## TENTATIVE AGENDA SCOTT COUNTY BOARD OF SUPERVISORS

May 6 - 10, 2024

## <u>Tuesday, May 7, 2024</u>

Committee of the Whole - 8:30 am Board Room, 1st Floor, Administrative Center **In-Person and Virtual**
<ul> <li>The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.</li> <li>TO JOIN BY PHONE 1-408-418-9388</li> <li>ACCESS CODE: 2493 217 1711 PASS CODE: 1234</li> <li>OR you may join via Webex. Go to www.webex.com and JOIN meeting using the same Access Code and Pass Code above.</li> <li>See the Webex Instructions in packet for a direct link to the meeting.</li> <li>1. Roll Call: Rawson, Beck, Dickson, Maxwell, Paustian</li> </ul>
<ul> <li>2. Public Comment as an Attendee.</li> <li>By Phone:</li> <li>*3 to raise/lower hand, *6 to unmute (host must unmute you first)</li> </ul>
By Computer: Bottom right of screen, you will find Participants and Chat, in this area you will find the hand icon, use the hand icon to raise and lower your hand.
Human Resources
3. Staff Appointment. (Item 03) Consent Agenda Consideration
Finance & Intergovernmental
4. Amendment to the FY24 County Budget. Public Hearing scheduled for Thursday, May 23, 2024 at 5:00 PM during the Board Meeting. (Item 04)
5. FY24 Fund Transfers. (Item 05) Consent Agenda Consideration
6. ARPA Budgetary quarterly update. (Item 06)
7. GEMT annual reporting contract. (Item 07)
Other Items of Interest
8. Special Class C Retail Alcohol License renewal for: Argo General Store, 21920 240th Avenu Le Claire, IA. Consent Agenda Consideration

 9. One (1) year Cigarette/Tobacco/Nicotine/Vapor license for each of the following:
*Davenport Country Club, 25500 Valley Drive, Pleasant Valley, IA
*Express Lane Gas & Food Mart Inc,17930 Great River Road,Pleasant Valley, IA
*Big 10 Mart #29, 21010 N Brady St., Davenport, IA
Consent Agenda Consideration
 10. Adjourned. Moved by Second by

## Thursday, May 9, 2024

Regular Board Meeting - 5:00 pm Board Room, 1st Floor, Administrative Center \*\*In-Person and Virtual\*\*

The public may join this meeting in person OR by phone/computer/app by using the information below. Contact 563-326-8702 with any questions.

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