction of library services. | Library Board will meet at least 10 times per year. | 10 | 10 | 10 | 11 |
| Collections of library materials are current, relevant and satisfy patron needs. | Collection maintenance and selection performed on all collections. | 100% | 100% | 100% | 100% |
| | Monitor expenses and stay within budgeted amounts. | 100% | 100% | 100% | 100% |

Medic Ambulance

Director: Linda Frederiksen, Phone: 563-323-1000, Website: www.medicems.com



MISSION STATEMENT: The mission of MEDIC EMS is to improve the health of our community by providing professional emergency medical services and compassionate care.

| ACTIVITY/SERVICE: | 911 Ambulance Response | | DEPARTMENT: | Medic | |
|--------------------------------|------------------------|---------|----------------|-----------|-------------|
| BUSINESS TYPE: | Core | R | ESIDENTS SERVE | :D: | county-wide |
| BOARD GOAL: | Great Place to Live | FUND: | 01 General | BUDGET: | \$200,000 |
| OUTPUTS | | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| 00 | JIFUI3 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| Requests for ambulance servi | се | 36,132 | 34,000 | 37,000 | 35,370 |
| Total number of transports | | 26,447 | 25,000 | 25,500 | 25,686 |
| Community CPR classes provided | | 546 | 500 | 600 | 2530 |
| Child passenger safety seat in | spections performed | 5 | 20 | 20 | 14 |

PROGRAM DESCRIPTION:

Provide advanced level pre hospital emergency medical care and transport.

| DEDECORMANCE | MEASUREMENT | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
|--|--|--|------------------------------|-------------------------------|---------------------------------|
| PERI ORMANOE | MLASORLMENT | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| OUTCOME: | EFFECTIVENESS: | | | | |
| Urban Code 1 Response times will be < 7 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 78.98% | 81.00% | 82.50% | 77.23% |
| Urban Code 2 Response times will be < 09 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 88.39% | 90.00% | 90.00% | 87.97% |
| Urban Code 3 Response times will be < 14 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 93.57% | 94.00% | 93.00% | 91.95% |
| All Urban Average Response times | | 7 minutes 43 seconds | 7 minutes 10 seconds | 7 minutes 45 seconds | 7 minutes 50 seconds |
| Rural Code 1 Response times will be <14 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 88.01% | 89.000% | 89.000% | 87.65% |
| Rural Code 2 Response times will be <17 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 94.56% | 92.000% | 92.000% | 95.06% |
| Rural Code 3 Response times will be <19 minutes 59 seconds | Response time targets will be achieved at > 90% compliance | 97.68% | 94.000% | 94.000% | 93.23% |
| All Rural Average Response times | | 12:10:45 AM | 11 minutes 0 seconds | 11 minutes 0 seconds | 10 minutes 57 seconds |
| Increased cardiac survivability from pre-hospital cardiac arrest | % of cardiac arrest patients discharged alive | All arrests- 21.15%, VT/VF- 34.29% | all arrests-20%, F/VT-22% | all arrests-22%, VF/VT-25% | all arrests-35.9%, VF/FT-55% |

Quad Cities Chamber

Director: LaDrina Wilson, Website: quadcitieschamber.com



Mission Statement: The Quad Cities Chamber creates a prosperous regional economy where all can thrive through business & economic growth, placemaking and talent attraction/development.

| ACTIVITY/SERVICE: | Business Retention & Expansion | | DEPARTMENT: Quad Cities Chamber | | | |
|---|--------------------------------|----------------|---------------------------------|-----------|----------------|--|
| BUSINESS TYPE: | Quality of Life | RE | SIDENTS SERVE | :D: | All Residents | |
| BOARD GOAL: | Economic Growth | FUND: | 01 General | BUDGET: | \$44,000 | |
| | OUTPUTS | 2021-222 | 2022-23 | 2022-23 | 12 MONTH | |
| 0017015 | | ACTUAL | BUDGETED | PROJECTED | ACTUAL | |
| New Business Visits Conversations/inquiries | | 2 | 2 | 2 | 16 | |
| Total Active Projects | | 163 | | | 185 | |
| Businesses locating in the | e Region | 1 | | | 1 | |
| Businesses Retained and | l/or Expanded | 6 | | | 3 | |
| Capital Investment Annou | unced | \$ 140,508,862 | | | \$ 214,176,600 | |
| Direct Jobs Announced (r | new and retained) | 305 | | | 179 | |
| New Direct Payroll | | \$ 14,208,503 | | | \$ 9,809,359 | |
| Average Salary | | \$ 46,585 | | | \$ 54,802 | |
| Economic Impact Calcula | ited | \$ 195,239,005 | | | \$ 75,596,712 | |

PROGRAM DESCRIPTION: Business Retention & Expansion

Marketing the Quad Cities region for the purpose of attracting new investment and generating high quality jobs and serving as an expert resource for companies making location and expansion decisions and acting as a business advocate to align the region's public and private sector resources for the benefit of residents in the six-county region

| PERFORMANCE | MEASUREMENT | 2021-222 ACTUAL | 2022-23 BUDGETED | 2022-23 PROJECTED | 12 MONTH ACTUAL |
|---|----------------------|--------------------|---------------------|----------------------|--------------------|
| OUTCOME: | EFFECTIVENESS: | | | | |
| Pipeline Total New Projects identified (Includes BA, BRE and BC) | Target 50/year | 72 | 50 | 50 | 79 |
| Total Resource Assists (Includes technical assistance by Chamber, referrals to resources service partners, business development and financial assistance opportunities shared | Target >500 per year | 2,626 | >500 per year | >500 per year | 1,891 |
| Business Attraction | | | | | |
| Leads generated via marketing/business intelligence | Reported as actual # | 1,239 | | | 1,437 |
| Out of market outreach (Includes site selectors, company site location decision makers and company headquarter visits) | Target 100/year | 144 | 100 | 100 | 168 |
| Business Retention Existing Company Conversations | Target 500/year | 560 | 500 | 500 | 525 |

Greater Davenport Redevelopment Corporation - GDRC

Executive Director: Roy Wennlund Phone: 563-884-7559 Website: gotodavenport.com



MISSION STATEMENT: The GDRC is a non-profit, public-private industrial development organization for the City of Davenport. It provides arms-length real estate transactions with privacy and confidentiality.

ACTIVITY/SERVICE: Business Attraction / Expansion DEPARTMENT: GDRC **BUSINESS TYPE:** Core RESIDENTS SERVED: All Residents BOARD GOAL: Economic Growth FUND: 01 General BUDGET: \$30,000 2021-22 2022-23 2022-23 12 MONTH **OUTPUTS** PROJECTED ACTUAL BUDGETED ACTUAL Market & manage EIIC & other industrial properties

PROGRAM DESCRIPTION:

| GDRC provides arms-length real estate transacti Davenport. | · · · · · · · · · · · · · · · · · · · | | | | | | | | | | | |
|---|---|--|-----------|---|--|--|--|--|--|--|--|--|
| PERFORMANCE MEASUREME | 2021-22 NT | 2022-23 | 2022-23 | 12 MONTH | | | | | | | | |
| | ACTUAL | BUDGETED | PROJECTED | ACTUAL | | | | | | | | |
| and other industrial sites throughout Davenport/Scott County as the premier, industrial site in Since the Indus | ACTUAL ESS: Center is viewed acres were sold in December resulting in ne proceeds of \$787,950, are have been \$472 the sale of the 27.58 acres with an Closed on June 28, 2022 and the sale proceeds we | Establish marketing plan for additional EIIC ground. Negotiate sale of a portion of additional EIIC ground, and exercise option to purchase. Negotiate sale of reacquired re Lot 3, Conduct 12 GDRC Board Meetings and 2 EIIC Owners Association Meetings, Respond to 5 RFI from prospects presented by Chamber/state/city, finalize pond restoration project and drainage plan for option area. Conduct 12 marketing calls. | | Fair Oaks Foods (Project Runway) transaction was closed on 6-28-22 and construction of the new facility was initiated, but has subsequently been put on hold by the company. A sale of the 4-acre John Deere Parcel was coordinated directly between Fair Oaks and JD. A Purchase and Sale contract was entered into on 9-13-22 for GDRC's 5.6 acre parcel, and the sale closed on November 16, 2022. Net proceeds of the sale were \$139,000. There is currently one 12-acre parcel remaining for sale within the EIIC. Five in-person Board meetings were conducted and | | | | | | | | |

Visit Quad Cities

Director: Dave Herrell, Phone: 309-736-6820 Website: www.visitquadcities.com



MISSION STATEMENT: To enhance the quality of life and economic development for residents and visitors by marketing the Quad Cities region as an outstanding Midwest convention and tourism destination.

| ACTIVITY/SERVICE: | External Marketing to Visitors | | DEPARTMENT: | QCCVB | |
|-------------------|--------------------------------|---------|----------------|-----------|---------------|
| BUSINESS TYPE: | Community Add On | R | ESIDENTS SERVE | D: | All residents |
| BOARD GOAL: | Great Place to Live | FUND: | Choose One | BUDGET: | \$0 |
| | OUTPUTS | 2021-22 | 2022-23 | 2022-23 | 12 MONTH |
| | 0017013 | ACTUAL | BUDGETED | PROJECTED | ACTUAL |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

PROGRAM DESCRIPTION:

The VQC increases visitor expenditures and overnight stays through strategic sales, marketing, and services. We promote and package the Quad Cities to attract and meet the needs of meetings, conventions, group tours, sporting events and competitions, special interest groups, and the leisure traveler. We are also community liaison for enhancing the quality of life for current and potential new residents, by supporting the development of new attractions, events, and special interests. Scott County residents benefit from increased hotel/motel tax revenues, sales tax revenues, food & beverage taxes, and gaming revenues and taxes. The increased expenditures received from visitors, keeps property taxes low. State tourism reports the benefit to each resident to be on average \$1200 less in property taxes every year.

| PERFORMANCE | PERFORMANCE MEASUREMENT | | _ | 2022-23 JDGETED | _ | 022-23 DJECTED | 1 | 12 MONTH ACTUAL |
|--|---|-------------|----|--------------------|----|-------------------|----|--------------------|
| OUTCOME: | EFFECTIVENESS: | ACTUAL | | BODGETED | | JJECTED | | ACTUAL |
| Increased Hotel/Motel taxes and Retail Sales Taxes to the County | Increase of 5% over previous Fiscal Year | \$3,746,671 | \$ | 3,000,000 | \$ | 3,500,000 | \$ | 5,922,732 |
| Increase visitor inquiries processed, documented and qualified | Increase of 2% over previous Fiscal Year | \$230,952 | \$ | 175,000 | \$ | 225,000 | \$ | 238,043 |
| Increase group tour operator inquiries processed, documented and qualified | Increase of 2% over previous Fiscal Year | \$213 | \$ | 500 | \$ | 750 | \$ | 610 |
| Increase convention/meeting planner and trade show leads | Increase of 2% over previous Fiscal Year | \$777 | \$ | 750 | \$ | 1,000 | \$ | 1,005 |

OFFICE OF THE COUNTY ADMINISTRATOR 600 West 4th Street Davenport, Iowa 52801-1003

Ph: (563) 326-8702 Fax: (563) 328-3285

www.scottcountyiowa.gov

E-Mail: admin@scottcountviowa.gov



October 2, 2023

TO: Mahesh Sharma, County Administrator

FROM: David Farmer, CPA, MPA Director of Budget and Administrative Services

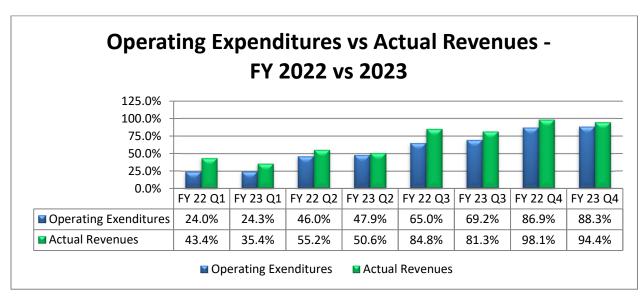
SUBJ: Summary of Scott County FY23 Actual Revenues and Expenditures for the period ended

June 30, 2023

Please find attached the Summary of Scott County FY23 Actual Revenues and Expenditures compared with budgeted amounts for the 4th quarter, which ended June 30, 2023, on an accrual accounting basis.

Actual expenditures were 88.3% (86.9% in FY22) used when compared to budgeted amounts for the operating budget (net of debt service, capital projects, and golf course operations). The total Scott County budget including non-operating costs was 82.9% (85.5% in FY22) expended.

Total governmental actual revenues overall for the period are 94.4% (98.1% for FY22) received when compared to budgeted amounts. Scott County traditionally receives the majority of property tax revenue in the months of September and March. The County received the first tranche of the American Rescue Plan Act in July 2021 and the second tranche in June 2022, however, accounting rules prevent the recognition of revenue until the expenditures have been incurred. The proceeds remain restricted as a liability for use as specific grant funds. The timing of the revenue recognition is impacting the percentage of overall revenues collected quarter to date.



Financial Report Summary Page 2

All county departments reflect the disbursement of a 1% special occasion bonus that occurred in July 2022. This additional compensation was included in the budget during the March 2023 amendment cycle.

The Personnel quarterly summary report (page 8) shows the overall total authorized FTE level of 535.76 FTE's. Third quarter changes reflect changes for the administrative retirements, addition of an attorney per elected official re-organization, and custodial organization changes. Additionally, there were 0.1 authorized overfill positions currently filled, and 36.47 open full time equivalents as of June 30, 2023.

Also attached is a memo reviewing the status of current FTE's authorized in the past as a result of grant funded appropriations. This information is being provided on a quarterly basis to allow discussion between the Board and affected departments when grant funding runs out.

Departments reflect a planned financial status at the end of the 4th quarter based on total expenditures and revenues compared to budget amounts. Additional comments for certain departments expressed below:

- **Administration** Expenditures are 85.7% for the year to date. The department's budget reflects additional compensation and benefits for staffing; however, it remained under original budget due to mid-year retirement of the Assistant County Administrator.
- Attorney Delinquent fine revenue is at 110% of the yearly budget as of the end of the fiscal year. The department also received the insurance coverage refund of \$655,823 for the jail roof and other insurance claim. Risk Management was 98.7% expended for the amended budget compared to prosecution / legal which was 95.0% expended. Risk Management purchases insurance for the entire year in July, additionally, claims costs have been incurred. Risk Management expenditures required an additional \$834,856 budgetary authority.
- Auditor Departmental revenue is at 116.3% for the year reflecting reimbursements, transfer fees, and local election reimbursements. FY 2023 was not expected to have reimbursable local elections costs, however, local elections occurred in the third quarter. Departmental expenses are at 86.2% for the year. Most of the departmental election expenses occur in the second quarter for the November election and are currently at 85.6% of the amended budget. Department expenditures of supplies are 100.2% of budgeted expenditures.
- Capital Improvements The 66.4% expenditure level reflects the amount of capital projects expended during the period, including progress on the YJRC project. The 107.1% revenue level includes gaming boat revenue, which is at 100.0% received for the quarter ended. A financial capital commitment from the City of Davenport was moved to fiscal year 2024. Increased interest income contributed to the revenues exceeding the budget.
- Community Services The 89.5% revenue level is reflective of the protective payee fees and intergovernmental reimbursements for services. Protective payee fees are at 96.9%. The County is now reimbursed for County staff paid out of the general fund working on behalf of the Eastern Iowa Mental Health and Disability Services Region, those reimbursements are at 87.7%. The 86.9% expenditure level reflects general departmental costs. General Assistance and Veteran Services were 87.3% and 81.8% expended, respectively. The Benefits Program is 95.1% expended. The mental health services averaged 86.4% of the budget and is reimbursed by the region.
- Conservation: The 101.7% revenue level reflects the amount of camping fees received during the summer months offset by other user fees. Camping fees are at 100.2% of the budget. Charges for services are 103% of the budget. Camping continues to be a popular activity within the Scott County Park system. The 77.3% expenditure level is spread across eight services areas and all expenditure objects such as salary, benefits, and purchase services,

- which averaged about 93.5% expenditure level, offset by the capital outlay spending at 56.8%.
- **Debt Service** Expenses are 99.9% expended through June 30, 2023. Interest on the debt service for the solid waste bonds are paid out during June and December of each year with principal payments also made in June. The county will receive reimbursement from the waste commission for the interest and principal expenses. Emergency Equipment bond debt amortization occurs in December and June of each fiscal year. Revenues are at 98.6% of budget.
- Facility and Support Services Revenues of 121.9% of the budget are attributed to the intergovernmental funding of staffing support services for custodial services and social service reimbursements. Reimbursement from SECC occurs in the 4th quarter. Additionally, rental income was recognized for the Eldridge warehouse. The 87.4% of expenditures level reflects seasonality of utilities and maintenance equipment within purchase services and expenses. Purchase services and expenses were 86.7% expended during the quarter, while supplies were 80.1% expended.
- **Health Department** The 85.0% revenue level reflects the amount of grant reimbursements received during the period. The 87.4% expenditure level also reflects the amount of grant and operating expenditures made during the period, purchase services and expenses.
- **Human Resources** The expenditure level is 90.6% due to additional salary compensation for a retirement and new staff offset by reduced purchased service contracts.
- **Iowa Health and Human Services** The expenditure level reflects the direct DHHS Administrative support dollars that are covered by the County. Overall, the expenditure level for this department is 73.9%.
- Information Technology Revenues are 73.8% of budgeted expectations. Intergovernmental reimbursements are based on work performed for other entities, were at 72.6%. General reimbursements from other organizations were 81.4% of the current budget. Expenditures were at 97.3% during the year with 108.0% of purchase services and expenses incurred through June 30. Approximately 105% of computer software maintenance amended budget was incurred through June 30.
- Non-Departmental The 58.0% revenue level reflects the amount of ARPA grants recognized as revenue by the County. \$9.3 million of ARPA grants was recognized as revenue when expenditures were incurred. The expenditures level of 67.4% reflects use of budgetary authority for the housing projects funded with the ARPA grant dollars.
- **Planning & Development** The 95.7% revenue level reflects the amount of building permit fees received during the period. The County has collected \$323,837 of the \$332,000 budget for licenses and permits. The 91.1% expenditure level is due to administrative and professional services expenses related to planning and zoning administration. Additionally, there was separation compensation in the third quarter.
- **Recorder** The 101.3% revenue reflects recording of instrument revenue (96.0%) and documentary stamps (110.2%) for the period. Passport application fees are 91.1% of the budget.
- **Secondary Roads** The 66.0% expenditure level was due to the mix of the amount of Roadway Construction (57.4%), Tools, Materials & Supplies (53.0%), Snow & Ice Control (63.6%),

and New Equipment expenditures (36.1%). The 107.1% revenue amount reflects the amount of road use taxes received for the period on an accrual basis. Road use tax is 110.7% collected for the quarter end.

- Sheriff The 104.5% departmental revenue reflects revenues from charges for services, intergovernmental grants and fines, forfeitures and miscellaneous. Care Keep Charges are 93.4% of the amended budget; however, there was a decrease in expectations by \$205,000. Licenses and Permits are 101.2% of budget, reflecting weapon permit fees. Budgeted revenues for the department were reduced by \$49,000. Purchase services was 87.4% expended, while Supplies and Materials was 99.8% expended. Purchased services required a net budget increase of \$177,000 due to placement of individual out of county and maintenance of equipment; Supplies and materials required additional budgetary authority of \$453,338 for grocery / kitchen supplies. Salaries are at 93.1% of budget after a net increase of \$303,415 budgetary authority, reflecting 87.0% of budget for patrol, 99.0% of budget for investigations, 94.4% for jail and 97.9% for bailiffs. Benefits for the department are at 88.9%.
- Treasurer The 107.9% revenue is a mixture of vehicle registration fees, penalties & interest, special assessment costs, and investment earnings. The department is projecting an increase in interest earnings to occur in 2023 and only received 120.5% of the amended budget. Budgeted expectations were increased \$1,207,300. Interest is accumulated in the General Fund and then allocated to the fund that earned the money at the end of the year.
- Youth Justice & Rehabilitation Center The 91.6% revenue level reflects all of the State detention center reimbursements being received during the year. The state reimbursement amount was budgeted originally at \$379,000 and we received \$290,439. The decline from the original budget is a result of the pandemic and the state fines that are placed as a funding source. Charges for services including state fees for services were 82.7%, at \$304,502. Purchase services and expenses were 99.9% expended while supplies and materials were 99.7% expended. Combined resident occupancy continues to exceed normal staffing operations, however, less juveniles residents were placed out of county for the year and is currently 95% of amended budget. The County is working to develop new physical space for the residents.
- **Gross Property Taxes** The County is 99.2% collected as of June 30. In fiscal 2023, the County was 99.7% collected.
- **Local Option Tax** 105.9% of local option tax have been received as of quarter end. Additionally, the annual true up distribution for FY 22 was received in November. This distribution was \$476,125. The State of Iowa changed the distribution method in FY 2023 and the payment stream will vary with actual collections.
- **Utility Tax Replacement Excise Tax** These taxes are received from utility companies primarily in October and April of the year. The current year distribution is 100.0% of the annual estimate.
- Other Taxes These taxes include mobile home taxes, grain handled taxes, and monies and credit taxes received during the year. The current year distribution is 95.9% of the annual estimate.
- **State Tax Replacement Credit** The State Tax Replacement Credits, other than against levied taxes, are received during the months of December and March each fiscal year. The current year distribution is 110.1% of the annual estimate.

Financial Report Summary Page 5

Golf Course Operations – It is noted that the Golf Course income statement is based on accrual accounting. This means that equipment purchases are charged (debited) to a balance sheet account (fixed assets). Expenditures for the golf course are at 84.7% for the year, – while revenues are at 114.3% of estimate for the year to date. For the 4th quarter of FY23, rounds were at 27,477, which is 2.8% more than FY22, the 3rd highest year since 2013.

Self Insurance Fund – The County Health and Dental Fund is experiencing a \$1,051,061 decrease for the year, which included a one-time transfer to the County's General Fund of \$1,300,000. Charges for services is above the prior year by \$484,826 due to premiums charged, relative enrollments between fiscal years and changes in stop loss insurance. Stop loss insurance reimbursements of \$509,688 for claims were received year to date. Medical claims increased by \$1,923,529. New insurance rates for employer and employee contributions took effect January 1, 2023. The fund has 4.8 month reserve of yearly expenses as of June 30, 2023.

This report is presented for the Board and your office's review and information. Please contact me should additional information be requested in this area.

Attachments

SCOTT COUNTY FY23 FINANCIAL SUMMARY REPORT 4th QUARTER ENDED JUNE 30, 2023



SCOTT COUNTY FY23 QUARTERLY FINANCIAL SUMMARY TABLE OF CONTENTS

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FTE's by Department

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| | 1 12 obj Bopartmont | 0.10 | |
|----------|---|---------|-------|
| | Quarterly Appropriation Summary by Department | 19 | |
| | Quarterly Revenue Summary-by Department | 20 | |
| | Quarterly Appropriation Summary-by Service Area | 21 | |
| | Quarterly Financial Summary by Department | 22-34** | |
| | <u>Detail Schedules</u> | FTE* | QFS** |
| DEPARTM | ENTS: | | |
| | Administration | 9 | 22 |
| | Attorney | 9 | 22 |
| | Auditor | 10 | 23 |
| | Capital Projects | na | 23 |
| | Community Services | 11 | 24 |
| | Conservation | 12 | 24 |
| | Golf Course | 12 | 25 |
| | Debt Service | na | 25 |
| | Facility and Support Services | 11 | 26 |
| | Health | 14 | 26 |
| | Human Resources | 14 | 27 |
| | Human Services | na | 27 |
| | Information Technology | 10 | 28 |
| | Non-Departmental | na | 29 |
| | Planning & Development | 15 | 27 |
| | Recorder | 15 | 30 |
| | Secondary Roads | 16 | 30 |
| | Sheriff | 17 | 31 |
| | Supervisors | 18 | 31 |
| | Treasurer | 18 | 32 |
| | Youth Justice & Rehabilitation Center | 18 | 32 |
| AUTHORIZ | ZED AGENCIES: | | |
| | Bi-State Planning | 32 | |
| | Center For Alcohol & Drug Services | 32 | |
| | Center For Active Seniors, Inc. | 33 | |
| | Community Health Care | 33 | |
| | Durant Volunteer Ambulance | 33 | |
| | Emergency Management Agency | 33 | |
| | Library | 33 | |
| | Medic Ambulance | 34 | |
| | QC Convention/Visitors Bureau | 34 | |
| | QC Chamber of Commerce | 34 | |
| | INDER ROOTIONS | 05.00 | |

PERSONNEL SUMMARY (FTE's)

| Department | FY23 Auth FTE | 1st Quarter Changes | 2nd Quarter Changes | 3rd Quarter Changes | 4th Quarter Changes | FY23 Adjusted FTE | Overfill as of June 30, 2023 | Open as of June 30, 2023 |
|---------------------------------------|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| Administration | 5.75 | _ | _ | (0.50) | _ | 5.25 | - | 0.25 |
| Attorney | 40.50 | _ | _ | 1.00 | _ | 41.50 | _ | 1.12 |
| Auditor | 15.15 | - | - | - | - | 15.15 | - | 1.23 |
| Community Services | 11.00 | - | - | - | - | 11.00 | - | 1.00 |
| Conservation (net of golf course) | 49.10 | - | - | - | - | 49.10 | - | - |
| Information Technology | 17.00 | - | - | - | - | 17.00 | - | 3.00 |
| Facilities and Support Services | 30.12 | - | - | (0.50) | _ | 29.62 | - | 2.00 |
| Health | 51.11 | - | 1.90 | - | - | 53.01 | - | 4.97 |
| Human Resources | 4.50 | - | - | 0.50 | - | 5.00 | - | 1.00 |
| Planning & Development | 5.25 | - | - | - | - | 5.25 | - | 2.25 |
| Recorder | 10.50 | - | - | - | - | 10.50 | - | - |
| Secondary Roads | 37.30 | - | - | - | - | 37.30 | - | 1.25 |
| Sheriff | 183.80 | - | - | - | - | 183.80 | 0.10 | 15.80 |
| Supervisors | 5.00 | - | - | - | - | 5.00 | - | - |
| Treasurer | 31.00 | - | - | - | - | 31.00 | - | 2.00 |
| Youth Justice & Rehabilitation Center | 18.90 | | 0.40 | | | 19.30 | | 0.60 |
| SUBTOTAL | 515.98 | - | 2.30 | 0.50 | - | 518.78 | 0.10 | 36.47 |
| Golf Course Enterprise | 16.98 | | | | | 16.98 | <u> </u> | |
| TOTAL | 532.96 | | 2.30 | 0.50 | | 535.76 | 0.10 | 36.47 |

^{*} Excludes seasonal and poll workers.

| ORGANIZATION: Administration | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| N County Administrator | 1.00 | - | - | - | - | 1.00 | - | - |
| 41-Non-Rep Asst. Co. Administrator/HR Director | 0.50 | - | - | (0.50) | - | - | - | - |
| 37-Non-Rep Budget and Administrative Services Director | 1.00 | - | - | - | - | 1.00 | - | - |
| 27-Non-Rep ERP and Budget Analyst | 1.00 | - | - | - | - | 1.00 | - | - |
| 25-Non-Rep Purchasing Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 25-Non-Rep Executive Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| z Intern | 0.25 | | | | | 0.25 | <u> </u> | 0.25 |
| Total Positions | 5.75 | | | (0.50) | | 5.25 | | 0.25 |
| ORGANIZATION: Attorney | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| X County Attorney | 1.00 | _ | - | - | - | 1.00 | - | _ |
| X First Assistant Attorney | 1.00 | - | - | - | - | 1.00 | - | - |
| 36-Non-Rep Senior Assistant Attorney | 8.00 | - | - | - | - | 8.00 | - | 1.00 |
| 30-Non-Rep Office Administrator | 1.00 | - | - | - | - | 1.00 | - | - |
| 32-Non-Rep Risk Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 32-Non-Rep Assistant Attorney | 8.00 | - | - | 1.00 | - | 9.00 | - | - |
| 28-Non-Rep Investigator | 1.00 | - | - | - | - | 1.00 | - | - |
| 27-Non-Rep Case Expeditor | 1.00 | - | - | - | - | 1.00 | - | - |
| 27-Non-Rep Paralegal Audio/Visual Production Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 27-Non-Rep Digital Evidence Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 26-Non-Rep Paralegal | 3.00 | - | - | - | - | 3.00 | - | - |
| 22-AFSCME Intake Coordinator | 1.00 | - | - | - | - | 1.00 | - | - |
| 21-AFSCME Fine Collections Specialist | 2.00 | - | - | - | - | 2.00 | - | - |
| 21-AFSCME Legal Secretary | 4.00 | - | - | - | - | 4.00 | - | - |
| 20-AFSCME Senior Victim and Witness Coordinator | 2.00 | - | - | - | - | 2.00 | - | - |
| 18-AFSCME Senior Office Assistant | 3.00 | - | - | - | - | 3.00 | - | - |
| 18-AFSCME Office Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| Z Summer Law Clerk | 0.50 | | | | | 0.50 | - | 0.12 |
| Total Positions | 40.50 | | | 1.00 | | 41.50 | | 1.12 |

| ORGANIZATION: Auditor | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| X Auditor | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 36-Non-Rep Accounting & Tax Manager ~ | - | _ | _ | _ | _ | - | _ | _ |
| 35-Non-Rep Accounting & Business Manager~ | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 34-Non-Rep Tax Manager | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 34-Non-Rep Elecitons Manager | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 26-Non-Rep Elections Specialist | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 25-Non-Rep Finance Generalist | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 24-Non-Rep GIS/Elecions Systems Technician | 1.00 | _ | _ | _ | _ | 1.00 | _ | 1.00 |
| 23-Non-Rep Payroll Specialist | 1.00 | _ | _ | _ | _ | 1.00 | _ | - |
| 21-AFSCME Accounts Payable Specialist | 1.00 | _ | _ | _ | _ | 1.00 | - | - |
| 19-AFSCME Senior Elections Clerk | 3.00 | - | - | - | _ | 3.00 | - | - |
| 19-Non-Rep Official Records Clerk | 1.00 | - | - | - | - | 1.00 | - | _ |
| 19-AFSCME Platroom Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 16-AFSCME Elections Clerk | 1.15 | - | - | - | - | 1.15 | - | 0.23 |
| ~ Upon employee retirement | | | | | | | | |
| Total Positions | 15.15 | _ | _ | _ | _ | 15.15 | _ | 1.23 |
| ORGANIZATION: Facilities and Support Services | FY23 | 1st | 2nd | 3rd | 4th | FY23 | | |
| ••• | Auth | Quarter | Quarter | Quarter | Quarter | Adjusted | Overfill as of | Open as of |
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| 37-Non-Rep Facility and Support Services Director | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 27-Non-Rep Facilities Maintenance Manager | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 24-AFSCME Senior Electronic System Technician | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 23-AFSCME Electronic System Technician | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 19-AFSCME Senior Facilities Maintenance Worker | 4.00 | _ | _ | _ | _ | 4.00 | _ | _ |
| 19-AFSCME Facilities Maintenance Worker | 2.00 | _ | _ | _ | _ | 2.00 | _ | _ |
| 18-AFSCME Senior Office Assistant | 1.00 | _ | _ | _ | _ | 1.00 | - | _ |
| 21-Non-Rep Custodial Supervisor | 1.00 | _ | _ | _ | _ | 1.00 | - | - |
| 21-Non-Rep Security Guard | _ | - | - | 1.00 | _ | 1.00 | - | - |
| 16-AFSCME Office Assistant | 4.00 | - | - | - | - | 4.00 | - | - |
| 16-AFSCME Custodian | 13.12 | - | - | (1.50) | - | 11.62 | - | 2.00 |
| 16-AFSCME Grounds Maintenance Worker | 1.00 | | | | | 1.00 | | |
| Total Positions | 30.12 | | | | | | | |

| ORGANIZATION: Community Services | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| 37-Non-Rep Community Services Director | 1.00 | _ | - | - | - | 1.00 | - | - |
| 29-Non-Rep Case Aide Supervisor/Coordinator of Disability Ser | 1.00 | - | - | - | - | 1.00 | - | - |
| 29-Non-Rep Coordinator of Disability Services | 1.00 | - | - | - | - | 1.00 | - | - |
| 25-Non-Rep Administrative Support Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 24-Non-Rep Mental Health Advocate | 1.00 | - | - | - | - | 1.00 | - | - |
| 24-Non-Rep Veteran's Affairs Director | 1.00 | - | - | - | - | 1.00 | - | - |
| 21-AFSCME Case Aide | 2.00 | - | - | - | - | 2.00 | - | - |
| 18-AFSCME Senior Office Assistant | 3.00 | | | | | 3.00 | | 1.00 |
| Total Positions | 11.00 | - | - | - | - | 11.00 | - | 1.00 |

| POSITIONS: Author Changes Ch | ORGANIZATION: Conservation (Net of Golf Operations) | FY23 | 1st | 2nd | 3rd | 4th | FY23 | Overfill as of | Onen ee ef |
|---|---|-------|-----------|------------|-------------|-------------|-------|----------------|----------------|
| 38-Non-Rep Conservation Director 1.00 - - 1.00 - - 1.00 - 34-Non-Rep Deputy Conservation Director 1.00 - 1.00 - 1.00 - 34-Non-Rep Deputy Conservation Director 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - 1.00 - | POSITIONS: | | | | | | • | | • |
| 34-Non-Rep Deputy Conservation Director 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - - 1.00 - - - - 1.00 - - - - - - - - - | <u>. comone.</u> | | - Changes | - Triangeo | - Cildingoo | - Citaligue | | 04.10 00, 2020 | 04110 00, 2020 |
| 31-Non-Rep Park Manager 2.00 - 2.00 - 28-Non-Rep Environmental Education Progam Manager 1.00 - 27-Non-Rep Roadside Vegetation Specialist 0.25 - 0.25 - 24-Non-Rep Naturalist 2.00 - 2.00 - 2.00 - 24-Non-Rep Park Ranger 5.00 - 5.00 - 2.00 | 38-Non-Rep Conservation Director | 1.00 | - | - | - | - | 1.00 | - | - |
| 28-Non-Rep Roadside Vegetation Progam Manager 1.00 - 1.00 | 34-Non-Rep Deputy Conservation Director | 1.00 | - | - | - | - | 1.00 | - | - |
| 27-Non-Rep Roadside Vegetation Specialist 0.25 - - 0.25 - - 2.00 - - - 1.00 - - - 1.00 - - - - - - - - - - - - - - - - - - <td>31-Non-Rep Park Manager</td> <td>2.00</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>2.00</td> <td>-</td> <td>-</td> | 31-Non-Rep Park Manager | 2.00 | - | - | - | - | 2.00 | - | - |
| 24-Non-Rep Park Ranger | 28-Non-Rep Environmental Education Progam Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 24-Non-Rep Park Ranger | 27-Non-Rep Roadside Vegetation Specialist | 0.25 | - | - | - | - | 0.25 | - | - |
| 23-Non-Rep Senior Administrative Assistant | 24-Non-Rep Naturalist | 2.00 | - | - | - | - | 2.00 | - | - |
| 22-Non-Rep Parks Maintenance Crew Leader 2.00 - - 2.00 - - - 2.00 - - - 2.00 - <t< td=""><td>24-Non-Rep Park Ranger</td><td>5.00</td><td>-</td><td>-</td><td>-</td><td>-</td><td>5.00</td><td>-</td><td>-</td></t<> | 24-Non-Rep Park Ranger | 5.00 | - | - | - | - | 5.00 | - | - |
| 20-Non-Rep Pioneer Village Site Coordinator 1.00 1.00 1.00 21-Non-Rep Equipment Mechanic 1.00 1.00 1.00 21-Non-Rep Equipment Mechanic 1.00 | 23-Non-Rep Senior Administrative Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| 21-Non-Rep | 22-Non-Rep Parks Maintenance Crew Leader | 2.00 | - | - | - | - | 2.00 | - | - |
| 21-Non-Rep Park Maintenance Technician 4.00 - - - 4.00 - - - 18-Non-Rep Senior Office Assistant 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - 1.00 - - - - 1.00 - - - - 1.00 - - - - 1.00 - - - - - 1.00 - - - - - - - - - | 20-Non-Rep Pioneer Village Site Coordinator | 1.00 | - | - | - | - | 1.00 | - | - |
| 18-Non-Rep Senior Office Assistant | 21-Non-Rep Equipment Mechanic | 1.00 | - | - | - | - | 1.00 | - | - |
| 15-Non-Rep Cody Homestead Site Coordinator 0.75 0.75 0.75 | 21-Non-Rep Park Maintenance Technician | 4.00 | - | - | - | - | 4.00 | - | - |
| Z Seasonal Park Maintainance(WLP,SCP. PV) 7.52 - - 7.52 - - 7.52 - - - 7.52 - - - - 7.52 - <td>18-Non-Rep Senior Office Assistant</td> <td>1.00</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>1.00</td> <td>-</td> <td>-</td> | 18-Non-Rep Senior Office Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| Z Seasonal Pool/Beach Manager (SCP) 0.29 - - - 0.29 - - - 0.29 - - - - 0.29 - - - - 0.21 - - - 0.21 - - - 0.21 - - - 0.21 - - - - 0.21 - - - - 0.21 - - - - 0.21 - | 15-Non-Rep Cody Homestead Site Coordinator | 0.75 | - | - | - | - | 0.75 | - | - |
| Z Seasonal Asst Pool/Beach Manager (SCP) 0.21 - - - 0.21 - <t< td=""><td>Z Seasonal Park Maintainance(WLP,SCP. PV)</td><td>7.52</td><td>-</td><td>-</td><td>-</td><td>-</td><td>7.52</td><td>-</td><td>-</td></t<> | Z Seasonal Park Maintainance(WLP,SCP. PV) | 7.52 | - | - | - | - | 7.52 | - | - |
| Z Seasonal Lifeguard (WLP, SCP) 6.28 - - - 6.28 - - - 6.28 - - - - 6.28 - - - - - 1.16 - - - - 1.16 - - - - - 1.80 - - - - 1.80 - | Z Seasonal Pool/Beach Manager (SCP) | 0.29 | - | - | - | - | 0.29 | - | - |
| Z Seasonal Concession Worker (SCP) 1.16 - - - - 1.16 - - - - 1.80 - | Z Seasonal Asst Pool/Beach Manager (SCP) | 0.21 | - | - | - | - | 0.21 | - | - |
| Z Seasonal Concession Worker 1.80 - - - - 1.80 - | Z Seasonal Lifeguard (WLP, SCP) | 6.28 | - | - | - | - | 6.28 | - | - |
| Z Seasonal Pool/Beach Manager (WLP) 0.29 - - - 0.29 - </td <td>Z Seasonal Concession Worker (SCP)</td> <td>1.16</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>1.16</td> <td>-</td> <td>-</td> | Z Seasonal Concession Worker (SCP) | 1.16 | - | - | - | - | 1.16 | - | - |
| Z Seasonal Asst Pool/Beach Manager (WLP) 0.23 - - - 0.23 - <t< td=""><td>Z Seasonal Concession Worker</td><td>1.80</td><td>-</td><td>-</td><td>-</td><td>-</td><td>1.80</td><td>-</td><td>-</td></t<> | Z Seasonal Concession Worker | 1.80 | - | - | - | - | 1.80 | - | - |
| Z Seasonal Park Patrol (WLP, SCP) 2.17 - - - 2.17 - - - 2.17 -< | Z Seasonal Pool/Beach Manager (WLP) | 0.29 | - | - | - | - | 0.29 | - | - |
| Z Seasonal Park Attendants (WLP, SCP, BSP) 2.95 - - - - 2.95 - - Z Seasonal Mainteannce/Resident Caretaker 0.66 - - - - 0.66 - - Z Seasonal Assistant Naturalist 0.79 - - - - 0.79 - - Z Seasonal Day Camp Counselors (PV) 1.56 - - - - 1.56 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - - 0.19 - - - - 0.19 - - - - 0.19 - - - - - | Z Seasonal Asst Pool/Beach Manager (WLP) | 0.23 | - | - | - | - | 0.23 | - | - |
| Z Seasonal Mainteannce/Resident Caretaker 0.66 - - - - 0.66 - - Z Seasonal Assistant Naturalist 0.79 - - - - 0.79 - - Z Seasonal Day Camp Counselors (PV) 1.56 - - - - 1.56 - - Z Seasonal Concession Worker (Cody) 0.19 - - - - 0.19 - - - | Z Seasonal Park Patrol (WLP, SCP) | 2.17 | - | - | - | - | 2.17 | - | - |
| Z Seasonal Assistant Naturalist 0.79 - - - - 0.79 - - - - 1.56 - - - 1.56 - - - - 1.56 - - - - - 0.19 - - - 0.19 - - - 0.19 - - - - 0.19 - <td>Z Seasonal Park Attendants (WLP, SCP, BSP)</td> <td>2.95</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>2.95</td> <td>-</td> <td>-</td> | Z Seasonal Park Attendants (WLP, SCP, BSP) | 2.95 | - | - | - | - | 2.95 | - | - |
| Z Seasonal Day Camp Counselors (PV) 1.56 - - - - 1.56 - - - - 0.19 - - - 0.19 - - - - 0.19 - | Z Seasonal Mainteannce/Resident Caretaker | 0.66 | - | - | - | - | 0.66 | - | - |
| Z Seasonal Concession Worker (Cody) 0.19 - - - - 0.19 - - - - 0.19 - <td>Z Seasonal Assistant Naturalist</td> <td>0.79</td> <td>-</td> <td>-</td> <td>-</td> <td>-</td> <td>0.79</td> <td>-</td> <td>-</td> | Z Seasonal Assistant Naturalist | 0.79 | - | - | - | - | 0.79 | - | - |
| Z Seasonal Concession Worker (Cody) 0.19 - - - - 0.19 - | Z Seasonal Day Camp Counselors (PV) | 1.56 | - | - | - | - | 1.56 | - | - |
| Total Positions <u>49.10 49.10 - 49.10 49.10</u> | | 0.19 | | | | | 0.19 | | <u> </u> |
| Total Positions <u>49.10</u> <u>- 49.10</u> - <u> </u> | | | | | | | | | |
| | Total Positions | 49.10 | | | | | 49.10 | | |

| ORGANIZATION: Glynns Creek Golf Course | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| 30-Non-Rep Golf Pro/Manager | 1.00 | _ | - | - | - | 1.00 | - | - |
| 27-Non-Rep Golf Superintendent | 1.00 | - | - | - | - | 1.00 | - | - |
| 22-Non-Rep Golf Maintenance Crew Leader | 1.00 | - | - | - | - | 1.00 | - | - |
| 21-Non-Rep Equipment Mechanic - Golf | 1.00 | - | - | - | - | 1.00 | - | - |
| Z Seasonal Assistant Golf Professional | 0.73 | - | - | - | - | 0.73 | - | - |
| Z Seasonal Golf Pro Staff | 7.48 | - | - | - | - | 7.48 | - | - |
| Z Seasonal Part-Time Groundskeepers | 4.77 | | | | | 4.77 | <u>-</u> | |
| Total Positions | 16.98 | | | | | 16.98 | <u>-</u> _ | |

| ORGANIZATION: Health | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|---|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| 20 Nov. Don. Hoolikh Discotor | 4.00 | | | | | 4.00 | | |
| 39-Non-Rep Health Director 34-Non-Rep Deputy Health Director | 1.00 1.00 | - | - | - | - | 1.00 1.00 | - | - |
| 31-Non-Rep Clinical Services Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 29-Non-Rep Community Health Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 29-Non-Rep Environmental Health Manager | 1.00 | - | - | - | - | 1.00 | - | 1.00 |
| 31-Non-Rep Correctional Health Manager | 1.00 | - | - | - | - | 1.00 | - | 1.00 |
| 29-Non-Rep Family Health Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 29-Non-Rep Fiscal Manger | 1.00 | - | - | - | - | 1.00 | - | - |
| 28-Non-Rep Clinical Services Specialist | 1.00 | - | - | - | - | 1.00 | - | 1.00 |
| 27-Non-Rep Public Health Nurse | 5.00 | - | - | - | - | 5.00 | - | 1.00 |
| 27-Non-Rep Correctional Health Nurse | 4.50 | - | (0.50) | - | - | 4.00 | - | - |
| 27-Non-Rep Maternal, Child and Adolescent Health Nurse | 1.40 | - | (0.50) | - | - | 1.40 | - | - |
| 27-Non-Rep Child Care Nurse Consultant | 1.40 | - | - | - | - | 1.00 | - | - |
| 27-Non-Rep Community Health Consultant | 3.00 | _ | _ | _ | _ | 3.00 | _ | _ |
| 27-Non-Rep Community Tobacco Consultant | 1.00 | | | | _ | 1.00 | _ | |
| 27-Non-Rep Community Transformation Consultant | 1.00 | _ | _ | _ | - | 1.00 | _ | _ |
| 27-Non-Rep Community Health Interventionist | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| 27-Non-Rep Environmental Health Specialist | 7.00 | | _ | _ | _ | 7.00 | _ | 1.00 |
| 27-Non-Rep Disease Intervention Specialist | 1.00 | _ | _ | _ | _ | 1.00 | _ | 1.00 |
| 27-Non-Rep Dental Direct Services Consultant | - | _ | 1.00 | _ | _ | 1.00 | _ | 1.00 |
| 27-Non-Rep Community Dental Consultant | _ | _ | 1.00 | _ | _ | 1.00 | _ | - |
| 27-Non-Rep Community Dental Consultant - Adult | _ | _ | 1.00 | _ | _ | 1.00 | _ | _ |
| 27-Non-Rep Public Health Dental Hygentist | _ | _ | 0.40 | _ | _ | 0.40 | _ | _ |
| 26-Non-Rep Maternal and Child Health Consultant | 2.00 | _ | (2.00) | _ | _ | - | _ | _ |
| 26-Non-Rep Family Health Coordinator | - | _ | 2.00 | _ | _ | 2.00 | _ | _ |
| 24-Non-Rep Community Dental Consultant-Maternal, Child | 2.00 | _ | (2.00) | _ | _ | - | _ | _ |
| 24-Non-Rep Informing Specialist | - | _ | 1.00 | _ | _ | 1.00 | _ | _ |
| 23-Non-Rep Senior Administrative Assistant | 1.00 | _ | - | _ | _ | 1.00 | _ | _ |
| 21-Non-Rep Medical Assistant | 2.00 | _ | _ | _ | _ | 2.00 | _ | _ |
| 20-Non-Rep Medical Lab Technician | 0.75 | _ | _ | _ | _ | 0.75 | _ | _ |
| 18-Non-Rep Senior Office Assistant | 2.00 | _ | _ | _ | _ | 2.00 | _ | _ |
| 16-Non-Rep Office Assistant | 3.45 | _ | _ | _ | _ | 3.45 | _ | _ |
| Z Environmental Health Intern | 0.25 | _ | _ | _ | _ | 0.25 | _ | 0.25 |
| Z Correction Health/Public Health Nurse | 2.26 | - | _ | _ | _ | 2.26 | _ | 0.72 |
| Z Maternal, Child and Adolescent Health Nurse | 0.50 | | <u> </u> | | | 0.50 | | |
| | | | | | | | | |
| Total Positions | 51.11 | | 1.90 | | | 53.01 | | 4.97 |

| ORGANIZATION: Human Resources | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|--|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| | | ' | | (0.50) | | | | _ |
| 41-Non-Rep Assistant County Administrator/HR Director | 0.50 | - | - | (0.50) | - | - | - | - |
| 38-Non-Rep Human Resources Director | - | - | - | 1.00 | - | 1.00 | - | - |
| 27-Non-Rep Human Resources Generalist | 3.00 | - | - | - | - | 3.00 | - | 1.00 |
| 16-Non-Rep Office Asstiant | 1.00 | | | | | 1.00 | | |
| Total Positions | 4.50 | _ | _ | 0.50 | _ | - 5.00 | _ | 1.00 |
| rotal r ostions | 4.00 | | | 0.00 | | 3.00 | | 1.00 |
| | | | | | | | | |
| ORGANIZATION: Information Technology | FY23 | 1st | 2nd | 3rd | 4th | FY23 | | |
| | Auth | Quarter | Quarter | Quarter | Quarter | Adjusted | Overfill as of | Open as of |
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| 37-Non-Rep Information Technology Director | 1.00 | _ | - | - | - | 1.00 | _ | _ |
| 34-Non-Rep GIS Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 32-Non-Rep Network Infrastructure Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 34-Non-Rep Programmer/Analyst Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 31-Non-Rep Webmaster | 1.00 | - | - | - | - | 1.00 | - | - |
| 31-Non-Rep Senior Programmer/Analyst | 1.00 | - | - | - | - | 1.00 | - | - |
| 31-Non-Rep Information Security Analyst | 1.00 | - | - | - | - | 1.00 | - | - |
| 28-Non-Rep Programmer/Analyst | 5.00 | - | - | - | - | 5.00 | - | - |
| 28-Non-Rep Network Systems Administrator | 1.00 | - | - | - | - | 1.00 | - | 2.00 |
| 28-Non-Rep Network Systems Administrator - Public Safety | - | - | - | 1.00 | - | 1.00 | - | - |
| 27-Non-Rep Technology Systems Specialist Public Safety | 1.00 | - | - | (1.00) | - | - | - | - |
| 27-Non-Rep GIS Analyst | 1.00 | - | - | - | - | 1.00 | - | - |
| 21-Non-Rep Desktop Support Technician | 2.00 | | | | | 2.00 | <u> </u> | 1.00 |
| Total Positions | 17.00 | | | | | 17.00 | | 3.00 |

| ORGANIZATION: Planning & Development | FY23 Auth FTE | 1st Quarter Changes | 2nd Quarter Changes | 3rd Quarter Changes | 4th Quarter Changes | FY23 Adjusted FTE | Overfill as of June 30, 2023 | Open as of June 30, 2023 |
|--|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| POSITIONS: | | Changes | Changes | Changes | Changes | FIE | Julie 30, 2023 | Julie 30, 2023 |
| 35-Non-Rep Planning & Development Director | 1.00 | _ | _ | _ | - | 1.00 | _ | 1.00 |
| 24-AFSCME Building Inspector | 2.00 | - | - | - | - | 2.00 | - | 1.00 |
| 24-Non-Rep Planning & Development Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 18-Non-Rep Senior Office Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| Z Planning Intern | 0.25 | | | | | 0.25 | | 0.25 |
| Total Positions | 5.25 | | | | | 5.25 | | 2.25 |
| ORGANIZATION: Recorder | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| X Recorder | 1.00 | _ | - | - | - | 1.00 | - | - |
| Y Second Deputy | 1.00 | - | - | - | - | 1.00 | - | - |
| 33-Non-Rep Office Administrator | 1.00 | - | - | - | - | 1.00 | - | - |
| 19-AFSCME Real Estate Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 19-AFSCME Vital Records Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 19-AFSCME Licensing Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 17-AFSCME Multi-Service Clerk | 4.50 | | | | | 4.50 | <u> </u> | |
| Total Positions | 10.50 | | | | | 10.50 | | |

| ORGANIZATION: Secondary Roads POSITIONS: | FY23 Auth FTE | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted FTE | Overfill as of June 30, 2023 | Open as of June 30, 2023 |
|---|---------------------|----------------|----------------|----------------|----------------|-------------------------|---------------------------------|-----------------------------|
| POSITIONS: | | Changes | Changes | Changes | Changes | FIE | June 30, 2023 | June 30, 2023 |
| 40-Non-Rep County Engineer | 1.00 | - | _ | - | _ | 1.00 | - | - |
| 35-Non-Rep Assistant County Engineer | 1.00 | - | - | - | - | 1.00 | - | - |
| 30-Non-Rep Fleet Manager | 1.00 | - | - | - | - | 1.00 | - | 1.00 |
| 30-Non-Rep Secondary Roads Superintendent | 1.00 | - | - | - | - | 1.00 | - | - |
| 27r-PPME Roadside Veg Spec | 0.75 | - | - | - | - | 0.75 | - | - |
| 25-Non-Rep Engineering Technician | 2.00 | - | - | - | - | 2.00 | - | - |
| 27-Non-Rep Mechanic Supervisor | 1.00 | - | - | - | - | 1.00 | - | - |
| 23-Non-Rep Sr Administrative Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| 26r-PPME Secondary Roads Crew Leader | 3.00 | - | - | - | - | 3.00 | - | - |
| 25r-PPMW Senior Signs Technician | 1.00 | - | - | - | - | 1.00 | - | - |
| 24r-PPME Senior Mechanic | 2.00 | - | - | - | - | 2.00 | - | - |
| 18r-PPME Parts and & Inventory Clerk | 1.00 | - | - | - | - | 1.00 | - | - |
| 24r-PPME Heavy Equipment Operator | 7.00 | - | - | - | - | 7.00 | - | - |
| 24r-PPME Roadside Veg. Tech | 1.00 | - | - | - | - | 1.00 | - | - |
| 24r-PPME Sign Crew Technician | 1.00 | - | - | - | - | 1.00 | - | - |
| 23r-PPME Sr Roads Maintenance Worker | 1.00 | - | - | - | - | 1.00 | - | - |
| 18-Non-Rep Senior Office Assistant | 1.00 | - | - | - | - | 1.00 | - | - |
| 22r-PPME Roads Maintenance Worker | 9.00 | - | - | - | - | 9.00 | - | - |
| 22r-PPME Mechanic | 1.00 | - | - | - | - | 1.00 | - | - |
| Z Engineering Intern | 0.25 | - | - | - | - | 0.25 | - | 0.25 |
| Z Seasonal Maintenance Worker | 0.30 | | | | | 0.30 | | <u> </u> |
| T | 0= | | | | | 07.05 | | |
| Total Positions | 37.30 | | | | | 37.30 | - | 1.25 |

| ORGANIZAT | ION: Sheriff | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|-------------|--|--------------|----------------|----------------|----------------|----------------|------------------|----------------|---------------|
| POSITIONS: | | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| V | Sheriff | 1.00 | | | | | 1.00 | | |
| | Chief Deputy | 2.00 | - | - | - | - | 2.00 | - | - |
| | Chief Deputy - Captain | 1.00 | _ | _ | _ | _ | 1.00 | | _ |
| | Asst Jail Administrator/Corrections Capt | 1.00 | _ | _ | _ | - | 1.00 | _ | _ |
| | Sheriff's Lieutenant | 4.00 | _ | _ | _ | _ | 4.00 | _ | _ |
| | Sheriff's Sergeant | 7.00 | _ | _ | _ | _ | 7.00 | _ | _ |
| | Corrections Lieutenant | 2.00 | _ | _ | _ | _ | 2.00 | _ | _ |
| | Office Administrator | 1.00 | _ | _ | _ | _ | 1.00 | _ | _ |
| • | Corrections Sergeant | 14.00 | _ | _ | _ | _ | 14.00 | _ | 2.00 |
| • | Corrections Food Service Supervisor | 1.00 | _ | _ | _ | _ | 1.00 | _ | 2.00 |
| • | Sheriff's Deputy | 43.00 | _ | _ | _ | _ | 43.00 | _ | 2.00 |
| | Inmate Programs Coordinator | 2.00 | _ | _ | _ | _ | 2.00 | _ | 1.00 |
| • | Classification Specialist | 3.00 | _ | _ | _ | _ | 3.00 | _ | 1.00 |
| | Bailiff Sergeant | 1.00 | _ | _ | _ | _ | 1.00 | _ | - |
| | Corrections Officer | 68.00 | _ | _ | _ | _ | 68.00 | _ | 9.00 |
| 21-Non-Rep | | 12.20 | _ | _ | _ | _ | 12.20 | _ | - |
| • | Civil Records Specialist | 2.00 | _ | _ | _ | _ | 2.00 | _ | 0.80 |
| | Senior Office Assistant | 1.00 | _ | - | _ | _ | 1.00 | _ | - |
| • | Court Compliance Coordinator | 2.00 | - | - | - | - | 2.00 | _ | - |
| 20-Non-Rep | Alternative Sentencing Coordinator | 1.00 | - | - | - | - | 1.00 | _ | _ |
| 20-Non-Rep | Sex Offender Registry Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 21-Non-Rep | Inmate Services Specialist | 2.00 | - | - | - | - | 2.00 | - | - |
| 8-Teamsters | Corrections Custodial Officer | 4.00 | - | - | - | - | 4.00 | - | - |
| 8-Teamsters | Corrections Food Service Officer | 4.00 | - | - | - | - | 4.00 | - | - |
| 18-Non-Rep | Senior Office Assistant | 3.60 | - | - | - | - | 3.60 | - | - |
| z | Bailff - PRN | | | | | | | 0.10 | <u> </u> |
| | Total Positions | 183.80 | | | | | 183.80 | 0.10 | 15.80 |

| ORGANIZATION: Supervisors, Board of | FY23 Auth | 1st Quarter | 2nd Quarter | 3rd Quarter | 4th Quarter | FY23 Adjusted | Overfill as of | Open as of |
|---|---------------------|---------------------------|---------------------------|---------------------------|---------------------------|-------------------------|---------------------------------|-----------------------------|
| POSITIONS: | FTE | Changes | Changes | Changes | Changes | FTE | June 30, 2023 | June 30, 2023 |
| X Supervisor, ChairmanX Supervisor | 1.00 4.00 | | | | | 1.00 4.00 | - - | <u> </u> |
| Total Positions | 5.00 | | | | | 5.00 | | |
| ORGANIZATION: Treasurer POSITIONS: | FY23 Auth FTE | 1st Quarter Changes | 2nd Quarter Changes | 3rd Quarter Changes | 4th Quarter Changes | FY23 Adjusted FTE | Overfill as of June 30, 2023 | Open as of June 30, 2023 |
| FOSITIONS. | | Changes | Changes | Changes | Changes | FIE | Julie 30, 2023 | Julie 30, 2023 |
| X Treasurer 35-Non-Rep Finance Manager | 1.00 1.00 | - | - | - | - | 1.00 1.00 | - | - |
| 33-Non-Rep Operations Manager-Treasurer | 1.00 | - | - | - | - | 1.00 | - | - |
| 28-Non-Rep County General Store Manager | 1.00 | - | - | - | - | 1.00 | - | - |
| 26-Non-Rep Tax Accounting Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 26-Non-Rep Motor Vehicle Supervisor | 1.00 | - | - | - | - | 1.00 | - | - |
| 20-AFSCME Revenue Collection Specialist | 1.00 | - | - | - | - | 1.00 | - | - |
| 18-AFSCME Accounting Clerk | 3.00 | - | - | - | - | 3.00 | - | - |
| 18-AFSCME Senior Office Assistant 17-AFSCME Multi-Service Clerk | 1.00 | - | - | - | - | 1.00 | - | - |
| 17-AFSCIVIE MUIII-Service Clerk | 20.00 | | | | | 20.00 | <u> </u> | 2.00 |
| | 31.00 | | | | | 31.00 | | 2.00 |
| ORGANIZATION: Youth Justice and Rehabilitation Center POSITIONS: | FY23 Auth FTE | 1st Quarter Changes | 2nd Quarter Changes | 3rd Quarter Changes | 4th Quarter Changes | FY23 Adjusted FTE | Overfill as of June 30, 2023 | Open as of June 30, 2023 |
| | | | | | | _ | | |
| 34-Non-Rep Juvenile Detention Center Director | 1.00 | - | - | - | - | 1.00 | - | - |
| 26-Non-Rep Correctional Health Nurse | - | - | 0.40 | - | - | 0.40 | - | - |
| 26-Non-Rep Juvenile Detention Shift Supervisor | 3.00 | - | - | - | - | 3.00 | - | - |
| 22-Non-Rep Detention Youth Counselor | 11.90 | - | - | - | - | 11.90 | - | 0.60 |
| 22-Non-Rep Community Based Youth Counselor | 3.00 | | | | | 3.00 | | |
| Total Positions | 18.90 | | 0.40 | | | 19.30 | | 0.60 |

SCOTT COUNTY QUARTERLY APPROPRIATION SUMMARY

| Description | Original Budget | | | | | | | YTD Actual 6/30/2023 | Used/ Received % | |
|---------------------------------------|--------------------|-----------|----|-----------|----|-----------------|----|----------------------|------------------------|--|
| Administration | \$ | 899,304 | \$ | 34,276 | \$ | 933,580 | \$ | 800,471 | 85.7 % | |
| Attorney | | ,920,480 | φ | 924,443 | | 6,844,923 | φ | 6,467,607 | 94.5 % | |
| Auditor | | ,157,942 | | 158,138 | | 2,316,080 | | 1,996,424 | 86.2 % | |
| Authorized Agencies | 11 | ,114,144 | | (199,555) |) | 10,914,589 | | 10,916,620 | 100.0 % | |
| Capital Improvements (general) | | ,187,500 | | 449,441 | | 25,636,941 | | 17,031,707 | 66.4 % | |
| Community Services | 1 | ,549,028 | | 106,770 | | 1,655,798 | | 1,438,861 | 86.9 % | |
| Conservation (net of golf course) | | ,254,405 | | 672,591 | | 7,926,996 | | 6,127,669 | 77.3 % | |
| Debt Service (net of refunded debt) | | ,850,800 | | (100) | , | 4,850,700 | | 4,846,809 | 99.9 % | |
| Facility & Support Services | 4 | ,836,335 | | (63,793) |) | 4,772,542 | | 4,170,867 | 87.4 % | |
| Health | 7 | ,758,558 | | 8,330 | | 7,766,888 | | 6,791,571 | 87.4 % | |
| Human Resources | | 539,014 | | 36,780 | | 575,794 | | 521,495 | 90.6 % | |
| Iowa Health and Human Services | | 86,452 | | - | | 86,452 | | 63,884 | 73.9 % | |
| Information Technology | | ,418,092 | | 312,005 | | 3,730,097 | | 3,628,536 | 97.3 % | |
| Non-Departmental | 4 | ,234,163 | | (395,105) |) | 3,839,058 | | 2,518,395 | 65.6 % | |
| Planning & Development | | 535,108 | | 28,044 | | 563,152 | | 512,883 | 91.1 % | |
| Recorder | | 939,619 | | 1,832 | | 941,451 | | 858,377 | 91.2 % | |
| Secondary Roads | | ,877,500 | | 2,738,700 | | 13,616,200 | | 8,982,685 | 66.0 % | |
| Sheriff | 21 | ,415,653 | | 883,353 | | 22,299,006 | | 20,653,757 | 92.6 % | |
| Supervisors | | 403,982 | | (3,900) | | 400,082 | | 355,938 | 89.0 % | |
| Treasurer | | ,055,240 | | 12,608 | | 3,067,848 | | 2,600,792 | 84.8 % | |
| Youth Justice & Rehabilitation Center | 2 | ,335,186 | | 108,747 | | 2,443,933 | | 2,431,200 | 99.5 % | |
| SUBTOTAL | 11 | 9,368,505 | | 5,813,605 | | 125,182,110 | | 103,716,548 | 82.9 % | |
| Golf Course Operations | | 1,351,776 | | 39,646 | | 1,391,422 | | 1,179,087 | 84.7 % | |
| TOTAL | \$ 120 | ,720,281 | \$ | 5,853,251 | \$ | 126,573,532 | \$ | 104,895,635 | 82.9 % | |

SCOTT COUNTY QUARTERLY REVENUE SUMMARY

| Description | Original Budget | Budget Changes | Adjusted Budget | | YTD Actual 3/31/2023 | Used/ Received % |
|--|---|-----------------------------------|---|-------|---|---|
| Admin Attorney Auditor | \$ - 456,225 42,350 | \$ 50 748,151 45,876 | \$ 50 1,204,376 88,226 | \$ | 80 1,258,046 102,605 | N/A 104.5 % 116.3 % |
| Authorized Agencies Capital Improvements (general) Community Services | 10,000 2,454,000 751,725 | (10,000) (1,317,000) 66,846 | - 1,137,000 818,571 | | 6,263 1,217,375 732,976 | N/A 107.1 % 89.5 % |
| Conservation (net of golf course) Debt Service (net of refunded debt proceeds) Facility & Support Services | 1,822,279 1,359,632 277,770 | 154,470 (130,000) 100,374 | 1,976,749 1,229,632 378,144 | | 2,009,549 1,212,060 460,810 | 101.7 % 98.6 % 121.9 % |
| Health Human Resources Human Services | 2,790,061 500 35,000 | 106,380 (500) - | 2,896,441 - 35,000 | | 2,462,127 170 20,765 | 85.0 % N/A 59.3 % |
| Information Technology Non-Departmental Planning & Development | 261,563 16,963,850 292,720 | - (599,023) 56,220 | 261,563 16,364,827 348,940 | | 189,783 9,486,718 333,837 | 72.6 % 58.0 % 95.7 % |
| Recorder Secondary Roads Sheriff | 1,097,350 5,092,148 1,577,548 | (67,400) 86,352 (49,000) | 1,029,950 5,178,500 1,528,548 | | 1,042,961 5,544,400 1,596,711 | 101.3 % 107.1 % 104.5 % |
| Board of Supervisors Treasurer Youth Justice & Rehabilitation Center | 2,993,950 580,500 | - 1,397,800 95,554 | 4,391,750 676,054 | | 4,738,715 619,601 | N/A 107.9 % 91.6 % |
| SUBTOTAL DEPT REVENUES | 38,859,171 | 685,150 | 39,544,321 | | 33,035,550 | 83.5 % |
| Revenues not included in above department totals: | | | | | | |
| Gross Property Taxes Local Option Taxes Utility Tax Replacement Excise Tax Other Taxes State Tax Replc Credits | 58,960,186 5,850,000 1,989,775 68,260 3,797,253 | - - - - 680,950 | 58,960,186 5,850,000 1,989,775 68,260 4,478,203 | | 58,475,656 6,193,133 1,989,943 65,495 4,929,208 | 99.2 % 105.9 % 100.0 % 95.9 % 110.1 % |
| SUB-TOTAL REVENUES | 109,524,645 | 1,366,100 | 110,890,745 | ; | 104,688,985 | 94.4 % |
| Golf Course Operations | 1,097,700 | 77,350 | 1,175,050 | | 1,343,420 | 114.3 % |
| Total | | | \$ 112,065,795 ======= | | 106,032,405 | 94.6 % |

SCOTT COUNTY QUARTERLY APPROP SUMMARY BY SERVICE AREA

| Description | Original Budget Budget Changes | | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|-----------------------------------|-----------------------------------|------------------|--------------------|---------------------------|------------------------|
| SERVICE AREA | _ augus | | | | |
| Public Safety & Legal Services | \$ 40,329,089 | \$ 1,185,717 | \$ 41,514,806 | \$ 38,917,425 | 93.7 % |
| Physical Health & Social Services | 7,588,116 | (125,308) | 7,462,808 | 6,421,624 | 86.0 % |
| County Environment & Education | 8,775,109 | (424,217) | 8,350,892 | 7,339,783 | 87.9 % |
| Roads & Transportation | 9,202,500 | 1,837,700 | 11,040,200 | 7,505,243 | 68.0 % |
| Government Services to Residents | 3,537,755 | 70,814 | 3,608,569 | 2,925,335 | 81.1 % |
| Administration | 15,018,637 | 1,327,933 | 16,346,570 | 14,902,814 | 91.2 % |
| SUBTOTAL OPERATING BUDGET | 84,451,205 | 3,872,639 | 88,323,844 | 78,012,223 | 88.3 % |
| Debt Service | 4,850,800 | (100) | 4,850,700 | 4,846,809 | 99.9 % |
| Capital Projects | 30,066,500 | 1,941,066 | 32,007,566 | 20,857,517 | 65.2 % |
| SUBTOTAL COUNTY BUDGET | 119,368,505 | 5,813,605 | 125,182,110 | 103,716,548 | 82.9 % |
| Golf Course Operations | 1,351,776 | 39,646 | 1,391,422 | 1,179,087 | 84.7 % |
| TOTAL | \$ 120,720,281 ========== | \$ 5,853,251 | | \$ 104,895,635 ======= | 82.9 % ====== |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|---|-----------------------------------|---|---|--------------------------------------|
| ORGANIZATION: ADMINISTRATION | | | | | |
| REVENUES Fines/Forfeitures/Miscellaneous | \$ - | \$ - | \$ - | \$ 80 | N/A |
| TOTAL REVENUES | - | - | - | 80 | N/A |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 657,009 223,120 17,375 1,800 | 33,246 1,030 - - | 690,255 224,150 17,375 1,800 | 613,879 173,226 12,141 1,225 | 88.9 % 77.3 % 69.9 % 68.0 % |
| TOTAL APPROPRIATIONS | 899,304 ====== | 34,276 | 933,580 | 800,471 | 85.7 % ====== |
| ORGANIZATION: ATTORNEY | | | | | |
| REVENUES | | | | | |
| Intergovernmental Charges for Services Fines/Forfeitures/Miscellaneous | 1,200 25 455,000 | - - 748,151 | 1,200 25 1,203,151 | - - 1,258,046 | 0.0 % 0.0 % 104.6 % |
| TOTAL REVENUES | 456,225 ======= | 748,151 ======= | 1,204,376 | 1,258,046 | 104.5 % |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 3,297,272 1,328,364 1,260,344 34,500 | 90,028 600 834,115 (300) | 3,387,300 1,328,964 2,094,459 34,200 | 3,146,325 1,235,460 2,053,088 32,735 | 92.9 % 93.0 % 98.0 % 95.7 % |
| TOTAL APPROPRIATIONS | 5,920,480 ====== | 924,443 | 6,844,923 ======= | 6,467,607 | 94.5 % ====== |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|---|---|--|--|--|
| ORGANIZATION: AUDITOR | | g | | | |
| REVENUES | | | | | |
| Intergovernmental Licenses & Permits | - 5,475 | 42,086 (475) | 42,086 5,000 | 42,518 4,604 | 101.0 % 92.1 % |
| Fines, Forefeitures and Miscellanous Charges for Services | 36,875 | 4,565 (300) | 4,565 36,575 | 21,668 33,815 | 474.7 % 92.5 % |
| TOTAL REVENUES | 42,350 ==================================== | 45,876 ==================================== | 88,226 =================================== | 102,605 | 116.3 % ====== |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay | 1,296,435 514,257 268,400 78,850 | 137,449 (585) 21,274 - - | 1,433,884 513,672 289,674 78,850 | 1,250,884 425,260 235,593 79,017 5,670 | 87.2 % 82.8 % 81.3 % 100.2 % N/A |
| TOTAL APPROPRIATIONS | 2,157,942 ==================================== | 158,138 ==================================== | 2,316,080 =================================== | 1,996,424 | 86.2 % ====== |
| ORGANIZATION: CAPITAL IMPROVEMENTS (GENE | RAL) | | | | |
| REVENUES | | | | | |
| Taxes Intergovernmental Fines, Forefeitures and Miscellanous | 800,000 1,607,000 - | 100,000 (1,600,000) - | 900,000 7,000 - | 899,565 3,705 - | 100.0 % 52.9 % N/A |
| Use of Property and Money Other Financing Sources | 22,000 25,000 | 208,000 (25,000) | 230,000 | 297,739 16,366 | 129.5 % N/A |
| SUB-TOTAL REVENUES | 2,454,000 | (1,317,000) | | | |
| TOTAL REVENUES | 2,454,000 | (1,317,000) | 1,137,000 | 1,217,375 | 107.1 % |
| APPROPRIATIONS | | | | | |
| Capital Improvements Purchase Services & Expenses | 25,187,500 - | 449,441 - | 25,636,941 - | 17,031,707 - | 66.4 % N/A |
| TOTAL APPROPRIATIONS | | | | 17,031,707 | |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|---|---|---|--------------------|----------------------|------------------------|
| ORGANIZATION: COMMUNITY SERVICES | Dauger | <u> </u> | Duager | 0/00/2020 | 7.0 |
| REVENUES | | | | | |
| Intergovernmental | 559,915 | 81,000 | 640,915 | 563,550 | 87.9 % |
| Charges for Services | 186,710 | (14,154) | 172,556 | 167,145 | 96.9 % |
| Fines/Forfeitures/Miscellaneous | 5,100 | | 5,100 | 2,281 | 44.7 % |
| TOTAL REVENUES | 751,725 ==================================== | 66,846 ==================================== | • | 732,976 | 89.5 % ====== |
| APPROPRIATIONS | | | | | |
| Salaries | 779,473 | 72,406 | 851,879 | 787,210 | 92.4 % |
| Benefits | 352,647 | 25,030 | 377,677 | 334,112 | 88.5 % |
| Purchase Services & Expenses | 403,620 | 7,140 | 410,760 | 302,539 | 73.7 % |
| Supplies & Materials Capital Outlay | 12,780 508 | 2,194 - | 14,974 508 | 15,000 | 100.2 % 0.0 % |
| TOTAL APPROPRIATIONS | 1,549,028 ==================================== | 106,770 | 1,655,798 | 1,438,861 | 86.9 % ===== |
| ORGANIZATION: CONSERVATION | | | | | |
| REVENUES | | | | | |
| Intergovernmental | 46,502 | - | 46,502 | 45,973 | 98.9 % |
| Charges for Services | 1,540,972 | 68,250 | 1,609,222 | 1,657,612 | 103.0 % |
| Use of Money & Property | 137,505 | (17,000) | 120,505 | 113,712 | 94.4 % |
| Other Financing Sources Fines/Forfeitures/Miscellaneous | 62,000 35,300 | 90,600 12,620 | 152,600 47,920 | 120,708 71,545 | 79.1 % 149.3 % |
| TOTAL REVENUES | 1,822,279 ==================================== | 154,470 ==================================== | 1,976,749 | 2,009,549 | 101.7 % ====== |
| APPROPRIATIONS | | | | | |
| Salaries | 2,394,820 | 64,458 | 2,459,278 | 2,315,068 | 94.1 % |
| Benefits | 870,815 | 1,500 | 872,315 | 714,402 | 81.9 % |
| Purchase Services & Expenses | 687,763 | (4,056) | 683,707 | 655,619 | 95.9 % |
| Supplies & Materials | 447,007 | 37,064 | 484,071 | 494,994 | 102.3 % |
| Capital Outlay | 2,854,000 | 573,625 | 3,427,625 | 1,947,586 | 56.8 % |
| TOTAL APPROPRIATIONS | 7,254,405 ==================================== | 672,591 | 7,926,996 | 6,127,669 | 77.3 % |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|---|--|--|--|--|---------------------------------------|
| ORGANIZATION: GLYNNS CREEK GOLF COURSE | Duuget | ommges | Dauger | 0,00,2020 | ,,, |
| REVENUES | | | | | |
| Charges for Services Fines/Forfeitures/Miscellaneous | 1,095,700 1,000 | - | 1,159,250 1,000 | 1,300,080 1,087 | 112.1 % 108.7 % |
| Intergovernmental Use of Money and Property Other Financing Sources | 1,000 - | 13,800 - | - 14,800 - | - 15,428 26,825 | N/A 104.2 % N/A |
| TOTAL REVENUES | | 77,350 ==================================== | | | |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 643,397 237,989 135,517 222,105 | 11,725 41,000 | 645,801 237,989 147,242 263,105 | 523,941 100,718 122,093 271,969 | 81.1 % 42.3 % 82.9 % 103.4 % |
| Debt Service Capital Outlay (Depr) | - 112,768 | - (15,483) | 97,285 | - 160,366 | N/A 164.8 % |
| TOTAL APPROPRIATIONS | 1,351,776 | 39,646 =================================== | | 1,179,087 | |
| ORGANIZATION: DEBT SERVICE | | | | | |
| REVENUES | | | | | |
| Intergovernmental Other Financing Services | 1,359,632 | (130,000) | 1,229,632 - | 1,212,060 - | 98.6 % N/A |
| SUB-TOTAL REVENUES | 1,359,632 | (130,000) | 1,229,632 | 1,212,060 | 98.6 % |
| TOTAL REVENUES | 1,359,632 | (130,000) | 1,229,632 | 1,212,060 | 98.6 % |
| APPROPRIATIONS | | | | | |
| Debt Service Purchase Services & Expenses | 4,850,800 | (1,500) 1,400 | 4,849,300 1,400 | 4,845,409 1,400 | 99.9 % 100.0 % |
| SUB-TOTAL APPROPRIATIONS | 4,850,800 | (100) | 4,850,700 | 4,846,809 | 99.9 % |
| TOTAL APPROPRIATIONS | 4,850,800 | (100) | 4,850,700 ========== | 4,846,809 | 99.9 % |

| Description ORGANIZATION: FACILITY AND SUPPORT SERVICES | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|--|---|---|---|--|
| REVENUES | | | | | |
| Intergovernmental Charges for Services Fines/Forfeitures/Miscellaneous Use of Property and Money | 171,360 35,000 71,410 | 15,375 46,100 38,899 - | 186,735 81,100 110,309 | 222,129 72,237 121,098 45,347 | 119.0 % 89.1 % 109.8 % N/A |
| TOTAL REVENUES | 277,770 | 100,374 | 378,144 =================================== | 460,810 | 121.9 % ====== |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay | 1,520,842 682,101 2,438,143 162,549 32,700 | 26,024 7,031 (44,509) (22,139) (30,200) | 1,546,866 689,132 2,393,634 140,410 2,500 | 1,385,276 595,378 2,075,509 112,468 2,237 | 89.6 % 86.4 % 86.7 % 80.1 % 89.5 % |
| TOTAL APPROPRIATIONS | 4,836,335 | (63,793) | 4,772,542 | 4,170,867 | 87.4 % |
| ORGANIZATION: HEALTH | :======= =: | ======================================= | ======================================= | | ====== |
| REVENUES | | | | | |
| Intergovernmental Licenses & Permits Charges for Services Fines/Forfeitures/Miscellaneous | 2,263,056 428,500 88,605 9,900 | 82,784 8,160 4,321 11,115 | 2,345,840 436,660 92,926 21,015 | 1,924,240 437,902 75,370 24,615 | 82.0 % 100.3 % 81.1 % 117.1 % |
| TOTAL REVENUES | 2,790,061 | 106,380 ==================================== | 2,896,441 =================================== | 2,462,127 | 85.0 % ====== |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay | 3,571,314 1,520,742 2,598,562 67,940 | 38,777 1,600 (36,547) 4,500 | 3,610,091 1,522,342 2,562,015 72,440 | 3,343,018 1,305,074 2,094,870 48,608 | 92.6 % 85.7 % 81.8 % 67.1 % N/A |
| TOTAL APPROPRIATIONS | 7,758,558 ================================= | 8,330 =================================== | 7,766,888 | 6,791,571 | 87.4 % ====== |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|--|---------------------------------------|--|---------------------------------------|---------------------------------------|
| ORGANIZATION: HUMAN RESOURCES | | | | | |
| REVENUES | | | | | |
| Fines/Forfeitures/Miscellaneous | 500 | (500) | - | 170 | N/A |
| TOTAL REVENUES | 500 | (500) | - | 170 | N/A ====== |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 295,135 133,179 106,750 3,950 | 34,980 3,000 (1,200) - | 330,115 136,179 105,550 3,950 | 324,612 117,335 74,858 4,690 | 98.3 % 86.2 % 70.9 % 118.7 % |
| TOTAL APPROPRIATIONS | 539,014 | 36,780 | 575,794 | 521,495 | 90.6 % |
| ORGANIZATION: IOWA HEALTH AND HUMAN SERVICE | | | | | |
| REVENUES | | | | | |
| Intergovernmental | 35,000 | | 35,000 | 20,765 | 59.3 % |
| TOTAL REVENUES | 35,000 | - | 35,000 | 20,765 | 59.3 % ====== |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses Supplies & Materials Capital Outlay | 64,500 14,452 7,500 | - - - | 64,500 14,452 7,500 | 46,955 16,923 6 | 72.8 % 117.1 % 0.1 % |
| TOTAL APPROPRIATIONS | 86,452 ==================================== | :==================================== | 86,452 | 63,884 | 73.9 % ====== |

| Description ORGANIZATION: INFORMATION TECHNOLOGY | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|---|--|---|--|--|---|
| REVENUES | | | | | |
| Intergovernmental Charges for Services Fines/Forfeitures/Miscellaneous | 261,563 10,563 221,000 | - - - | 261,563 10,563 221,000 | 189,783 9,483 164,714 | 72.6 % 89.8 % 74.5 % |
| TOTAL REVENUES | 493,126 | - | 493,126 | 363,980 | 73.8 % |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay | 1,468,308 622,684 1,305,300 15,800 6,000 | 17,195 1,160 296,200 (2,550) | 1,485,503 623,844 1,601,500 13,250 6,000 | 1,359,190 525,422 1,729,007 12,775 2,142 | 91.5 % 84.2 % 108.0 % 96.4 % 35.7 % |
| TOTAL APPROPRIATIONS | 3,418,092 | 312,005 =================================== | 3,730,097 | 3,628,536 | 97.3 % |
| ORGANIZATION: NON-DEPARTMENTAL | | | | | |
| REVENUES | | | | | |
| Intergovernmental Charges for Services Fines/Forfeitures/Miscellaneous Use of Money & Property | 16,788,050 88,000 87,800 - | (609,023) (8,000) 18,000 | 16,179,027 80,000 105,800 - | 9,279,396 62,690 144,626 - | 57.4 % 78.4 % 136.7 % N/A |
| TOTAL REVENUES | 16,963,850 ==================================== | (599,023) ==================================== | 16,364,827 | 9,486,712 | 58.0 % ===== |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 247,683 15,530 3,966,950 4,000 | (182,683) 26,500 (338,422) (500) | 65,000 42,030 3,628,528 3,500 | (4,849) - 2,516,178 7,066 | -7.5 % 0.0 % 69.3 % 201.9 % |
| TOTAL APPROPRIATIONS | 4,234,163 ==================================== | (495,105) ==================================== | 3,739,058 | 2,518,395 | 67.4 % ====== |

| Description ORGANIZATION: PLANNING & DEVELOPMENT | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|---|---|---|---|---------------------------------------|--|
| REVENUES | | | | | |
| Intergovernmental Licenses & Permits Charges for Services Fines/Forfeitures/Miscellaneous Other Financing Sources | 2,500 276,620 3,600 - 10,000 | 58,070 (1,850) - - | 2,500 334,690 1,750 - 10,000 | 326,727 1,280 (165) 5,995 | 0.0 % 97.6 % 73.1 % N/A 60.0 % |
| TOTAL REVENUES | 292,720 ==================================== | 56,220 =================================== | 348,940 ==================================== | 333,837 | 95.7 % ====== |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 334,116 138,892 58,900 3,200 | 19,844 7,000 (1,000) 2,200 | 353,960 145,892 57,900 5,400 | 323,893 138,999 43,334 6,657 | 91.5 % 95.3 % 74.8 % 123.3 % |
| TOTAL APPROPRIATIONS | 535,108 ==================================== | 28,044 =================================== | 563,152 ==================================== | 512,883 | 91.1 % |
| ORGANIZATION: RECORDER REVENUES | | | | | |
| Charges for Services Use of Money & Property Fines/Forfeitures/Miscellaneous | 1,093,000 2,200 2,150 | (68,000) 600 - | 1,025,000 2,800 2,150 | 1,039,170 2,455 1,336 | 101.4 % 87.7 % 62.1 % |
| TOTAL REVENUES | 1,097,350 | (67,400) | 1,029,950 | 1,042,961 | 101.3 % |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 607,411 313,058 7,050 12,100 | (918) - 3,750 (1,000) | 606,493 313,058 10,800 11,100 | 568,634 275,280 12,118 2,346 | 93.8 % 87.9 % 112.2 % 21.1 % |
| TOTAL APPROPRIATIONS | 939,619 | 1,832 ==================================== | 941,451 | 858,377 | 91.2 % |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|---|--|--|--------------------|-----------------------|------------------------|
| ORGANIZATION: SECONDARY ROADS | Dauger | Chunges | Duuget | 0,00,2020 | 70 |
| REVENUES | | | | | |
| Intergovernmental | 4,371,500 | _ | 4,371,500 | 4,828,797 | 110.5 % |
| Licenses & Permits | 30,000 | - | 30,000 | 59,512 | 198.4 % |
| Charges for Services | 589,048 | (108,048) | 481,000 | 212,901 | 44.3 % |
| Fines/Forfeitures/Miscellaneous | 19,100 | - | 19,100 | 55,018 | 288.1 % |
| Use of Property and Money Other Financing Sources | 12,500 70,000 | 194,400 | 206,900 70,000 | 328,172 60,000 | 158.6 % 85.7 % |
| Other I marking Sources | | - | | | 05.7 70 |
| TOTAL REVENUES | 5,092,148 ==================================== | 86,352 ==================================== | 5,178,500 | 5,544,400 ====== | 107.1 % |
| APPROPRIATIONS | | | | | |
| Administration | 366,000 | 1,200 | 367,200 | 304,997 | 83.1 % |
| Engineering | 799,500 | 660,500 | 1,460,000 | 925,551 | 63.4 % |
| Bridges & Culverts | 285,000 | - | 285,000 | 138,300 | 48.5 % |
| Roads | 3,515,500 | 290,000 | 3,805,500 | 3,126,200 | 82.1 % |
| Snow & Ice Control | 605,000 | - | 605,000 | 384,989 | 63.6 % |
| Traffic Controls Road Clearing | 381,000 376,000 | 86,500 90,000 | 467,500 466,000 | 380,763 384,768 | 81.4 % 82.6 % |
| New Equipment | 850,000 | 400,000 | 1,250,000 | 451,283 | 36.1 % |
| Equipment Operation | 1,473,500 | 264,500 | 1,738,000 | 1,211,334 | 69.7 % |
| Tools, Materials & Supplies | 126,000 | - | 126,000 | 66,754 | 53.0 % |
| Real Estate & Buildings | 425,000 | 45,000 | 470,000 | 130,304 | 27.7 % |
| Roadway Construction | 1,675,000 | 901,000 | 2,576,000 | 1,477,442 | 57.4 % |
| TOTAL APPROPRIATIONS | 10,877,500 | 2,738,700 =================================== | 13,616,200 | 8,982,685 ======== | 66.0 % ====== |
| ORGANIZATION: SHERIFF | | | | | |
| REVENUES | | | | | |
| Intergovernmental | 226,848 | 12,300 | 239,148 | 242,273 | 101.3 % |
| Charges for Services | 1,002,800 | (141,000) | 861,800 | 908,515 | 105.4 % |
| Licenses and Permits | 18,000 | · | 65,000 | 65,800 | |
| Fines/Forfeitures/Miscellaneous Other Financing Sources | 329,900 - | 32,700 - | 362,600 | 380,122 | 104.8 % N/A |
| TOTAL REVENUES | 1,577,548 ==================================== | • | 1,528,548 | 1,596,711 | 104.5 % |
| APPROPRIATIONS | | | | | |
| Salaries | 13,193,820 | 303,415 | 13,497,235 | 12,569,133 | 93.1 % |
| Benefits | 5,633,524 | | 5,566,124 | 4.948.919 | 88.9 % |
| Purchase Services & Expenses | 1,023,690 | | 1,200,690 | | 87.4 % |
| Supplies & Materials | 1,117,174 | 453,338 | 1,570,512 | 1,567,531 | 99.8 % |
| Capital Outlay | 447,445 | 17,000 | 464,445 | 518,334 | 111.6 % |
| TOTAL APPROPRIATIONS | 21,415,653 ==================================== | 883,353 ================================== | 22,299,006 | 20,653,757 | |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|---|--|---|--|--|---|
| ORGANIZATION: SUPERVISORS, BOARD OF | | | | | |
| REVENUES | | | | | |
| Fines/Forfeitures/Miscellaneous | - | - | - | - | N/A |
| TOTAL REVENUES | - | - | - :==================================== | - | N/A |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials | 233,727 139,830 29,600 825 | (1,000) (2,900) - - | 232,727 136,930 29,600 825 | 232,660 120,922 1,660 695 | 100.0 % 88.3 % 5.6 % 84.3 % |
| TOTAL APPROPRIATIONS | 403,982 ==================================== | (3,900) | 400,082 | 355,938 | 89.0 % ====== |
| ORGANIZATION: TREASURER REVENUES | | | | | |
| Taxes Charges for Services Use of Money & Property Fines/Forfeitures/Miscellaneous | 590,000 2,244,450 150,000 9,500 | 50,000 140,500 1,207,300 - | 640,000 2,384,950 1,357,300 9,500 | 624,139 2,465,818 1,635,544 13,214 | 97.5 % 103.4 % 120.5 % 139.1 % |
| TOTAL REVENUES | 2,993,950 ==================================== | 1,397,800 | 4,391,750 ==================================== | 4,738,715 | 107.9 % |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Capial Outlay Purchase Services & Expenses Supplies & Materials | 1,732,303 833,347 1,200 423,940 64,450 | 30,108 3,600 - (25,600) 4,500 | 1,762,411 836,947 1,200 398,340 68,950 | 1,511,322 638,490 1,170 372,481 77,330 | 85.8 % 76.3 % 97.5 % 93.5 % 112.2 % |
| TOTAL APPROPRIATIONS | 3,055,240 ==================================== | 12,608 | 3,067,848 | 2,600,792 | 84.8 % ====== |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|--|--|---------------------------|---|--|
| ORGANIZATION: YOUTH JUSTICE & REHABILITATION | | 23333 | | | |
| REVENUES | | | | | |
| Intergovernmental Charges for Services Fines/Forfeitures/Miscellaneous | 379,000 181,000 20,500 | (71,446) 187,000 (20,000) | 307,554 368,000 500 | 290,439 304,502 24,660 | 82.7 % |
| TOTAL REVENUES | 580,500 ================================== | 95,554 ================================== | 676,054 | | |
| APPROPRIATIONS | | | | | |
| Salaries Benefits Purchase Services & Expenses Supplies & Materials Capital Outlay | 1,132,892 494,294 631,600 74,900 1,500 | 19,235 | | 1,436,996 505,935 356,916 131,094 260 | 99.8 % 98.5 % 99.9 % 99.7 % 17.3 % |
| TOTAL APPROPRIATIONS | 2,335,186 | 108,747 | 2,443,933 | | 99.5 % |
| ORGANIZATION: BI-STATE PLANNING COMMISSION APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 94,755 | (12,255) | 82,500 | 82,094 | 99.5 % |
| TOTAL APPROPRIATIONS | 94,755 =================================== | (12,255) =================================== | | 82,094 ====== | |
| ORGANIZATION: CENTER FOR ALCOHOL/DRUG SER | VICES | | | | |
| REVENUES | | | | | |
| Intergovernmental | 10,000 | (10,000) | <u>-</u> | 6,263 | N/A |
| TOTAL REVENUES | 10,000 | (10,000) | - :====== : | 6,263 | N/A ====== |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 688,331 | - | 688,331 | 673,390 | 97.8 % |
| TOTAL APPROPRIATIONS | 688,331 =================================== | <u>-</u> ==================================== | 688,331 | 673,390 | 97.8 % |

| Description ORGANIZATION: CENTER FOR ACTIVE SENIORS, INC. | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|--------------------|-------------------|--------------------|----------------------|------------------------|
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 213,750 | - | 213,750 | 213,750 | 100.0 % |
| TOTAL APPROPRIATIONS | | - | | 213,750 | |
| ORGANIZATION: COMMUNITY HEALTH CARE | | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 302,067 | - | 302,067 | 302,067 | 100.0 % |
| TOTAL APPROPRIATIONS | | - ========= | , | | 100.0 % ====== |
| ORGANIZATION: DURANT VOLUNTEER AMBULANCE | | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 20,000 | - | 20,000 | 20,000 | 100.0 % |
| TOTAL APPROPRIATIONS | 20,000 | - | • | 20,000 | |
| ORGANIZATION: EMERGENCY MANAGEMENT AGENC | CY | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 8,875,000 | - | 8,875,000 | 8,875,000 | 100.0 % |
| TOTAL APPROPRIATIONS | 8,875,000 | - | -,-:-, | | 100.0 % |
| ORGANIZATION: LIBRARY | | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 576,241 | - | 576,241 | 576,241 | 100.0 % |
| TOTAL APPROPRIATIONS | 576,241 | - ======= | 0.0,= | | 100.0 % ====== |

| Description | Original Budget | Budget Changes | Adjusted Budget | YTD Actual 6/30/2023 | Used/ Received % |
|--|--------------------|-------------------|---------------------|----------------------|------------------------|
| ORGANIZATION: MEDIC AMBULANCE | | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 200,000 | (200,000) | - | - | N/A |
| TOTAL APPROPRIATIONS | 200,000 | (200,000) | <u>-</u> ======= | <u>-</u> | N/A ====== |
| ORGANIZATION: QUAD-CITY CONVENTION & VISITOR | S BUREAU | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 70,000 | - | 70,000 | 70,000 | 100.0 % |
| TOTAL APPROPRIATIONS | 70,000 | - | 70,000 | 70,000 | 100.0 % |
| ORGANIZATION: QUAD-CITY CHAMBER OF COMMERC | CE | | | | |
| APPROPRIATIONS | | | | | |
| Purchase Services & Expenses | 74,000 | 12,700 | 86,700 | 104,078 | 120.0 % |
| TOTAL APPROPRIATIONS | 74,000 | 12,700 | 86,700 | 104,078 | 120.0 % |

OFFICE OF THE COUNTY ADMINISTRATOR

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Date: October 2, 2023

TO: Mahesh Sharma, County Administrator

FROM: David Farmer, Director of Budget and Administrative Services

SUBJ: Authorized FTE's Funded through Grant Appropriations – 4th Quarter FY23

The attached documents summarize current Scott County positions that have been funded either in part or in total by grant funding during the 4th Quarter FY23.

The Board of Supervisors receives quarterly updates regarding these positions and has an opportunity to review grant funded positions when positions become vacant and at the time of adoption.

HEALTH DEPARTMENT

| | | Board | Grant | | Federal | State | |
|---|---|--|---------------------|---|--------------|--------------|--|
| Grant Number | Grant Name | Approved | Period | Grant FTE | Funding | Funding | Other / County Funding |
| 58831478 | Immunization Services | * | 7/1/22 – 6/30/23 | 0.39 FTE Clinic Nurses | \$46,107.00 | | \$32,921.00 paid to subcontractor |
| 5883L17 | Childhood Lead Poisoning | * | 7/1/22 – 6/30/23 | 0.50 FTE Public Health Nurse & Clerical Staff | | \$22,756.00 | |
| 5881MH16E | Maternal, Child & Adolescent Health, Hawki, I-Smile | 10/2/08 01/25/18 07/1/20 increase to be effective 10/01/20 | 10/1/21- 9/30/22 | 2.0 FTE Maternal & Child Health Consultants & 0.4 Office Assistant 0.5 FTE Maternal, Child & Adolescent Health Nurse, 1.0 FTE Maternal, Child & Adolescent Health Nurse | \$232,704.00 | \$148,986.00 | Medicaid revenue supplemented by CH and MH Grant Funds |
| 5881MH16E | I-Smile portion of Child Health | 2/7/08; amended 9/24/15 | 10/1/21- 9/30/22 | 1.0 FTE Community Dental Consultant | | \$31,464.00 | |
| 5883MH14 (Replaces 5881MH16E- Splits Maternal Health staff/services from Child & Adolescent Health Services; grant fiscal year crosses county fiscal year) | Community Based Program – Maternal Health | 1/25/18 7/1/20; amended 10/1/20 10/2/08; amended 10/13/22 | 10/1/22- 9/30/23 | 0.5 FTE Family Health Nurse 1.0 FTE Family Health Nurse 1.0 FTE Family Health Consultant | \$67,149.00 | \$32,779.00 | Title V Block grant supplemented by Medicaid revenue |

^{*}Approved at unknown date.

HEALTH DEPARTMENT (continued)

| Grant | | Board | Grant | | Federal | State | |
|---|--|--|------------------------|---|--------------|--------------|--|
| Number | Grant Name | Approved | Period | Grant FTE | Funding | Funding | Other / County Funding |
| 5883CAH14 (Replaces 5881MH16E- Splits Child & Adolescent Health staff/services from Maternal Health and combines I- Smile™ staff services into this line; previously separated on report; grant fiscal year crosses county fiscal year) | Child & Adolescent Health and Oral Health Programs | 2/7/08; Amended 10/2/08; Amended 9/24/15; Amended 10/13/22 | 10/1/22- 9/30/23 | 1.0 FTE Family Health Consultant .4 FTE Office Assistant 1.0 FTE Informing Specialist 1.0 FTE Community Dental Consultant 1.0 FTE Dental Direct Services Consultant .2 FTE Public Health Dental Hygienist (PRN) | \$230.166.00 | \$103,343.00 | \$14,183.00 Private Funding Title V Block Grant supplemented by Medicaid Revenue \$32,018.00 paid to subcontractor |
| 5882DH33 | I-Smile™ Silver | 2/27/08; amended 9/24/15 | 11/17/21 – 11/16/22 | 1.0 Community Dental Consultant | \$57,484.00 | | \$59,688.00 Private Funding |
| 5883DH33 (Replaces 5882DH33- grant fiscal year crosses county fiscal year) | I-Smile™ Silver | 2/27/08; amended 9/24/15 10/13/22 | 11/17/22- 11/16/23 | 1.0 Community Dental Consultant .2 FTE Public Health Dental Hygienist (PRN) | \$69,346.00 | | \$66,202.00 Private Funding |

| | | Board | | | Federal | State | |
|--|--|----------|----------------------|---|--------------|---|--|
| Grant Number | Grant Name | Approved | Grant Period | Grant FTE | Funding | Funding | Other / County Funding |
| N/A | Scott County Kids Early Childhood Board | 8/28/03 | 7/1/22 – 6/30/23 | 1.0 FTE Public Health Nurse | | \$121,957.00 passed through Scott County Kids | |
| 5883CO82 | Local Public Health Service Grant | 2/2/12 | 7/1/22 – 6/30/23 | 1.0 FTE Community Transformation Consultant | | \$360,567.00 | \$175,000.00 to be paid to subcontractor |
| 5882AP29 | Integrated HIV and Viral Hepatitis CTR | 12/15/16 | 1/1/22 – 12/31/22 | 1.0 FTE Community Health Interventionist | \$111,501.00 | \$4,500.00 | |
| 5883ST13 | DIS and Partner Services for Sexually Transmitted Infections | 8/5/21 | 1/1/22 – 12/31/22 | 1.0 FTE Disease Intervention Specialist | \$140,065.00 | | |
| 5883AP29 (Replaces 5882AP29- grant fiscal year crosses county fiscal year) | Integrated HIV and Viral Hepatitis CTR | 12/15/16 | 1/1/23- 12/31/23 | 1.0 FTE Community Health Interventionist | \$106,835.00 | \$4,500.00 | |

| Grant Number | Grant Name | Board Approved | Grant Period | Grant FTE | Federal Funding | State Funding | Other / County Funding |
|--|--|-------------------|----------------------|--|--------------------|------------------|------------------------|
| 588CY3ST13 (Replaces 5883ST13- grant fiscal year crosses county fiscal year) | DIS and Partner Services for Sexually Transmitted Infections | 8/5/21 | 1/1/23 – 12/31/23 | 1.0 FTE Disease Intervention Specialist | \$114,621.00 | | |

SHERIFF DEPARTMENT

| Grant Number LE-2022-Scott County Sheriff's Office-00083 | Grant Name Stop Violence Against Women | Board Approved Yes | Grant Period 10/1/22 – 9/30/23 | Grant FTE 1.0 FTE Deputy as a liaison to County Attorney | Federal / Pass Through Funding \$59,848, 82% expended | State Funding \$0 | Other / County Funding \$19,949 match |
|--|--|--------------------------|---|---|---|---|--|
| #PAP 23-402- M0PT, Task 76- 00-00, #PAP 23- 405d-M6OT, Task 00-76-00 | Governor's Traffic Safety - | Yes | 10/1/22 – 9/30/23 | Overtime for traffic enforcement | \$77,841 38% expended | \$0 | No match. Pay 100% overtime of \$62,541, \$\$13,800 for two in-car video cameras, two radar units, four PBTs and \$1,500 training related travel. No match |
| #20-JAG-448100 | Justice Assistance - ODCP Byrne JAG | Yes | 7/1/22 – 6/30/23 | 1.0 FTE Scott County Deputy Assigned to Drug Enforcement 67% Salary | \$59,000, 100% expended | *Federal funding passed through the State | 1.0 FTE Bettendorf Officer assigned to Drug Enforcement Match \$19,667 |
| 15PBJA-21-GG- 01431-JAGX | Justice Assistant Grant | Yes | 10/1/22 – 9/30/25 | 1.0 FTE Scott County Deputy Assigned to Drug Enforcement 1.0 FTE City of Bettendorf Officer Assigned to Drug Enforcement | \$89,579, 100 expended | \$0 | 1.5 FTE Bettendorf Officers and 1.5 FTE Scott County Deputies assigned to Drug Enforcement. No match |

OFFICE OF THE COUNTY ADMINISTRATOR 600 West 4th Street

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September 18, 2023

TO: Mahesh Sharma, County Administrator

FROM: David Farmer, CPA, MPA Director of Budget and Administrative Services

SUBJ: Filing of Fourth Quarter Reports from Various County Offices for FY23

The following is a summary of revenue through the 4th Quarter of FY23 for the following County offices:

| Office | FY23 Amended Budget | June, 30 2023 Actual | % Rec'd | Note |
|----------------|---------------------------|-------------------------|------------|------|
| Auditor | \$ 88,226 | \$ 102,605 | 116% | (1) |
| Recorder | 1,029,950 | 1,042,961 | 101% | (2) |
| Sheriff | 1,528,548 | 1,596,711 | 105% | (3) |
| Planning & Dev | 348,940 | 333,837 | 96% | (4) |
| Totals | \$2,995,664 | \$3,076,114 | 103% | |

Amended budget is a \$14,304 net reduction in revenue expectations.

Note 1: Reflects the amount of transfer fees (92%) and election reimbursements (101%) for the fiscal year.

Note 2: Reflects fees for real estate filings and vital records received during the period.

Note 3: Reflects grant activity, care keep charges, weapon permits, and fees for service earned during the period, general

Note 4: Reflects the amount of building permit fees received during the period.

The Commission of Veteran Affairs, in their report to the County Auditor, presents the following summary of expenditures through the 4th quarter of FY23:

| Veterans Office | FY23 Amended Budget | June 30, 2023 Actual | % Used | Note |
|-----------------|---------------------------|----------------------------|-----------|------|
| Administration | \$121,467 | \$115,422 | 95% | (1) |
| Relief Payments | 47,300 | 22,706 | 48% | (2) |
| Totals | \$168,767 | \$138,128 | 82% | |

Note 1: Actual incurred reflects travel and school of instruction.

Note 2: Most of direct relief comes from the state and federal government. It is noted that 38% of burial assistance costs and 25% of rental assistance have been expended so far this year.



FY 23 Year End, FY 25 Budget Discussion with Board of Supervisors

October 10, 2023



Congratulations!

- Scott County earned the GFOA Triple Crown award for excellence 2016- 2022.
 - FY 2024 Budget 29th Award
 - FY 2022 ACFR 37th Award
 - FY 2022 PAFR 7th Award











Agenda

- 1. Revenue / Expenditure FY 23 Summary and Analysis
- 2. Fund Balance Discussion
- 3. Budget issues for FY 24 Amendment



Future Budget Issues for FY 25 Budget or FY 24 Amendment

Mission:

Scott County Government
Is dedicated to Protecting, Strengthening, and Enriching
Our Community by delivering Quality Services and
Providing Leadership with P.R.I.D.E

Professionalism * Responsiveness * Involvement * Dedication * Excellence



Future Budget Issues for FY 25 Budget or FY 24 Amendment

Vision 2032

Scott County is a GREAT PLACE TO LIVE and a GREAT Place for BUSINESS

Scott County 2032 is a SAFE COMMUNITY, a HEALTHY COMMUNITY, and a LIVEABLE COMMUNITY FOR ALL



Future Budget Issues for FY 25 Budget or FY 24 Amendment

County-Wide Strategic Priorities

Employees, Facilities, Organization Efficiency

PRIDE

Department Goals, Outcomes, Efficiencies, Costs



FY 23 Revenue Analysis – All Governmental Funds

| | 2023 Actual | Change from Prior Year | Change from Original Budget |
|-------------------------------------|----------------------|---------------------------|--------------------------------|
| Property Tax and Penalties | \$59,099,795 | \$ 998,834 | \$ (450,391) |
| Other Taxes / TIF | 9,148,136 | (119,832) | 440,101 |
| Intergovernmental | 22,867,981 | 7,340,033 | (8,961,585) |
| Licenses and Permits | 894,545 | 39,007 | 135,950 |
| Charges for Services | 7,016,640 | (505,066) | (103,445) |
| Use of Property and Money | 3,354,731 | 3,308,442 | 3,020,276 |
| Fines, Forfeitures and Misc. | _3,890,441 | 2,317,028 | 2,833,718 |
| Subtotal | 106,272,269 | 13,378,446 | (3,085,376) |
| Other Financing Sources (transfers) | 26,398,194 | 4,809,034 | (1,706,876) |
| Total Revenue and Sources | <u>\$132,670,463</u> | \$ 18,187,480 | \$ (4,792,252 <u>)</u> |

Budget and Planning Impact:

The County's Governmental Funds operating revenues increased from prior year by \$13.3 M, but was \$3.1 M lower than budget.

The negative original budget variance is derived from decreased ARPA intergovernmental revenues and rebounds of general revenues.

General Fund Summary

| | Original Budget | Amended Budget | 2023 Actual |
|-----------------------------------|---------------------|----------------------|---------------------|
| Revenues | \$77,251,508 | \$80,520,788 | \$80,207,694 |
| Expenditures | (71,672,464) | (74,179,075) | (68,062,498) |
| Net Transfers and other sources / | | | |
| uses | <u>(7,046,600)</u> | (11,165,191) | (11,291,356) |
| Change | (1,467,556) | (4,823,478) | 853,840 |
| Beginning Fund Balance | 14,877,740 | 19,629,618 | 19,629,618 |
| Ending Fund Balance | <u>\$13,410,184</u> | <u>\$ 14,806,140</u> | <u>\$20,483,458</u> |

Revenues were \$313,094 over amended budget, or 99.6% of amended budget. Expenditures were \$3,609,966 under original budget; \$6,116,577 under amended budget, or 91.75% of amended budget.



FY 23 Revenue Analysis – General Fund

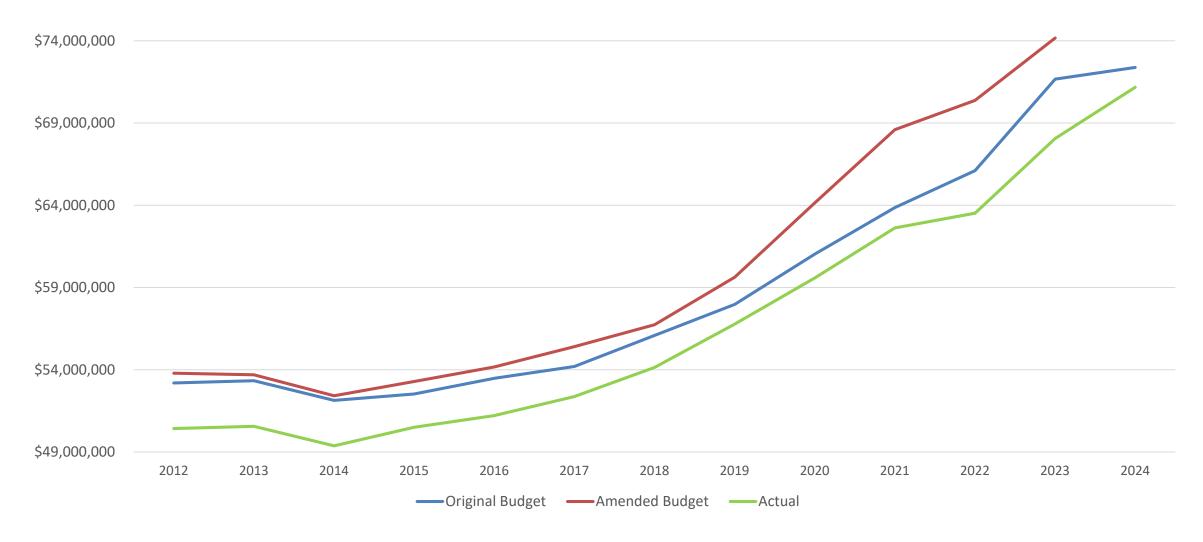
| | 2022 Actual | 2023 Original Budget | 2023 Actual | Change from Prior | Change from Original Budget |
|------------------------------|---------------------|-------------------------|---------------------|----------------------|--------------------------------|
| Property Tax | \$48,672,215 | \$53,416,466 | \$52,980,656 | \$ 4,308,441 | \$ (435,810) |
| Other Taxes / TIF | 8,056,275 | 7,727,401 | 8,067,392 | 11,118 | 339,991 |
| Intergovernmental | 7,458,150 | 7,576,881 | 7,736,610 | 278,459 | 159,729 |
| Licenses and Permits | 821,563 | 728,595 | 835,033 | 13,470 | 106,438 |
| Charges for Services | 7,232,592 | 6,501,037 | 6,779,148 | (453,444) | 278,111 |
| Use of Property and Money | 132,670 | 287,505 | 1,794,608 | 1,661,939 | 1,507,103 |
| Fines, Forfeitures and Misc. | <u>1,280,560</u> | <u>1,013,623</u> | <u>2,014,247</u> | <u>733,687</u> | 1,000,624 |
| Total Revenue Increase | <u>\$73,654,025</u> | <u>\$77,251,508</u> | <u>\$80,207,694</u> | <u>\$6,533,670</u> | <u>\$2,956,186</u> |

Expenditures – General Fund

| | Original Budget | Amended Budget | 2023 Actual | % Expended Final Budget |
|----------------------------------|---------------------|---------------------|---------------------|-------------------------|
| Salaries | \$32,762,560 | \$33,753,351 | \$31,163,250 | 92.3% |
| Benefits | 13,816,384 | 13,842,785 | 12,054,214 | 87.1% |
| Capital Outlay | 196,853 | 166,653 | 169,395 | 101.6% |
| Purchase Services & Expenses | 22,780,390 | 23,766,152 | 22,064,485 | 92.8% |
| Supplies & Materials | <u>2,116,277</u> | <u>2,650,134</u> | <u>2,611,154</u> | 98.5% |
| Subtotal Expenditures | 71,672,464 | 74,179,075 | 68,062,498 | 91.7% |
| Transfers | 10,609,070 | 14,727,661 | <u>14,849,821</u> | 100.0% |
| Total Expenditures and Transfers | <u>\$82,281,534</u> | <u>\$88,906,736</u> | <u>\$82,912,319</u> | 92.3% |

Expenditures were 94.9% of original budget and 91.7% of amended budget. Salaries and Benefits are 90.8% of the final budget. Discretionary spending was 93.5% of amended budget.

Multi-Year History of Expenditures



Unrestricted / Unassigned General Fund Balance

| | <u>Unrestricted /</u> <u>Unassigned Fund</u> <u>Balance</u> | GF Expenditures | % of Expenditures |
|---------------------|---|-----------------|-------------------|
| FY19 | \$11,354,228 | \$57,237,072 | 20.0% |
| FY20 | \$11,916,336 | \$59,581,698 | 20.0% |
| FY21 | \$12,525,469 | \$62,627,342 | 20.0% |
| FY22 | \$12,702,548 | \$63,510,480 | 20.0% |
| FY23 w/o Assign. | \$19,681,488 | \$68,062,498 | 28.9% |
| FY23 w/ Assignments | \$13,612,501 | \$68,062,498 | 20.0% |
| FY24 Budget | \$11,665,867 | \$72,388,136 | 16.1% |
| FY25 Projection | | | 15.0 – 20.0% |

County Policy 33:

General Fund minimum unassigned fund balance 15%.

County has used
assigned fund
balance to
supplement capital
program and reduce
real estate tax
reliance for County
Capital Program.

20% is equal to 2.5 months reserve to carry county from June 30 – September 30.

General Fund Balance Components

| Account | 2023 Amount | 2022 Amount |
|--------------|----------------------|---------------|
| Restricted | \$649,549 | \$575,807 |
| Nonspendable | 152,420 | 138,969 |
| Assigned | 6,068,988 | 6,210,090 |
| Unassigned | 13,612,501 | 12,702,538 |
| | | |
| Total | <u>\$ 20,483,458</u> | \$ 19,627,404 |

Unassigned fund balance recommended to be 20% of Budgetary Expenditures as of June 30, 2023.

Any change in restricted equity is recommended to be offset by assigned fund balance.

Any change in total fund balance equity is recommended to be offset by assigned fund balance.



Assignment of Fund Balance

| Account | 2023 Amount | |
|-------------------------|-------------|-----------|
| Liability Claims | \$ | 352,088 |
| Strategic Plan Elements | | - |
| Health Insurance | | _ |
| Capital Projects | | 5,716,900 |
| | | |
| Total | \$ | 6,068,988 |

The 2024 Budget estimated \$3.8 Million assigned as of June 30, 2023. Increase helps offset future capital plan.



Capital Fund

Capital Funds Equity

| | FY 23 Projected (March) | FY 23 Actual |
|---------------------------|----------------------------|--------------|
| General CIP | \$8,277,545 | \$9,866,442 |
| Bond Issuance | - | 1,059,342 |
| Vehicle | 349,908 | 362,957 |
| Conservation CIP | 908,753 | 1,103,781 |
| Conservation Equipment | 1,105,927 | 1,030,202 |
| Total | \$10,642,133 | \$13,422,724 |

Capital Fund Balance is 11% restricted to SECC Radio and Tower Project. General CIP and Vehicle sub-funds are for FY 24-29 Capital Plan.

Funding is reliant on property tax support, gambling taxes and intergovernmental grants.

Assignment of \$5.7 M of General Fund Balance and \$6.1 M of ARPA grant will fund upcoming projects.

 Variance due to SECC Radio Tower progression; YJRC progression; project savings (actual); set asides for progress as of March 2023 Budget Amendment; delays of certain projects.

ARPA Fund

- \$8.7 M expended in FY 2023
 - \$1.8 M for housing programming
 - \$6.8 M for Capital Projects
- \$23.8 M to be expended 2024 2026
- No changes to current project plans



OPIOID Funds

- \$1.6 M available
- \$5.3 M additional proceeds to be received over life of the project
- Work study group to bring recommendations to 2024 budget amendment



Upcoming

- Next meeting 10/12/23 Board Meeting
 - Review current economic indicators
 - Identification of Board Goals through strategic plan
 - Identification of Departmental Budget Guidelines
 - Budget Schedule



THE COUNTY AUDITOR'S SIGNATURE CERTIFIES THAT THIS RESOLUTION HAS BEEN FORMALLY APPROVED BY THE BOARD OF SUPERVISORS ON

DATE

SCOTT COUNTY AUDITOR

RESOLUTION

SCOTT COUNTY BOARD OF SUPERVISORS

October 12, 2023

APPROVING PARTIAL ABATEMENT OF PROPERTY TAXES FOR \$808.00 & \$13.00, FOR PARCELS G0051-01 AND G0051-02 AT 513 WARREN, DAVENPORT, IOWA.

WHEREAS, Project Renewal of Davenport purchased property at 513 Warren St. as a non-profit;

WHEREAS, the property was purchased on October 31, 2022 and the formal request for Iowa Property Tax Exemption pursuant to Iowa Code Section 427.3 was received by Board of Supervisors on 09/14/2023;

WHEREAS, Iowa Code Section 427.19 permits the Board of Supervisors to prorate taxes levied against the property within the year of the exemption was applied for.

NOW THEREFORE, BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

Section 1. That upon determination by the City Assessor and County Attorney Office that the property located at 513 Warren Street, Davenport, IA qualifies as exempt pursuant to applicable state law, that both parcels qualify for a partial abatement of the 1st installments (G0051-01 - \$200.00 and G0051-02 - \$3.00), and a full abatement of the 2nd installments for 2022 property taxes (G0051-01 - \$608.00 and G0051-02 - \$10.00) and the total abatement of the 2022 property tax in the amount of \$821.00 are hereby abated.

Section 2. This resolution shall take effect immediately.

Scott County, Iowa Strategic Plan FY 2024-26

Adopted: Date



Scott County Iowa 600 W. 4th St. Davenport, Iowa 52801

www.scottcountyiowa.gov

Scott County Iowa

Strategic Planning Process:

Scott County completed the strategic planning process in the summer of 2023 with facilitation provided by Quad City Leadership Consulting, Inc.

The strategic planning process included:

- Conducting 23 interviews with all Department heads and selected management staff.
- Conducting individual interviews with all 5 Board of Supervisors.
- Submitting detailed reports from the interviews that outlined an environmental assessment for the County.
- Facilitating 2 strategic planning sessions with all Department heads and representatives along with the 5 Board of Supervisors.
- Facilitating 1 strategic planning session with all Department heads and representatives to draft strategies and actions steps for the County.
- Holding various meetings with County Administration to review the process and discuss results.

The entire strategic planning process truly reflected Scott County's PRIDE statement with **Involvement** and **Dedication** from many people along with **Professionalism, Responsiveness**, and **Excellence** in the conversations and decisions made by the group.

PRIDE Statement:

- Professionalism means Doing it Right
- Responsiveness means Doing it Now
- Involvement means Doing it Together
- Dedication means Doing it with Commitment
- Excellence means Doing it Well

Outcomes from the strategic planning sessions were 3 top strategic priorities along with strategies and action steps to support these initiatives.

Top Strategic Priorities:

- Strategic Priority #1: Employees
- Strategic Priority #2: Facilities
- Strategic Priority #3: Organizational Efficiency

Strategic Priority #1: Employees

How can we improve the recruitment, retention and compensation of our employees?

Top Strategies:

Strategy #1.1

Build systems to continuously monitor and address compensation packages for our current employees and recruitment to open positions.

| Action Steps | Department |
|---|------------|
| Review mandates, parameters and policies limiting flexibility | HR |
| on compensation and benefits packages for all employees. | |
| Gather information, such as benchmarks, from other | HR |
| organizations, about compensation and benefits' packages. | |
| Establish compensation philosophy policy for Board to | HR |
| consider by July 2024. | |
| Draft a proposal for the Board to consider adjusting | HR |
| compensation and benefits' packages accordingly for FY26. | |

Strategy #1.2

Implement an exit interview program to track and gather insights into why people leave the organization.

| Action Steps | Department |
|--|------------|
| Based upon research into exit interview templates from other | HR |
| organizations, develop an exit interview guide. | |
| Begin holding exit interviews no later than July 2024. HR | |
| Report major findings from exit interviews to the Board of | HR |
| Supervisors no later than December 2024. | |

Strategy #1.3

Develop remote work guidelines and policies that best fit the needs of each Department and each position.

| Action Steps | Department |
|---|------------|
| Review each position for eligibility for remote work. | HR |
| Determine which positions are eligible for remote work. | HR |
| Develop a remote work policy based upon the findings by July HR | |
| 2024. | |

Strategy #1.4

Embed the PRIDE statement into the hiring, onboarding, and annual performance appraisals systems.

| Action Steps | Department |
|---|-----------------|
| Frame interview questions around the five PRIDE principles. | HR |
| Incorporate PRIDE philosophy in organizational and | All Departments |
| departmental onboarding by July 2024. | |
| Frame performance appraisal system around PRIDE principles | HR |
| by July 2024. | |
| Explore other ways to use the PRIDE Statement by July 2024. | HR and All |
| | Departments |

Strategy #1.5

Gather information from new employees and younger employees about what they seek from employment with our organization.

| Action Steps | Department |
|--|-----------------|
| Establish process for after onboarding feedback meetings with | HR |
| new employees no later than July 2024. | |
| Hold one-on-one onboarding meetings with new employees and communicate information to HR as outlined in established process. | All Departments |
| HR report on major findings from these interviews no later than | HR |
| December 2024. | |

Other Strategies to Consider:

- Increase grassroots, "boots-on the ground" efforts to recruit new and younger employees.
- Investigate ways to provide productivity incentives (PIP) to employees who serve on special projects or who come up with creative ideas.
- Be consistent with the use of the Performance Improvement System (another PIP) when using it to discipline employees.
- Improve upon intrinsic, non-monetary motivators in the workplace.

Strategic Priority #2: Facilities

How can we optimize the current space of our facilities and plan long-term for a possible new facility?

Top Strategies:

Strategy #2.1

Create a written plan for unusual situations that could impact the routine functions of each Department from a facilities perspective.

| Action Steps | Department |
|---|------------|
| Review COOP / COG Plan; communicate review to FSS by | |
| April 2024. | |
| List new and plan for situations not in COOP / COG that could | |
| impact customer service for specific Departments (elevator | |
| breakdown, power outage, etc.). | |
| Develop alternative methods to deliver services by July 2024. | |
| Communicate how these plans will be implemented by July | |
| 2024. | |

Strategy #2.2

Develop an intermediate, three-year facilities, parks, and other physical infrastructure, space plan by October 2024.

| Action Steps | Department |
|--|------------|
| Gather input from Departments on each of their unique needs | |
| for long-term and immediate space / facility uses. | |
| Consider possible uses for former downtown YJRC space. | |
| Negotiate with State of Iowa about future needs for the use of | |
| state offices. | |
| Develop plan for east side of warehouse. | |
| Ease the pressure for courtroom space. | |
| Ease the pressure for Boardroom space. | |
| Increase and scheduling of the space available for "flex" and | |
| common purposes, such as conference rooms, board rooms, | |
| convert to virtual meetings. | |

Strategy #2.3

Create a master plan for the next generation, matching plan to projected funding solutions by April 2025.

| Action Steps | Department |
|---|------------|
| Based on the information gathered in Strategy 2.1 (above), | |
| and the work done on Strategy 2.2, develop a long-term plan | |
| for facilities for Scott County. | |
| Establish a Scott County "facilities savings account" for major | |
| improvements and long-term planning. | |

Other Strategies to Consider:

- Consider how technology advancement could impact the utilization of physical space in our facilities (example: remote work, online).
- Address current space needs and utilization from other agencies the County houses.

Strategic Priority #3: Organizational Efficiency

How can we improve organizational efficiencies, including technology, to enhance internal operations and customer service?

Top Strategies:

Strategy #3.1

Integrate technology and web-based services to enhance interactions with our customers by June 2026.

| Action Steps | Department |
|---|-------------|
| Present IT Technology Assessment Plan to Board by | IT and All |
| December 2023; develop action plan with individual | Departments |
| departments by June 2025; enact action plan by June 2026. | |
| Explore ways to provide more community services virtually | IT and All |
| (website, web chats, video, "virtual drive thru") for increased | Departments |
| citizen engagements. Test methods and implement within | |
| departments by June 2026. | |

Strategy #3.2

Explore adding specialized skill positions to the organization (example: business analyst, public relations, grant writer).

| Action Steps | Department |
|---|--------------|
| Form an internal project team, including HR, Admin and requesting department to consider the unique needs of each Department. | Project Team |
| Develop a rationale, with budget considerations, for each new position to be proposed. | Project Team |
| Draft a proposal to present to the County budget process, and eventually, to the Board of Supervisors by April 2024. | Project Team |

Strategy #3.3

Develop processes and procedures for departments to internally evaluate their efficiencies for process improvements.

| Action Steps | Department |
|---|------------|
| Have Departments visit similar organizations, or internally | All |
| consult, to gather insights on operations and potential | |
| efficiencies; define outcomes sought and measurement of | |
| efficiency. | |
| Each department reports findings on possible efficiencies to | All |
| project team for internal feedback, cross departmental | |
| learnings and implementation; develop action plan identifying | |
| resources, restrictions and expectations. | |
| Each department implements efficiencies discovered. | All |

Other Strategies to Consider:

• Centralize some general processes for Departments (example: P-card processing, clerical responsibilities, accounts payable functions, etc.).

Appendices

Environmental Assessment:

Results from 23 interviews conducted with all departments and Board Supervisors. Updated from Strategic Planning Sessions.

| Strengths | Weaknesses |
|--|---|
| Departments collaborate well on projects. A teamwork approach and attitude. Management staff works well with each other. Strong fiscal management. Limited to no debt. Lots of institutional knowledge on staff. Strong leadership from County Administrator. Cohesive Board of Supervisors. PRIDE philosophy is generally followed and acknowledged. Positive working atmosphere and morale. The County is transparent with the public. Cross-training of employees is good. We invest in our employees with training and development. The County has good amenities to offer to the public. Building relationships with external customers and partners. | Physical spaces issues and challenges for most departments. Compensation for many positions is low and this impacts employee recruitment and retention efforts. Perception of inconsistencies between "elected run" departments and "hired staff run" departments in regards to procedures and decision-making. Lack of a clear and comprehensive remote work policy. Employee evaluations have become less useful or important. PRIDE philosophy is not as relevant or impactful with new employees as it with the seasoned veterans. County administration building is not optimal for the public. Still struggle with paper vs. digital file retention practices. |
| Opportunities | Threats |
| Search for new County property. Old Clarion Hotel site on Brady & 53rd. Old Hobby Lobby site in Bettendorf. | State legislation decisions impacting all areas of our organization. State legislation and restrictions on property value growth. |

- NorthPark Mall area.
- Successful integration of MEDIC into the County (operationally and culturally).
- Move more services online. Reduce staff time.
- Re-evaluate the current physical space usage by HHS.
- Address future vacancy of juvenile detention center.
- Rethink and get creative with employee recruitment packages.
- Review our formal external communication procedures.
- Address Park View incorporation.
- Find ways to be more proactive on technology changes and advancements (ex. Artificial Intelligence).
- How can we serve our citizens better and more?
- How to be more efficient with all of our communication efforts and platforms?

- Lack of full staff impacts workload and morale for existing staff members.
- Employees want more flexibility in their work life (remote work and flexible hours).
- Competitions for new employees from other employers.
- Technology security threats/risks.
- Increase in community needs that we currently don't have funding for.
- Park View needing more and more County resources.
- Climate change projects impacting County residents (wind, solar, pipeline).
- Mental health challenges in our community and how we address them.
- Security regulations limits access to all parts of the building.
- Fiscal situation limits or restricts what we can or cannot do.

PRIDE Statement Reflection:

Comments regarding the Scott County PRIDE Statement (7/27/2023)

"The PRIDE Statement is very comprehensive and provides a great way to illustrate how we can and should conduct ourselves, and also treat others, both in the workplace and in our daily lives."

"We can effectively utilize the PRIDE Statement to recognize the values we represent, to the Board of Supervisors and the community at large."

"It is about being proud of what we do and how we do it!"

"The two key elements in the PRIDE Statement that reflect how we serve the community are responsiveness and involvement."

"The PRIDE Statement of our core values helps to create a productive culture."

"The professionalism aspect of the statement is crucial and basically informs others of how we conduct business and who we are in Scott County."

"The PRIDE Statement is an ideal with which we can aspire to excellence."

"Not a single day goes by when I don't reflect on the philosophy of the PRIDE statement and think about how I can best apply it."

"In our area, the Scott County budget is not close to the largest, but when people think of service, professionalism and excellence, they think of Scott County."

"PRIDE connects us, as individuals and teams; to our community, to our past and to the future."

"The principles of our PRIDE Statement are ever present. Whenever I've needed assistance from any department within our system, even or especially from people who don't know me and I don't have a working relationship with, the response has been timely, helpful, and professional."

<u>Three Strategic Priorities</u> Notes from Strategic Planning Session of 7-27-23

1. Employees – How can we improve the recruitment, retention and compensation of our employees?

- Build on the PRIDE principles that create the environment to attract people.
 - Infuse PRIDE culture in first three years, and people will stay after that.
 - From a recruitment and retention perspective, we need to continue to build the professionalism and accountability that creates an environment where people will desire to work for us.
- Increase intrinsic, non-monetary motivators for staff.
 - Find positive ways to improve the organizational culture.
- To attract and retain employees in different life stages, our total compensation package should provide a smorgasbord of benefits, especially time off and the use of vacation and sick leave. For example, a younger employee may choose a minimal health insurance plan in exchange for additional time off, and an older employee may opt for the opposite, less time off and better health insurance.
 - Offer some flexibility on vacation, e.g., some are willing to take less money for more vacation or take vacation in place of sick leave.
- An annual review of hourly rates and salaries at all levels, along with PTO and benefits packages, with information from both the public and private sectors, which will help us to become more competitive.
 - Continuous benchmarks for compensation, e.g. look at other counties (Johnson, Rock Island), or regions.
 - An examination of our salary and benefits system will tell us if we are on the cutting edge of wages and compensation, and the system needs to be regularly reviewed.
- We need to find ways to retain young employees, because many seem to stay an average of three years or less, and we waste too many resources on short term employees.
 - Younger employees value different aspects of our compensation package than older employees. For example, young people want more flexibility in their scheduling, and care less about health insurance and retirement.
 - Many young people don't want to pay insurance premium as they are covered by their parents. They work short term, 3-years or so, don't think about retirement, overtime, etc.
- Working remotely is not something that fits with many of our positions and departments, but should be studied for departments where it could be adopted.

- Transitioning to new systems, such as ERP accounting system, takes extra time and getting it up and running requires overtime and those workers should get extra compensation.
- Grass roots, boots-on-the-ground recruiting is an effective and necessary strategy, especially in recruiting younger employees. For example, speaking to college classes about the advantages of making a Scott County position a career, look for potential employees at the gym or in other social settings.
 - We should consider or reconsider an apprenticeship program that involves high school students and interfaces with area schools.
- Apply PIP (Performance Improvement Program) system when necessary and be consistent across organization.

2. Facilities – How can we optimize the current space of our facilities and plan long-term for a possible new facility?

- Conduct a thorough assessment of facility needs that involves input from employees from all levels. The community and other stakeholders would provide a better understanding of our needs and buy-in from those stakeholders.
 - Front-line employees should be involved in facility planning. The people who actually do the work, and their needs, should be prioritized.
- Customer-facing offices should be on the main floor or lowest floors where possible.
 - Community access to all Scott County services is essential and should be the highest priority.
 - Services should be delivered as close as possible to where they are needed.
- Create a master plan for the next generation. For example, we expanded facility A without consideration for impact on facility B or new parking requirements.
 - o We need a proactive approach: plan, identify, commit and execute.
 - What can we do to centralize /organize all of our functions and services?
- We need a proactive approach to the future, one which depends on approximations.
- A key question is whether related organizations that are not a part of the county structure need all the space they currently occupy.
 - o Does DHHS need all their space?
- We not only should address the needs of independent departments, but also ways in which we can create better communication and connection among departments.
 - Different offices have unique facility needs but should strive to stay connected as well so we can know each other.

- We need more flex space which can accommodate work-from-home if implemented.
- One of our greatest needs from a facilities standpoint is the need for additional courtrooms. In the county jail, we have inmates who have waited three years for their trials to be scheduled and that is unacceptable.
 - We should consider utilizing the former Juvenile Justice Center (Downtown YJRC) facility as space for the county attorneys and their staff, which could create needed courtroom space as well.
- We must also take into account how remote work impacts facility planning.
- Technology is not only vital but should be the driver of facility planning.
 How does technology impact the future of facility needs?
 - We need to stay ahead of tech impact (A.I., etc.) on space as well as regional opportunities for consolidation. We should minimize or eliminate foot traffic where possible by using IT.
- Where can we implement consolidation of functions and services in our long-range facility planning?

3. Organizational Efficiency – How can we improve organizational efficiencies, including technology, to enhance internal operations and customer service?

- All of our customer service functions must be web-focused.
 - Everything we do should be paperless.
 - Data needs to be easily retrievable.
- An A.I. Bot on our website will help us to move as much as possible to online service capability. For example, online forms currently must be printed, completed and mailed, and to convert the process to wholly online should be a high priority.
 - Artificial Intelligence can be helpful for the writing of reports, filling out documents and grant writing.
- Updated planning and budgeting software.
 - Department specific software.
- Technology assessment is the first step, followed by strategic investment in IT.
 - IT should also have an embedded project manager.
 - More IT staff to help departments meet customer needs and allow customers to readily find, access, complete, and submit forms.
 - Each department should have an IT liaison person.
- A study to examine overlapping responsibilities among departments could help us to centralize services and better serve the community.
 - o Rationalize clerical staff, some are serving 15 and others 50.
 - Multi-service clerk positions across departments are an option.
- More centralized positions such as grant writers, business analysts, PR, media etc.

- A public relations, graphic artist person or firm could help us to create better consistency and continuity.
- Input from employees at all levels is needed to single out efficiency issues, and also, the public should be asked to evaluate and comment on our efficiency efforts.
- There are training opportunities available to help all departments to identify efficiency problems and issues, and create solutions.
- A great idea would be for each department to incentivize innovation, perhaps assign an innovator on a rotating basis to look for ways to create constructive change, and reward innovative thinking and action.
- Each department should appoint a liaison that focuses on Information Technology, interdepartmental cooperation and efficiency.
- Collaboration with area people who have similar challenges. Engage a
 department innovator, analyze service delivery quality and efficiency,
 streamline the website, and expand online services. This may require a
 third-party monitor who flags false data such as fake building permits.

THE COUNTY AUDITOR'S SIGNATURE CERTIFIES THAT THIS RESOLUTION HAS BEEN FORMALLY APPROVED BY THE BOARD OF SUPERVISORS ON

DATE

SCOTT COUNTY AUDITOR

RESOLUTION

SCOTT COUNTY BOARD OF SUPERVISORS

OCTOBER 12, 2023

APPROVAL OF SCOTT COUNTY, IOWA STRATEGIC PLAN FY2024 - 2026

BE IT RESOLVED BY the Scott County Board of Supervisors as follows:

Section 1. The County completed a strategic planning process in the summer of 2023 with facilitators, department heads, staff and elected officials of the County.

Section 2. The entire strategic planning process reflected Scott County's PRIDE statement with Involvement and Dedication from many people along with Professionalism, Responsiveness, and Excellence in the conversations and decisions made by the group.

Section 3. The top strategic priorities are Employees; Facilities; and Organizational Efficiency. Multiple strategies and actions steps are developed for each priority

Section 4. The Board of Supervisors affirms the top strategic priorities, strategies and action steps for fiscal years 2024 through 2026.

Section 5. This resolution shall take effect immediately.